

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2024060037**

**Project Title:** 2045 General Plan Reset

Lead Agency: City of San Carlos Contact Person: Akanksha Chopra  
 Mailing Address: 600 Elm Street Phone: (650) 802-4350  
 City: San Carlos Zip: 94070-3085 County: San Mateo

**Project Location:** County: San Mateo City/Nearest Community: City of San Carlos  
 Cross Streets: citywide Zip Code: 94070

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: 4,273

Assessor's Parcel No.: citywide Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 82, US 101, I-280 Waterways: San Francisco Bay  
 Airports: San Carlos Airport Railways: Caltrain Schools: San Carlos School District

**Document Type:**

CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_ Other: \_\_\_\_\_  
 Early Cons  Neg Dec  Mit Neg Dec  
 NEPA:  NOI  EA  Draft EIS  FONSI  
 Other:  Joint Document  Final Document  Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: update buildout capacity and no construction

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG, Wildfire, Energy

**Present Land Use/Zoning/General Plan Designation:**

citywide

**Project Description:** (please use a separate page if necessary)

The primary focus of the proposed project is to update the San Carlos 2030 General Plan to amend the future development projections. The proposed project also involves limited updates to the General Plan background text and policies.

There are currently a variety of planning efforts being undertaken in the City, as well as ongoing development projects. The Northeast Area Specific Plan and Downtown Specific Plan are being prepared concurrently with this project. An EIR is being prepared separately for the Northeast Area Specific Plan, please see the project website for details: <https://www.sancarlosnortheastplan.com/>. Because the Downtown Specific Plan is planned to be consistent with the 2045 General Plan Reset, it is anticipated that an Addendum to the 2045 General Plan Reset EIR will be prepared for the Downtown Specific Plan after certification of the 2045 General Plan Reset EIR; please see the project website for details: <https://www.sancarlosdowntownplan.com/>. Both Specific Plans include buildout projections that are incorporated into the citywide buildout capacity for the 2045 General Plan Reset.

The majority of new housing in San Carlos is expected on infill parcels near Downtown, along the El Camino Real corridor, along Old County Road between Holly Street and Terminal Avenue, and along East San Carlos Avenue. These units will mostly be multiple family residences, such as apartments, townhouses, or condominiums. New detached residences will likely occur as accessory dwelling units (ADUs) and as rebuilt or remodeled homes in existing single-family neighborhoods.

Most of the commercial growth is expected to occur in the Downtown area. Most of the office growth is expected in the Downtown and Northeast areas. Research and development and industrial growth would be limited to the east side area of San Carlos, including the Northeast Area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |                                                                         |                                                                               |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation           |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                    |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans District # 4               | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 2                         |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of      |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # 3              | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> General Services, Department of                |                                                                               |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>CAL FIRE</u>                    |
| <input checked="" type="checkbox"/> Housing & Community Development     | <input type="checkbox"/> Other: _____                                         |
| <input checked="" type="checkbox"/> Native American Heritage Commission |                                                                               |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date January 17, 2025 Ending Date March 3, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>City of San Carlos: Akanksha Chopra, Associate Planner</u>
Address: <u>2040 Bancroft Way</u>	Address: <u>600 Elm St</u>
City/State/Zip: <u>Berkeley, CA 94704</u>	City/State/Zip: <u>San Carlos, CA 94070</u>
Contact: <u>Alexis Mena</u>	Phone: <u>(650) 802-4350</u>
Phone: <u>(510) 848-3815</u>	

Signature of Lead Agency Representative:  Date: 1/16/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.