

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024060069

Project Title: 130 College Project

Lead Agency: City of Los Angeles

Contact Person: Michael Gatheru

Mailing Address: 221 N. Figueroa Street

Phone: 213-756-1699

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Downtown LA

Cross Streets: W. College Street/N. Main Street

Zip Code: 90012

Longitude/Latitude (degrees, minutes and seconds): 34 ° 3 ' 46.3 " N / 118 ° 14 ' 7.2 " W Total Acres: 2.2

Assessor's Parcel No.: 8409-008-001 through -006, -015

Section: 9

Twp.: T1S

Range: R13W

Base: _____

Within 2 Miles: State Hwy #: 101

Waterways: Los Angeles River

Airports: _____

Railways: Metro, Metrolink

Schools: Castelar Elem., Ann Street Elem.

Document Type:CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: VTTM**Development Type:**☐ Residential: Units _____

Acres _____

☒ Office: Sq.ft. 224597

Acres _____

Employees _____

☐ Transportation: Type _____☒ Commercial: Sq.ft. 8205

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☒ Other: Tribal, GHG**Present Land Use/Zoning/General Plan Designation:**

[Q]C2-2-RIO and [T][Q]C2-2-RIO

Project Description: (please use a separate page if necessary)

The Project proposes the removal of an existing surface parking lot to construct a new five-story, 232,802 square-foot commercial development consisting of 224,597 square feet of office, 4,095 square feet of restaurant, and 4,110 square feet of retail uses, on an approximately 2.2-acre site. The Project would have a maximum height of 88 feet and includes parking in one subterranean level and two above-grade levels.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

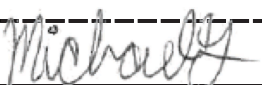
☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☒ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/20/25 Ending Date 1/20/26

Lead Agency (Complete if applicable):

Consulting Firm: <u>Eyestone Environmental</u>	Applicant: <u>S&R Partners, LLC c/o Granite Properties</u>
Address: <u>101 Continental Boulevard, Suite 240</u>	Address: <u>5601 Granite Parkway, Suite 1200</u>
City/State/Zip: <u>El Segundo, CA 90245</u>	City/State/Zip: <u>Plano, TX 75024-6746</u>
Contact: <u>Brad Napientek</u>	Phone: <u>972-731-2339</u>
Phone: <u>424-207-5333</u>	

Signature of Lead Agency Representative:  Date: 11/12/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.