

NOTICE OF DETERMINATION

To:	Office of Land Use and Climate Innovation Attn: State Clearinghouse 1400 Tenth Street Sacramento, California 95814	From:	Department of Water Resources Water Management P.O BOX 942836 Sacramento, California 95814
		Contact: Phone:	Patrick Luzuriaga 916-820-7778

Subject	Filing of Notice of Determination in Compliance with § 21108 of the Public Resource Code
Project Title	Conveyance of Non-Project Water to Kern County Water Agency (SWP #25023)
State Clearinghouse Number(s)	SCH #2024051165
Lead Agency	Montecito Water District
Project Location (include county)	From the Delta to Kern County Water Agency's (KCWA's) turnout(s) in Reaches 9A through 13B of the State Water Project's California Aqueduct; Kern County
Project Description	SWP Agreement #25023 provides for a non-permanent multi-year transfer of up to 3,300 acre-feet annually of Santa Barbara County Flood Control and Water Conservation District's (Santa Barbara's) approved SWP Table A water to KCWA through December 31, 2029.
Determination	<p>This is to advise that DWR, acting as a Responsible Agency, approved the project described above on August 7, 2025, and has made the following determinations:</p> <ol style="list-style-type: none"> 1. The project will not have a significant effect on the environment. 2. An Initial Study/Negative Declaration was prepared for this project by the Lead Agency pursuant to the provisions of CEQA. DWR has considered the Initial Study/Negative Declaration as prepared by the Lead Agency. 3. Mitigation measures were not made a condition of the approval of this project. 4. A statement of Overriding Considerations was not adopted by DWR for this project. 5. Findings were not made by DWR pursuant to the provisions of CEQA. <p>DWR's decision and determination are based on the documents described herein, which are available for review at the office of Montecito Water District, 583 San Ysidro Road, Santa Barbara, CA 93108.</p>

<p>Signature:</p> <p><i>Molly White</i></p> <hr/> <p>Molly White Assistant Division Manager, Water Management Division of Operations and Maintenance State Water Project</p>	<p>Date:</p> <p>8/7/2025</p> <hr/>
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