**County Clerk** 

12400 Imperial Hwy. Norwalk, CA 90650

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

County of: Los Angeles

From: (Public Agency): City of Los Angeles Department of Cannabis Regulation

221 N. Figueroa St., Suite 1245, Los Angeles, CA 90012

(Address)

## Project Title: \_LA-C-24-404507-ANN

Project Applicant: City Compassionate Caregivers, Inc.

Project Location - Specific:

## 1645 S STAUNTON AVE, LOS ANGELES, CA 90021

Project Location - City: Los Angeles Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Cultivation processing, manufacturing and distribution of commercial cannabis products under State and local law.

Name of Public Agency Approving Project: City of Los Angeles, Department of Cannabis Regulation

Name of Person or Agency Carrying Out Project: City Compassionate Caregivers, Inc.

## Exempt Status: (check one):

- □ Ministerial (Sec. 21080(b)(1); 15268);
- $\Box$  Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: <u>CEQA Guideline Sec. 15301 & 15332 / Class 1 & 32</u>
- □ Statutory Exemptions. State code number:

Reasons why project is exempt:

Environmentally benign infill project consistent with the General Plan, Zoning requirements and consistent with the criteria for a Class 1 & Class 32 Categorical Exemption pursuant to CEQA Guidelines Section 15301 & 15332 and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.

Lead Agency			(040) 070 0700
Contact Person:	Jason Killeen	Area Code/Telephone/Extension:	(213) 978-0738

## If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: //n
----------------

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Date Received for filing at OPR:

THIS NOTICE	WAS POSTED
-------------	------------

REGISTRAR -- RECORDER/COUNTY CLERK

May 20 2024

ON April 19 2024

UNTIL

## CITY OF LOS ANGELES OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 395 LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT



Dean C. Logan, Registrar - Recorder/County Clerk Electronically signed by TINA TRAN

N

(PRC Section 21152; CEQA Guidelines Section 15062)

T	(PRC Section 21152; CEQA Guide	elines Section 15062)	Electronically signed by TINA TRAN
mailing Box 12 limitation statute PAREN	ant to Public Resources Code § 21152(b) and CEQA Guidelines § the form and posting fee payment to the following address: Los A 208, Norwalk, CA 90650. Pursuant to Public Resources Code § 2 ons on court challenges to reliance on an exemption for the project of limitations being extended to 180 days. NT CASE NUMBER(S) / REQUESTED ANNUAL LICENSES 24-404507-ANN / Cultivation Processor, Manufacturing	ingeles County Clerk/F 1167 (d), the posting c ct. Failure to file this no	Recorder, Environmental Notices, P.O. of this notice starts a 35-day statute of otice as provided above, results in the
	CITY AGENCY		CASE NUMBER
	of Los Angeles (Department of Cannabis Regulation	ר)	ENV- 404507-ANN
PROJE	ECT TITLE		COUNCIL DISTRICT
LA-C-	24-404507-ANN		14
	ECT LOCATION (Street Address and Cross Streets and/or Attach S STAUNTON AVE LOS ANGELES, CA 90021	ed Map)	Map attached.
PROJE	ECT DESCRIPTION:		Additional page(s) attached.
Cultiva	tion processing, manufacturing and distribution of commercial c	annabis products und	er State and local law.
a construction of the second s	OF APPLICANT / OWNER:		
	Compassionate Caregivers, Inc.		
	ACT PERSON (If different from Applicant/Owner above) r Hodge	(AREA CODE) TELE (760) 814-7398	PHONE NUMBER   EXT.
EXEM	PT STATUS: (Check all boxes, and include all exemptions, that ap	ply and provide releva	Int citations.)
	STATE CEQA STATUTE & GUIDELINES		
	STATUTORY EXEMPTION(S)		
	Public Resources Code Section(s)		
	CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 1	5301-15333 / Class 1-	Class 33)
	CEQA Guideline Section(s) / Class(es) CEQA Guideline S	Sec. 15301 & 153	<u>32 / Class 1 &amp; 32</u>
	OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section	on 15061(b)(3) or (b)(4	) or Section 15378(b) )
JUSTIF	TICATION FOR PROJECT EXEMPTION:		Additional page(s) attached
Envir	onmentally benign infill project consistent with the		
cons Guid	istent with the criteria for a Class 1 & Class 32 Cat elines Section 15301 & 15332 and does not requir A Guidelines Section 15300.2, and thus, DCR find	egorical Exempti e further analysis	on pursuant to CEQA based on the exceptions in
IF FILE STATI If differ	the of the exceptions in CEQA Guidelines Section 15300.2 to the call project is identified in one or more of the list of activities in the City ED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED E NG THAT THE DEPARTMENT HAS FOUND THE PROJECT TO E tent from the applicant, the identity of the person undertaking the p	of Los Angeles CEQA BY THE DEPARTMEN BE EXEMPT.	Guidelines as cited in the justification.
	TAFF USE ONLY: /	CTA	FF TITLE
	Killeen		st. Executive Director
	ERCIAL CANNABIS ANNUAL LICENSE(S) APPROVED	1750	
	ation Processor, Manufacturing (Type 6), and Distribut	or (Type 11)	
	IBUTION: County Clerk, Agency Record		

DEPARTMENT OF CANNABIS REGULATION

CANNABIS REGULATION COMMISSION

> THRYERIS MASON PRESIDENT

> > DAVID NASH VICE PRESIDENT

ANTON FARMBY SHI YOUNG LIM MARIO MELENDEZ

JOSIE TREVIZO **Commission Executive Assistant** (213) 978-0738





Karen Bass MAYOR

EXECUTIVE OFFICES 221 N. FIGUEROA STREET, SUITE 1245 LOS ANGELES, CA 90012 (213) 978-0738

> MICHELLE GARAKIAN EXECUTIVE DIRECTOR

JASON KILLEEN ASSISTANT EXECUTIVE DIRECTOR

VACANT ASSISTANT EXECUTIVE DIRECTOR

http://cannabis.lacity.org

# DETERMINATION AND APPROVAL OF **COMMERCIAL CANNABIS ANNUAL LICENSE(S)**

Pursuant to Los Angeles Municipal Code (LAMC) Section 104.06, the following application for commercial cannabis activity is complete and the Department of Cannabis Regulation (DCR) has determined the Applicant meets the requirements for the issuance of an Annual License for the commercial cannabis activity listed below. DCR also has determined this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to the Class 1 and Class 32 categorical exemptions.

DCR Core Record No.:	404507
Applicant Name:	City Compassionate Caregivers, Inc.
DCR Record No.:	LA-C-24-404507-ANN
Activities Requested:	Cultivation Processor, Distributor, Manufacturer (Type 6)
Proposed Project:	The Applicant seeks an Annual Licenses for the Cultivation Processor, Distributor, Manufacturer (Type 6) commercial cannabis activity pursuant to LAMC section 104.06 et. al.
Business Premises Address/ Project Location:	1645 S Staunton Ave, Los Angeles 90021
Council District: Closest Neighborhood Council: Business Improvement District: Community Plan Area: Zoning:	14 Downtown Los Angeles None Southeast Los Angeles MR2-2
Environmental Analysis/Clearance: ENV-404507-ANN	Notice of Exemption pursuant to the Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332)

## BACKGROUND:

The Applicant has not yet been issued Temporary Approval by DCR. The Applicant is not subject to the requirements of LAMC Section 104.20 for the Social Equity Program. The Business Premises is located at 1645 S Staunton Ave, a parcel zoned for Light Industrial purposes.

## CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PROJECT DESCRIPTION:

The Applicant seeks Annual Licenses for Cultivation Processor, Distributor, and Manufacturer (Type 6) to be located on a Light Industrial zoned site (MR2-2) at 1645 S Staunton Ave, Los Angeles 90021 (Assessor's Parcel Number 5167-002-041). The Project-Specific Information (LIC-4013-FORM) submitted by the Applicant states that existing structures will remain with no expansion proposed (Exhibit A). Existing City sewer service is provided to the project site, and water and electricity are provided by the City of Los Angeles Department of Water and Power. Pre-application review has found the project to be consistent with planning and zoning. Further project site information is provided in the Project Parcel Profile Report from the City's Zone Information and Map Access System (ZIMAS) (Exhibit A). Compliance with Los Angeles Municipal Code Sections 104.00 *et seq.* and 105.00 *et seq.*, as well as DCR's Rules and Regulations, does not waive or otherwise circumvent any other City or State requirements of Building and Safety, the Los Angeles Fire Department, or the Los Angeles County Public Health Department. Full compliance with all applicable regulations for the proposed cannabis use(s) are assumed in this analysis.

## **CEQA PROJECT ANALYSIS & FINDINGS:**

Land Use/Zoning Designations

Light Industrial/MR2-2

Surrounding Land Use/Zoning Designations

Light Industrial/MR2-2

## Subject Property

The subject site is a fully developed lot within the Southeast Los Angeles Community Plan Area. The lot is approximately 186 feet deep and a width of 40 feet along Staunton Ave. The site is currently developed with an Industrial One-Story building, built in 1990 proposed to be maintained.

The site has a Light Industrial land-use designation and is zoned MR2-2. The site is located within Council District 14, Downtown Los Angeles Neighborhood Council, the lot is flat and contains preexisting building to be used by the Applicant.

## Abutting Properties

Abutting uses include industrial and office uses within 200 feet of the site. The immediate area along Staunton Ave is predominantly developed with light industrial uses, zoned MR2-2. (See Exhibit A).

## **CEQA Findings**

CEQA Guidelines, Sections 15301 & 15332, Class 1 & Class 32, consists of projects characterized as in-fill development meeting the following 5 conditions: (a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations; (b) The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses; (c) The project site has no value as habitat for endangered, rare or threatened species; (d) Approval of the project would not result in any

significant effects relating to traffic, noise, air quality, or water quality; and (e) The site can be adequately served by all required utilities and public services.

These conditions are met as follows: The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations for the requested commercial cannabis activities.

a) The site is comprised of one lot totaling approximately 17,598 gross square feet, zoned MR2-2 (light industrial), and is currently developed with a 15,000 square-foot industrial building originally constructed in 1990. No relief has been requested from any applicable provision or requirement of the Los Angeles Municipal Code.

b) The subject site is wholly within the City of Los Angeles, on an approximately 17,598 gross square foot property (i.e., less than five acres), and is substantially surrounded by industrial uses. The surrounding area is zoned light industrial/MR2-2, with primarily industrial and office buildings, along Staunton Ave between 16<sup>th</sup> Street (to the north) and Washington Boulevard (to the south), respectively.

c) The project site has no value as habitat for endangered, rare or threatened species. The project is located within an established, fully developed, neighborhood. The project site has no value as habitat for endangered, rare or threatened species. The project does not propose the removal of any trees on-site and/or within the adjacent public right-of-way.

d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.

e) The site can be adequately served by all required utilities and public services. The project site will be adequately served by all required public utilities and services, given that the site is currently served by the City's Department of Water and Power, the City's Bureau of Sanitation, the Southern California (SoCal) Gas Company, the Los Angeles Police Department, the Los Angeles Fire Department, Los Angeles Unified School District, Los Angeles Public Library, and other public services. Compliance with Regulatory Compliance Measures as enforced through the Department of Building and Safety permitting process will ensure that any needed improvements are made in order to provide adequate delivery of utilities and services to the proposed project.

CEQA Section 15300.2: Exceptions to the Use of Categorical Exemptions. The City has further considered whether the proposed project is subject to any of the exceptions set forth in State CEQA Guidelines Section 15300.2, that would prohibit the use and reliance on the categorical exemptions. None of the exceptions are triggered. As the proposed project will result in no physical changes to the site, the project would not have physical impacts to the environment. As such, it would not have a combined impact with other projects in the area that would result in cumulative impacts. There are no unusual circumstances associated with the project, which is proposed in general plan designation and zoning classification that allow the proposed use. The project will not physically change the site or the existing structures. Therefore, the project would have no impact on scenic resources, historic building(s), and the site is not on the lists and the site is not on the lists that satisfy Government Code Section 65962.5, commonly referred to as the "Cortese List," as being affected by hazardous wastes or clean-up problems.

Based on the analysis above, the proposed project is consistent with the criteria for Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332) and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.

In conclusion, since the project meets all of the requirements for categorical exemption as set forth at CEQA Guidelines, Sections 15301 & 15332, and none of the applicable exceptions to the use of an exemption apply to the project, it is appropriate to determine this project is categorically exempt from the requirements of CEQA.

## DEPARTMENT OF CANNABIS REGULATION ACTIONS:

The Department of Cannabis Regulation:

- Determined, based on the whole of the administrative record, that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301, Class 1, and Article 19, Section 15332, Class 32 of the State CEQA Guidelines (tit. 14, Cal. Code Regs., §§ 15301, 15332), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies;
- Pursuant to Los Angeles Municipal Code Section 104.06(b)(2), approved the Annual License for Type 10 Storefront Retail Commercial Cannabis Activity at the Business Premises location; and,
- 3. Adopted the Project Analysis & Findings and Notice of Exemption.

April 11, 2024 Date

Jason Killeen Assistant Executive Director, Department of Cannabis Regulation

## EXHIBITS:

A - Project Specific Information Form (LIC-4013-FORM) and Materials

# EXHIBIT A



# **PROJECT-SPECIFC INFORMATION FORM**

LIC-4013-FORM

Instructions: If a previously certified or adopted environmental document is not available or does not exist, you must submit a completed Project-Specific Information Form to request that the Department of Cannabis Regulation (DCR) consider whether the project is exempt from further California Environmental Quality Act (CEQA) review or to determine whether the project has the potential to generate "significant adverse environmental impacts" that may require preparation of a CEQA document or the need for additional information. (Cal. Code Regs., tit. 14, § 15060(a) [CEQA Guidelines].).

To facilitate the processing of your Application, please provide detailed responses to the items below. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Application.

LA-C-23-404507-ANN DCR Record No.:

CANNABIS

Applicant Entity Name: City Compassionate Caregi	vers, Inc.
License Type(s): Distributor, Manufacturer, Cultiva	ator-Processor
Business Premises Location: 1645 Staunton Aven	ue, Los Angeles, CA 90021
County: Los Angeles County Assessor's F	Parcel Number (APN): 5167-002-041
Council District: CD14 - Kevin De Leon Neighborhoo	d Council: Downtown Los Angeles
Community Plan Area: Southeast Los Angeles	
Zoning: MR2-2 Specific Plan Area:	South Los Angeles Alcohol Sales
General Plan Land Use: Light Industrial	Redevelopment Project Area: Council District
Business Improvement District: None	Promise Zone: None
State Enterprise Zone: Los Angeles	Historic Preservation Review: No
LAPD Division/Station: Newton	LAPD Reporting District: 1317
LAFD Bureau: Central	LAFD District/Fire Station: 17

Applicants seeking DCR to consider whether the project is exempt from further CEQA review may provide justification for a categorical exemption (a partial list of categorical exemptions is provided at the end of this document).

## **CEQA Exemption Petition**

Class: Class - 1 Existing Facilities Category: Explanation of how the project fits the CEQA exemption indicated above:

Project uses existing structure and consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

> **Department of Cannabis Regulation** 221 N. Figueroa Ave., Suite 1245, Los Angeles, CA 90012 (213) 978 - 0738 cannabis@lacity.org www.cannabis.lacity.org

## Project-Specific Information Form

## DCR Record No. LA-C-23-404507-ANN

 Source(s) of Information: Identify Sources: Indicate the document(s) or other sources of information reviewed to complete this form.

Zimas (www.zimas.lacity.org) parcel profile report

Google Earth Pro

LADWP statements of utility usage

South Coast Air Quality Management website www.aqmd.gov

## 2. Project Location and Surrounding Land Use.

- (a) Describe Project Location: Provide detailed information about the project location and any other physical description that clearly indicates the project site location.
   Address= 1645 Staunton Avenue. Los Angeles, CA 90021 / Los Angeles County
   APN # 5167-002-041 / Cross street = Staunton Avenue and Washington Blvd.
   Two story building with entry on the West side of Staunton Avenue; loading, deliveries and utility accessed from alley abutting property on its West side.
- (b) Existing General Plan/Land Uses/Zoning: Describe the surrounding land uses and zoning designations within a one-half mile radius of the project and list all abutting land uses. Existing general plan and uses/zoning is light industrial MR2-2. Surrounding land uses and zoning designations are C2 (Commercial) / R2 (Residential) / PF (Public Facilities Freeway). Abutting land uses are shown on included map: (1) The Cure Company (PROJECT) 1645 Staunton Avenue; (2) A.B.M. Fashion, Clothing accessories, Buttons & Trim Products, 1663 Staunton Avenue; (3) -Grid Alternatives Greater LA, Clean Energy Non-Profit Org., 1662 Long Beach Avenue; (4) Pritchett's Closets & Blinds, Home decorating supply, 1662 Long Beach Avenue; (5) Jin Clothing, Inc., Clothing/textile, 1634 Long Beach Avenue; (6) Rock N Rose, Clothing/fabric mfr, 1626 Long Beach Avenue, (7) Vacant Property, 1622 Long Beach Avenue; (8) Daniel E. Benjamin, (Electrical), 1614 Long Beach Avenue; (9) W.A. Benjamin Electricat, 1614 Staunton Avenue; (10) Corona Lighting Light fixtures supplier, 1633 Staunton Avenue.
- (c) Maps to be Included: Provide a vicinity map and aerial image to show the project location. Include photographs, not larger than 8 ½ by 11 inches, of existing visual conditions as observed from publicly accessible vantage point(s).

## 3. Project Description.

(a) Activities Occurring Onsite: Describe the activities included in the project application and identify any other commercial cannabis activity or activities occurring at the proposed premises, including other proposed cannabis activities occurring on the property.

Project application includes: First Floor: commercial cannabis cultivation (processor only) Second Floor: commercial cannabis manufacturing and distribution There are no subtenants and no other uses on the proposed premises

(b) Project Size: Quantify the project size (total floor area of the project), and the lot size on which the project is located, in square feet.

Total floor area of the project: 23,510 sf. (11,755 sf on each floor) Lot size: 17,598 sf (three lots, 5,866 sf each)

LIC-4013-FORM (05.12.2022)

## DCR Record No. LA-C-23-404507-ANN

## 4. Operation and Maintenance Activities:

(a) Hours of Operation/Work Shifts: Identify the hours of operation/work shifts for the project. Hours of Operation:

8 a.m. to 5 p.m. (Monday - Friday)

Work Shifts: 8 a.m. to 5 p.m

(b) Number of employees (total and by shift): Estimate the number of anticipated employees onsite and occupancy during operating hours.

35 Employees, occupancy 25 to 45 during operating hours

(c) Estimated Daily Trip Generation: Estimate the frequency of deliveries or shipments originating from and/or arriving to the project site. Identify the approximate number of vehicle trips per day to be generated by the project and information regarding the days and times most trips are expected to occur.

Estimated frequency of deliveries or shipments to/from site: 6 per day Approximate number of vehicle trips per day generated by project: 35

Days and times of most trips: Monday-Friday, between 8 a.m. and 5 p.m.

(d) Source(s) of Water: Name all sources of water, and indicate whether a new or amended water right must be obtained from the State Water Resources Control Board.

Source is municipal water supplier, Los Angeles Department of Water and Power No water right is necessary. Project is issued a sewer permit under a notice of applicability.

(e) Wastewater Treatment Facilities: Describe the facilities for treatment of wastewater (e.g. leach field, City wastewater collection facilities).

Municipal waste water collection facilities

.

## 5. Environmental Setting:

 (a) Describe natural characteristics on the project site: Metropolitan developed land with no natural characterics. DCR Record No. LA-C-23-404507-ANN

- (b) General Topographic Features (slopes and other features): No slopes or other features.
- (c) Natural characteristics (general vegetation types, drainage, soil stability, habitat, etc):
   Paved over land with runoff drainage to municipal sewer. No natural vegetation, soil or habitat.
- (d) Identify whether there are any watercourses and riparian habitats within 150- feet of the proposed premises (e.g., drainage swales, stream courses, springs, ponds, lakes, creeks, tributary of creeks, wetlands): None.
- (e) Identify whether the property contains natural features of scenic value of rare or unique characteristics (e.g., rock outcroppings, mature trees): None.
- (f) Identify whether the property has any historic designations or archeological remains onsite: None.
- (g) Identify whether the property contains habitat for special status species: None.
- (h) Identify the location, type, and quantity of hazardous materials, as defined by Health and Safety Code section 25260, that are stored, used, or disposed of at the project site and a copy of the Hazardous Material Business Plan (HMBP) prepared for the proposed premises, if any:

None. There is no chemical extraction and no cultivation canopy at the project.

(i) Discuss whether the project will increase the quantity and type of solid waste, as defined by Public Resources Code section 40191, or hazardous waste, as defined by Health and Safety Code section 25117, that is generated or stored onsite.

<u>Project</u> generates cannabis biomass waste in the form of leaves and stems, which is hauled offsite by a hired licensed waste hauler every two weeks. No other solid waste is generated. Project does not generate hazardous waste as defined by Health & Safety Code §25117.

(j) Describe the project's anticipated operational energy needs, identify the source of energy supplied for the project and the anticipated amount of energy per day, and explain whether the project will require an increase in energy demand and the need for additional energy resources:

Energy needs vary - during the most recent 12 month period the average monthly usage was approximately 320,040 kWh, which is average daily use of 26,670 kWh consumption. Energy source is by municipal utility Los Angeles Department of Water and Power. No anticipated energy demand increase is expected for the project.

## DCR Record No. LA-C-23-404507-ANN

6. Environmental Commitments: List any environmental commitments agreed to by the applicant to the protection of biological or cultural resources, energy efficiency, water efficiency, noise abatement, lighting, or other aspects of the project that may reduce impacts on the environment.

Applicant uses a filtration system designed to reduce odor of cannabis.

- 7. Permits Required: List all other required federal, state, and local permits required, including, but not limited to, all entitlements required for this project by a planning commission, local air district, or regional water board. Identify whether the commercial cannabis business(es) is licensed by or has applied for licensure from the Department, or one of the prior state cannabis licensing authorities:
  - X California Department of Cannabis Control Applications pending CEQA
  - X Los Angeles Fire Department Permits pending
  - X Los Angeles Department of Building and Safety Permits pending
  - X California Department of Fish and Wildlife Permit issued
  - 🗴 State Water Resources Control Board / Regional Water Quality Control Board NOA issued
  - X County of Los Angeles Public Health Permit Pending
  - D Local Air District
  - X Streambed Alteration Agreement LSA issued by Dept. of Fish and Wildlife
  - $\mathbf{x}$  Water quality protection program NOA sewer permit issued
  - X Los Angeles Department of Water and Power Account open in good standing
  - X Los Angeles Department of Public Works, Bureau of Sanitation Account open in good standing

## Partial List of Categorical Exemptions under CEQA

Certain commercial cannabis activities (projects) may be exempt from further environmental review pursuant to the California Environmental Quality Act (CEQA) because they fall within a class of projects determined not to have significant effect on the environment. (Cal. Code Regs., tit. 14, § 15300 et seq.) Common exemptions that may apply have been identified below.

Class	Category	Description
Class 1	Existing Facilities	Consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. (Cal. Code Regs., tit. 14, §15301.)
Class 2	Replacement or Reconstruction	Consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced with a new structure of substantially the same size, purpose, and capacity. (Cal. Code Regs., tit. 14, § 15302.)
Class 3	New Construction or Conversion of Small Structures	Consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. (Cal. Code Regs., tit. 14, § 15303.)
Class 4	Minor Alterations to Land	Consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes. (Cal. Code Regs., tit. 14, § 15304.)
Class 5	Minor Alterations in Land Use Limitations	Consists of minor alterations in land use limitations in areas with an average slope of less than 20%, which do not result in any changes in land use or density. (Cal. Code Regs., tit. 14, § 15305.)
Class 15	Minor Land Divisions	Consists of the division of property in urbanized areas zoned for residential, commercial, or industrial use into four or fewer parcels when the division is in conformance with the General Plan and zoning, no variances or exceptions are required, all services and access to the proposed parcels to local standards are available, the parcel was not involved in a division of a larger parcel within the previous 2 years, and the parcel does not have an average slope greater than 20 percent. (Cal. Code Regs., tit. 14, § 15315.)
Class 32	In-Fill Development Projects	Consists of projects characterized as in-fill development meeting the conditions described in Cal. Code Regs., tit. 14, § 15332.

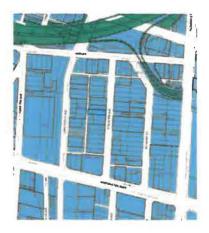
# **PROPERTY DIAGRAM**

CITY COMPASSIONATE CAREGIVERS, INC. 1645 STAUNTON AVENUE LOS ANGELES, CA 90021 APN: 5167-002-041

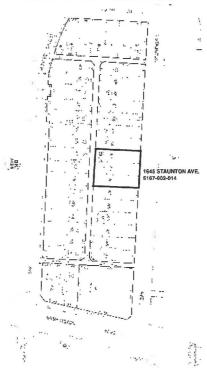


ZIMAS MAP

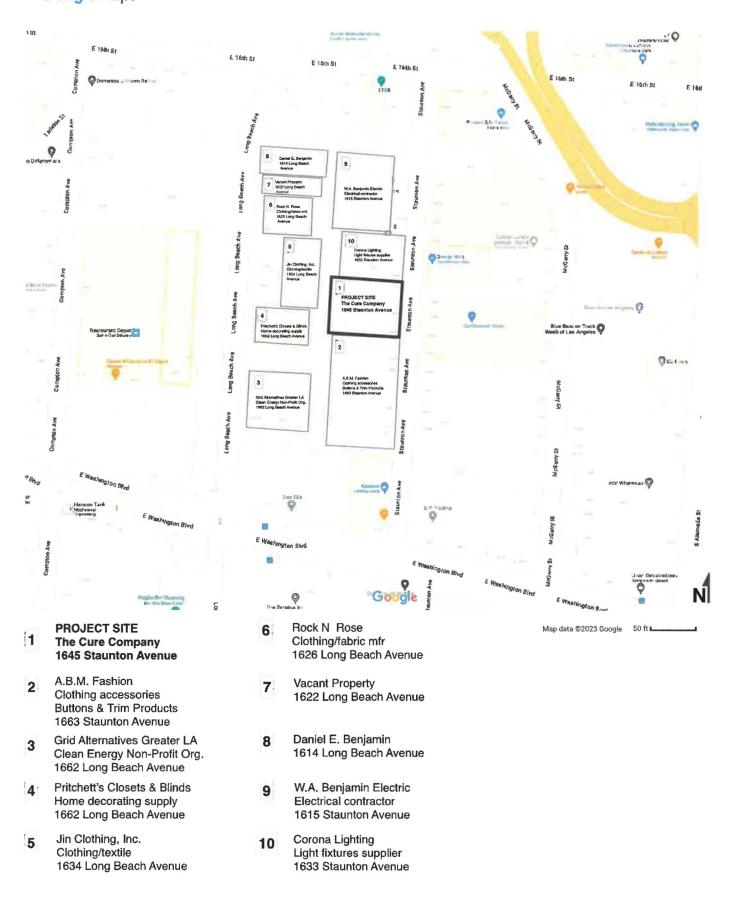
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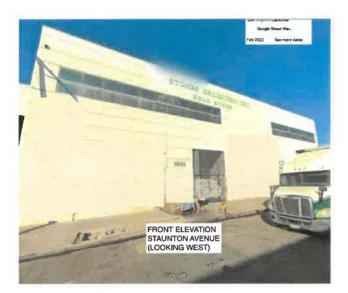
ASSESSOR'S PARCEL MAP



## Google Maps 1645 Staunton Avenue, Los Angeles, CA 90021



City Compassionate Caregivers, Inc.





1645 Staunton Avenue, Los Angeles, CA 90021

# **PREMISES DIAGRAM**

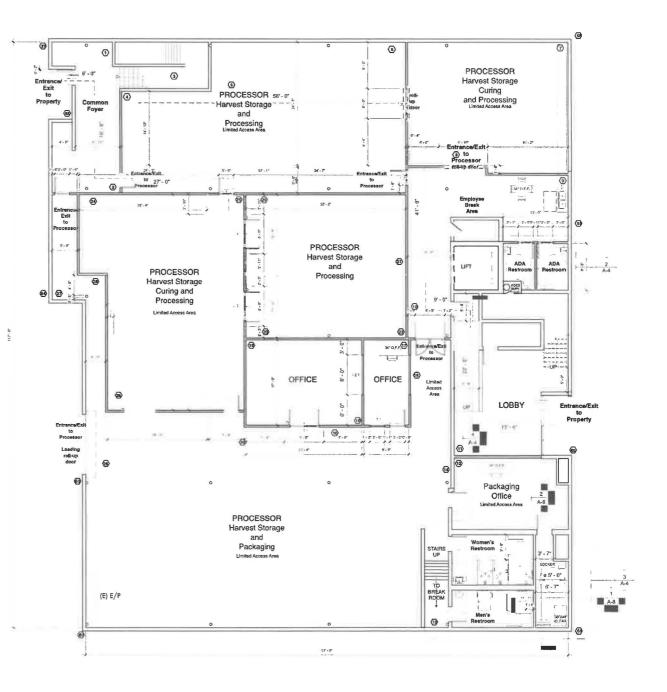
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CITY COMPASSIONATE CAREGIVERS, INC. 1645 STAUNTON AVENUE LOS ANGELES, CA 90021 APN: 5167-002-041 FIRST FLOOR

## CULTIVATION PROCESSOR PREMISES

NOTES:

No subleases on property.
 No water crossings.



# PREMISES DIAGRAM

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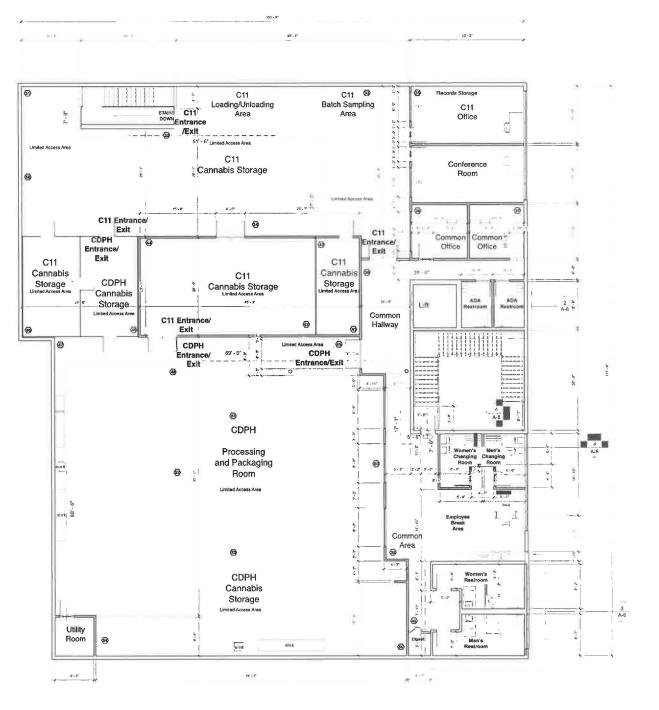
CITY COMPASSIONATE CAREGIVERS, INC. 1645 STAUNTON AVENUE LOS ANGELES, CA 90021 APN: 5167-002-041 SECOND FLOOR

CDPH AND C11 DISTRIBUTOR PREMISES

NOTES:

1. No subleases on property.

2. No water crossings.





## City of Los Angeles Department of City Planning

## 9/8/2023 PARCEL PROFILE REPORT

I ANOL	
Address/Legal Information	
PIN Number	120A213 317 .
Lot/Parcel Area (Calculated)	5,866.0 (sq ft)
Thomas Brothers Grid	PAGE 674 - GRID G1
Assessor Parcel No. (APN)	5167002041
Tract	MEADE AND DALTON TRACT
Map Reference	M R 37-50
Block	С
Lot	63
Arb (Lot Cut Reference)	None
Map Sheet	120A213
Jurisdictional Information	
Community Plan Area	Southeast Los Angeles
Area Planning Commission	South Los Angeles
Neighborhood Council	Downtown Los Angeles
Council District	CD 14 - Kevin de León
Census Tract #	2260.01
LADBS District Office	Los Angeles Metro
Permitting and Zoning Compliance Inform	ation
Administrative Review	None
Planning and Zoning Information	
Special Notes	None
Zoning	MR2-2
Zoning Information (ZI)	ZI-1231 Specific Plan: South Los Angeles Alcohol Sales
	ZI-2488 Redevelopment Project Area: Council District 9
	ZI-2427 Freeway Adjacent Advisory Notice for Sensitive Uses
	ZI-2374 State Enterprise Zone: Los Angeles
	ZI-2452 Transit Priority Area in the City of Los Angeles
	ZI-2498 Local Emergency Temporary Regulations - Time Limits an Parking Relief - LAMC 16.02.1
General Plan Land Use	Light Industrial
General Plan Note(s)	Yes
Hillside Area (Zoning Code)	No
Specific Plan Area	SOUTH LOS ANGELES ALCOHOL SALES
Subarea	
	None
Special Land Use / Zoning	None
Special Land Use / Zoning Historic Preservation Review	
	None
Historic Preservation Review	None No
Historic Preservation Review Historic Preservation Overlay Zone	None No None
Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations	None No None None
Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations Other Historic Survey Information	None No None None
Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations Other Historic Survey Information Mills Act Contract	None No None None None
Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations Other Historic Survey Information Mills Act Contract CDO: Community Design Overlay	None None None None None
Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations Other Historic Survey Information Mills Act Contract CDO: Community Design Overlay CPIO: Community Plan Imp. Overlay	None None None None None None
Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations Other Historic Survey Information Mills Act Contract CDO: Community Design Overlay CPIO: Community Plan Imp. Overlay Subarea	None None None None None None None
Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations Other Historic Survey Information Mills Act Contract CDO: Community Design Overlay CPIO: Community Plan Imp. Overlay Subarea CUGU: Clean Up-Green Up	None None None None None None None None

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PROPERTY ADDRESSES 1643 S STAUNTON AVE 1645 S STAUNTON AVE

## ZIP CODES 90021

00021

## RECENT ACTIVITY None

CASE NUMBERS CPC-2018-6005-CA CPC-2013-3169 CPC-2010-2772-CRA CPC-2008-1553-CPU CPC-1990-346-CA CPC-1986-827-GPC CPC-1983-506 ORD-171682 ORD-171681 ORD-167449-SA24 ORD-162128 ZA-1981-99 ENV-2019-4121-ND ENV-2018-6006-CE ENV-2013-3392-CE ENV-2013-3170-CE ENV-2008-1780-EIR AFF-35090 AFF-31754 AF-90-1369601PA AF-90-1369600-LT

RBP: Restaurant Beverage Program Eligible Area	None
RFA: Residential Floor Area District	None
RIO: River Implementation Overlay	No
SN: Sign District	No
AB 2334: Very Low VMT	No
AB 2097: Reduced Parking Areas	Yes
Streetscape	No
Adaptive Reuse Incentive Area	None
Affordable Housing Linkage Fee	
Residential Market Area	Low
Non-Residential Market Area	Low
Transit Oriented Communities (TOC)	Tier 3
ED 1 Eligibility	Not Eligible
RPA: Redevelopment Project Area	Council District 9
Central City Parking	Yes
Downtown Parking	No
Building Line	None
500 Ft School Zone	No
500 Ft Park Zone	No
Assessor Information	
Assessor Parcel No. (APN)	5167002041
APN Area (Co. Public Works)*	0.402 (ac)
Use Code	3310 - Industrial - Warehousing, Distribution, Storage - Warehousing, Distribution, 10,000 to 24,999 SF - One Story
Assessed Land Val.	\$1,248,480
Assessed Improvement Val.	\$4,429,266
Last Owner Change	05/11/2018
Last Sale Amount	\$5,250,052
Tax Rate Area	6658
Deed Ref No. (City Clerk)	835389
	8-121
	358715
	2686440
	221168-69
	1632616
	1044117
	1-919
	0206287
Building 1	
Year Built	1990
Building Class	C6
Number of Units	0
Number of Bedrooms	0
Number of Bathrooms	0
Building Square Footage	23,510.0 (sq ft)
Building 2	No data for building 2
Building 3	No data for building 3
Building 4	No data for building 4
Building 5	No data for building 5
Rent Stabilization Ordinance (RSO)	No [APN: 5167002041]
Additional Information	
Airport Hazard	None
Coastal Zone	None
Santa Monica Mountains Zone	No
Cana Monioa Modifiano 2016	

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Farmland	Area Not Mapped
Urban Agriculture Incentive Zone	YES
Very High Fire Hazard Severity Zone	No
Fire District No. 1	No
Flood Zone	Outside Flood Zone
Watercourse	No
Hazardous Waste / Border Zone Properties	
Methane Hazard Site	None
High Wind Velocity Areas	No
Special Grading Area (BOE Basic Grid Map A- 13372)	No
Wells	None
Seismic Hazards	
Active Fault Near-Source Zone	
Nearest Fault (Distance in km)	Within Fault Zone
Nearest Fault (Name)	Puente Hills Blind Thrust
Region	Los Angeles Blind Thrusts
Fault Type	В
Slip Rate (mm/year)	0.7000000
Slip Geometry	Reverse
Slip Type	Moderately / Poorly Constrained
Down Dip Width (km)	19.0000000
Rupture Top	5.0000000
Rupture Bottom	13.0000000
Dip Angle (degrees)	25.0000000
Maximum Magnitude	7.1000000
Alquist-Priolo Fault Zone	No
Landslide	No
Liquefaction	No
Preliminary Fault. Rupture Study Area	No
Tsunami Inundation Zone	No
Economic Development Areas	
Business Improvement District	None
Hubzone	Redesignated until Dec 2021
Jobs and Economic Development Incentive Zone (JEDI)	None
Opportunity Zone	No
Promise Zone	None
State Enterprise Zone	LOS ANGELES STATE ENTERPRISE ZONE
Housing	
Direct all Inquiries to	Los Angeles Housing Department
Telephone	(866) 557-7368
Website	https://housing.lacity.org
Rent Stabilization Ordinance (RSO)	No [APN: 5167002041]
Ellis Act Property	No
AB 1482: Tenant Protection Act	No
Housing Crisis Act Replacement Review	Yes
Housing Element Sites	
HE Replacement Required	N/A
SB 166 Units	N/A
Housing Use within Prior 5 Years	No
Public Safety	
Police Information	
	Central
Bureau	Central

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Reporting District	1317
Fire Information	
Bureau	Central
Battallion	1
District / Fire Station	17
Red Flag Restricted Parking	No

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## **CASE SUMMARIES**

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Note. Information for cas	se summanes is relieved nom the Flamming Department's Flam Case Tracking System (FCTS) database.
Case Number:	CPC-2018-6005-CA
Required Action(s):	CA-CODE AMENDMENT
Project Descriptions(s):	RESOLUTION TO TRANSFER THE LAND USE AUTHORITY FROM THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES, DESIGNATED LOCAL AUTHORITY (CRA/LA-DLA) TO THE CITY OF LOS ANGELES AND CODE AMENDMENT TO ESTABLISH PROCEDURES FOR THE IMPLEMENTATION OF UNEXPIRED REDEVELOPMENT PLANS AND UPDATE OTHER RELEVANT CODE PROVISIONS IN THE LOS ANGELES MUNICIPAL CODE TO FACILITATE THE TRANSFER OF LAND USE AUTHROITY FROM THE CRA/LA-DLA TO THE CITY OF LOS ANGELES.
Case Number:	CPC-2013-3169
Required Action(s):	Data Not Available
Project Descriptions(s):	THE PROPOSED PROJECT CONSISTS OF: (1) A TECHNICAL MODIFICATION TO SECTIONS 12.03, 12.04, 12.21, 12.22, 12.24, 13.11, 14.5, 16.05 AND 16.11 OF THE LOS ANGELES MUNICIPAL CODE (LAMC) TO REMOVE OR AMEND REFERENCES TO THE FORMER COMMUNITY REDEVELOPMENT AGENCY (CRA); (2) TECHNICAL CORRECTIONS TO CLARIFY EXISTING REGULATIONS IN THE LAMC THAT ARE IMPACTED BY THE TRANSFER OF LAND USE AUTHORITY; AND (3) A RESOLUTION REQUESTING THAT ALL LAND USE RELATED PLANS AND FUNCTIONS OF THE CRA/LA BE TRANSFERRED TO THE DEPARTMENT OF CITY PLANNING
Case Number:	CPC-2010-2772-CRA
Required Action(s):	CRA-COMMUNITY REDEVELOPMENT AGENCY
Project Descriptions(s):	CD9 CORRIDORS REDEVELOPMENT PLAN. A PRELIMINARY PLAN FOR A PROPOSED AMENDMENT TO THE CD9 CORRIDORS REDEVELOPMENT PLAN.
Case Number:	CPC-2008-1553-CPU
Required Action(s):	CPU-COMMUNITY PLAN UPDATE
Project Descriptions(s):	SOUTHEAST LOS ANGELES COMMUNITY PLAN UPDATE
Case Number:	CPC-1990-346-CA
Required Action(s):	CA-CODE AMENDMENT
Project Descriptions(s):	AMENDMENT TO THE L.A.M.C. TO - DRAFT AN ORDINANCE TO PROHIBIT THE GRANTING OF A CONDITIONAL USE PERMIT FOR THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES (LOURDES GREEN/KAREN HOO)\
Case Number:	CPC-1986-827-GPC
Required Action(s):	GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283)
Project Descriptions(s):	PLAN AMENDMENTS AND ZONE CHANGES FOR PROPERTIES WITHIN THE SOUTHEAST LOS ANGELES DISTRICT PLAN, IN CONNECTION WITH THE CITY'SGENERAL PLAN/ZONING CONSISTENCTY PROGRAM 1B283
Case Number:	CPC-1983-506
Required Action(s):	Data Not Available
Project Descriptions(s):	SPECIFIC PLN ORD FOR INTERIM CONDITIONAL USE APPRVL FOR ESTABLISHMENTS FOR THE SALE OF ALCOHOL WHICH ARE GENERALLY LOCATED INTHE SOUTH CENTRAL AREA OF THE CITY
Case Number:	ZA-1981-99
Required Action(s):	Data Not Available
Project Descriptions(s):	
Case Number:	ENV-2019-4121-ND
Required Action(s):	ND-NEGATIVE DECLARATION
Project Descriptions(s):	RESOLUTION TO TRANSFER THE LAND USE AUTHORITY FROM THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES, DESIGNATED LOCAL AUTHORITY (CRA/LA-DLA) TO THE CITY OF LOS ANGELES AND CODE AMENDMENT TO ESTABLISH PROCEDURES FOR THE IMPLEMENTATION OF UNEXPIRED REDEVELOPMENT PLANS AND UPDATE OTHER RELEVANT CODE PROVISIONS IN THE LOS ANGELES MUNICIPAL CODE TO FACILITATE THE TRANSFER OF LAND USE AUTHROITY FROM THE CRA/LA-DLA TO THE CITY OF LOS ANGELES.
Case Number:	ENV-2018-6006-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	RESOLUTION TO TRANSFER THE LAND USE AUTHORITY FROM THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES, DESIGNATED LOCAL AUTHORITY (CRA/LA-DLA) TO THE CITY OF LOS ANGELES AND CODE AMENDMENT TO ESTABLISH PROCEDURES FOR THE IMPLEMENTATION OF UNEXPIRED REDEVELOPMENT PLANS AND UPDATE OTHER RELEVANT CODE PROVISIONS IN THE LOS ANGELES MUNICIPAL CODE TO FACILITATE THE TRANSFER OF LAND USE AUTHROITY FROM THE CRA/LA-DLA TO THE CITY OF LOS ANGELES.
Case Number:	ENV-2013-3392-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	THE PROPOSED ORDINANCE MODIFIES SECTION 22.119 OF THE LOS ANGELES ADMINISTRATIVE CODE TO ALLOW ORIGINAL ART MURALS ON LOTS DEVELOPED WITH ONLY ONE SINGLE-FAMILY RESIDENTIAL STRUCTURE AND THAT ARE LOCATED WITHIN COUNCIL DISTRICTS 1, 9, AND 14.
Case Number:	ENV-2013-3170-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION

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Project Descriptions(s):	THE PROPOSED PROJECT CONSISTS OF: (1) A TECHNICAL MODIFICATION TO SECTIONS 12.03, 12.04, 12.21, 12.22, 12.24, 13.11, 14.5, 16.05 AND 16.11 OF THE LOS ANGELES MUNICIPAL CODE (LAMC) TO REMOVE OR AMEND REFERENCES TO THE FORMER COMMUNITY REDEVELOPMENT AGENCY (CRA); (2) TECHNICAL CORRECTIONS TO CLARIFY EXISTING REGULATIONS IN THE LAMC THAT ARE IMPACTED BY THE TRANSFER OF LAND USE AUTHORITY; AND (3) A RESOLUTION REQUESTING THAT ALL LAND USE RELATED PLANS AND FUNCTIONS OF THE CRA/LA BE TRANSFERRED TO THE DEPARTMENT OF CITY PLANNING
Case Number:	ENV-2008-1780-EIR
Required Action(s):	EIR-ENVIRONMENTAL IMPACT REPORT

Project Descriptions(s): SOUTHEAST LOS ANGELES COMMUNITY PLAN UPDATE

## DATA NOT AVAILABLE

ORD-171682 ORD-171681 ORD-167449-SA24 ORD-162128 AFF-35090 AFF-31754 AF-90-1369601PA AF-90-1369600-LT

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# LEGEND

## **GENERALIZED ZONING**

OS, GW
A, RA
RE, RS, R1, RU, RZ, RW1
R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP
CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU
CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI
P, PB
PF

## **GENERAL PLAN LAND USE**

## LAND USE

## RESIDENTIAL



## CIRCULATION

## STREET

Arterial Mountain Road

- ..... Collector Scenic Street
- Collector Street
- ----- Collector Street (Hillside)
- Collector Street (Modified)
- ----- Collector Street (Proposed)
  - **Country Road**
- Divided Major Highway II
- Divided Secondary Scenic Highway
- Local Scenic Road
- Local Street
- Major Highway (Modified)
- Major Highway I
- Major Highway II
- Major Highway II (Modified)

## FREEWAYS

------ Freeway

- ----- Interchange
- ----- On-Ramp / Off- Ramp
- HIN Railroad
- Scenic Freeway Highway

## **MISC. LINES**

	Airport Boundary		MSA Desirable Open Space
	Bus Line	~ <u> </u>	Major Scenic Controls
	Coastal Zone Boundary		Multi-Purpose Trail
	Coastline Boundary		Natural Resource Reserve
	Collector Scenic Street (Proposed)	$a'=a'\in a$	Park Road
	Commercial Areas		Park Road (Proposed)
	Commercial Center		Quasi-Public
0 ° <u> </u>	Community Redevelopment Project Area	5 <b>11111</b> 1111111111111111111111111111111	Rapid Transit Line
	Country Road		Residential Planned Development
×	DWP Power Lines		Scenic Highway (Obsolete)
********	Desirable Open Space	2, <u> </u>	Secondary Scenic Controls
• - • •	Detached Single Family House	c. e. r. e	Secondary Scenic Highway (Proposed)
	Endangered Ridgeline		Site Boundary
	Equestrian and/or Hiking Trail	⊗	Southern California Edison Power
	Hiking Trail		Special Study Area
	Historical Preservation	• • • • •	Specific Plan Area
	Horsekeeping Area		Stagecoach Line
	Local Street		Wildlife Corridor

- ------ Parkway Principal Major Highway ---- Private Street Scenic Divided Major Highway II — Scenic Park Scenic Parkway Secondary Highway Secondary Highway (Modified) Secondary Scenic Highway

- Major Scenic Highway (Modified)
- Major Scenic Highway II

Major Scenic Highway

- ----- Mountain Collector Street
- Park Road

- – · Special Collector Street
- Super Major Highway

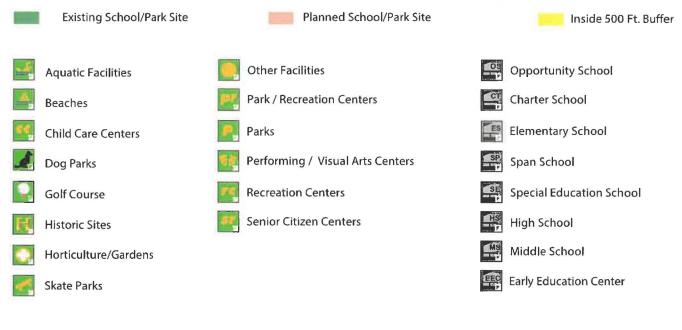
- POINTS OF INTEREST Alternative Youth Hostel (Proposed) Animal Shelter Mrea Library 🛶 Area Library (Proposed) i'i Bridge ▲ Campground Campground (Proposed) 👻 Cernetery HW Church L City Hall In Community Center M Community Library M Community Library (Proposed Expansion) I/I Community Library (Proposed) Xt Community Park In Community Park (Proposed Expansion) Xx Community Park (Proposed) 👪 Community Transit Center Convalescent Hospital Correctional Facility Cultural / Historic Site (Proposed) \* Cultural / Historical Site 🗰 Cultural Arts Center DMV DMV Office DWP DWP 1<sup>1</sup> DWP Pumping Station 🔚 Equestrian Center Fire Department Headquarters Fire Station Fire Station (Proposed Expansion) - Fire Station (Proposed) Fire Supply & Maintenance à Fire Training Site 🚢 Fireboat Station Health Center / Medical Facility - Helistop Historic Monument ġ. Historical / Cultural Monument
- 🔭 Horsekeeping Area
- m Horsekeeping Area (Proposed)

Horticultural Center	Ē	Pı
Hospital	Ē	Pu
Hospital (Proposed)	1	Ρι
House of Worship	K	Ρι
Important Ecological Area		Ρι
Important Ecological Area (Proposed)	۲	Ρι
Interpretive Center (Proposed)	Ĥ	Ρι
Junior College	Ĥ	Pı
MTA / Metrolink Station	MS	Ρι
MTA Station	ŚĤ	Ρι
MTA Stop	ŝ	Ρι
MWD Headquarters	3	Pu
Maintenance Yard	5	Ρι
Municipal Office Building	*	Re
Municipal Parking lot	Î	Re
Neighborhood Park	<b>(a</b> )	Re
Neighborhood Park (Proposed Expansion)		Re
Neighborhood Park (Proposed)	Ð	Re
Oil Collection Center	於	Re
Parking Enforcement	RPD	Re
Police Headquarters		Sc
Police Station		Sc
Police Station (Proposed Expansion)	ADM	So
Police Station (Proposed)	ŝ	Sc
Police Training site	*	Sk
Post Office	\$5	Sc
Power Distribution Station	$\star$	Sp
Power Distribution Station (Proposed)	t,	Sp
Power Receiving Station	ŜF	Sp
Power Receiving Station (Proposed)	ŜÊ	Sp
Private College		St
Private Elementary School	şm	Su
Private Golf Course	*	Тг
Private Golf Course (Proposed)	*	Tri
Private Junior High School	UTL	Ut
Private Pre-School	۲	W
Private Recreation & Cultural Facility	4	W
Private Senior High School	$\sim$	W
Private Special School		
Public Elementary (Proposed Expansion)		
	HospitalHospital (Proposed)House of WorshipImportant Ecological AreaImportant Ecological Area (Proposed)Interpretive Center (Proposed)Junior CollegeMTA / Metrolink StationMTA StationMTA StationMWD HeadquartersMaintenance YardMunicipal Office BuildingMunicipal Parking lotNeighborhood Park (Proposed Expansion)Neighborhood Park (Proposed Expansion)Oil Collection CenterParking EnforcementPolice Station (Proposed Expansion)Police Station (Proposed Expansion)Police Station (Proposed Expansion)Police Station (Proposed)Power Distribution StationPower Distribution StationPower Receiving Station (Proposed)Private CollegePrivate Golf Course (Proposed)Private Golf Course (Proposed)Private Golf Course (Proposed)Private Fre-SchoolPrivate Recreation & Cultural FacilityPrivate Recreation & Cultural Facility	HospitalIHospital (Proposed)IHouse of WorshipIImportant Ecological AreaImportant Ecological Area (Proposed)Interpretive Center (Proposed)IIIJunior CollegeIIIMTA / Metrolink StationIIIMTA StationIIIMTA StationIIIMUTA StopIIIMunicipal Office BuildingIIIIMunicipal Office BuildingIIIINeighborhood Park (Proposed Expansion)IIIINeighborhood Park (Proposed Expansion)IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII

ublic Elementary School ublic Elementary School (Proposed) ublic Golf Course ublic Golf Course (Proposed) ublic Housing ublic Housing (Proposed Expansion) ublic Junior High School ublic Junior High School (Proposed) ublic Middle School ublic Senior High School ublic Senior High School (Proposed) umping Station umping Station (Proposed) efuse Collection Center egional Library egional Library (Proposed Expansion) egional Library (Proposed) egional Park egional Park (Proposed) esidential Plan Development cenic View Site cenic View Site (Proposed) chool District Headquarters chool Unspecified Loc/Type (Proposed) kill Center ocial Services pecial Feature pecial Recreation (a) pecial School Facility pecial School Facility (Proposed) eam Plant urface Mining

- 🐀 Trail & Assembly Area
- 🐀 Trail & Assembly Area (Proposed)
- UTL Utility Yard
- Water Tank Reservoir
- 🖌 Wildlife Migration Corridor
- 🔿 Wildlife Preserve Gate

## SCHOOLS/PARKS WITH 500 FT. BUFFER



## **COASTAL ZONE**

## **TRANSIT ORIENTED COMMUNITIES (TOC)**



## WAIVER OF DEDICATION OR IMPROVEMENT



Waiver of Dedication or Improvement (WDI)

## **OTHER SYMBOLS**





## ladwp.com

**BILL DATE** Jul 12, 2023 ACCOUNT NUMBER 786 820 2649

**AUTO PAYMENT** Jul 26, 2023 AMOUNT DUE \$ 11.346.77

CUSTOMER SERVICE - 7:00 am - 6:00 pm

1-800-499-8840

## **Paying Your Bill**



## **AUTOMATIC PAYMENT**

Automatically pay from your checking or savings by logging in at www.ladwp.com/combillpay

#### ONLINE

Pay from your checking or savings any time by logging in at www.ladwp.com/myaccount



**BY PHONE** 

Pay from your checking or savings any time by calling 1-877-MYPAYDWP (1-877-697-2939)



Place your payment stub and your check or money order in the envelope provided with the bill.



Via payment drop box

The 2021 Power Content Label is included in this bill.

## 1645 STAUTON LLC, 1645 STAUNTON AVE, LOS ANGELES, CA 90021

PAST DUE REMINDER

Your bill includes a past due amount, which is due now. If you have recently made your payment, thank you.

## **Account Summary**

	Total Amount Due	\$ 11,346.77
New Charges		+ 5,214.27
Returned Item		+ 25.00
Past Due Balance	Due Now	\$ 6,107.50
Payments (see details below)		2,587.65
Previous Account Balance		\$ 3,519.85

## **Summary of New Charges**

Details on following pages.

Los Angele	es Department of Water and Powe	r Charges		Section of
	Electric Charges 5/31/23 - 7/5/23 Fire Service Charges 6/5/23 - 7/5/2		\$5,095.55 \$118.72	
800-499-8840		Total LADWP	Charges	\$ 5,214.27

#### **Total New Charges** \$ 5.214.27

## **Payments**

Payment Received 6/28/23	Thank you	-3,519.85
Cancelled Payment 5/16/23 - NSF C-R0	I-Insufficient funds	+ 6,107.50

**Total Payments** \$ 2,587.65

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT, MAKING SURE THE RETURN ADDRESS SHOWS IN THE ENVELOPE WINDOW.

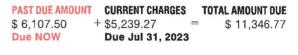


P.O. Box 30808 . Los Angeles, CA 90030-0808

**ELECTRONIC SERVICE REQUESTED** 

1645 STAUTON LLC 13223 VENTURA BLVD STE G STUDIO CITY CA 91604-1801

## THIS IS YOUR BILL





\$



Write account number on check or money order and make payable to LADWP.

Page 1 of 5



ladwp.com

Page 2 of 5

## **Other Important Phone Numbers**

#### HEARING OR SPEECH-IMPAIRED - TTY

1-800-HEAR-DWP(432-7397)

#### **CITY OF LOS ANGELES UTILITY TAX**

1-800-215-6277

## **Correspondence Addresses**

Please do not send correspondence with your payment. It may be delayed or lost.

#### LOS ANGELES DEPT OF WATER & POWER

PO Box 515407 Los Angeles,CA 90051-6707

## **Customer Service and Payment Information**

## WHEN TO PAY YOUR BILL

Your bill is due and payable on presentation and shall become delinquent nineteen days after the date of presentation. The payment due on your bill applies to the current charges only and does not extend the due date on any unpaid previous balance. Current City of Los Angeles policy provides for notification ten (10) days prior to discontinuance of service for nonpayment.

#### LATE PAYMENT CHARGE

A Late Payment Charge amounting to an 18% annual rate, computed on a daily basis, may be assessed on electric and water balances that are not paid by the due date. The charge is made for each day of the billing period shown on the current bill. Service may be discontinued for nonpayment.

#### **IF YOU QUESTION YOUR LADWP CHARGES**

Please contact a representative by calling the Customer Service Telephone Number or by going into any of the Department of Water and Power Customer Service Centers listed on the back of your payment stub or email us using our Customer Service form at www.ladwp.com/contactus. After receiving an explanation, you may ask for more information from a supervisor. If you still disagree with the charges, you have a right to a management-level review. To ask for a management-level review, send a written request to: LADWP Customer Relations Office, P.O. Box 51111, Los Angeles, CA 90051-0100. You must pay the undisputed portion of the bill within 7 days of the request for a management-level review. Your account will be reviewed and you will be informed of the result.

#### **ELECTRONIC CHECK CONVERSION**

Your payment may be processed as a check transaction or a one-time electronic fund transfer, which means funds may be withdrawn the same day as payment, and you will not receive your check back from your bank. For more information on electronic fund transfers and fees for insufficient funds, please see *www.ladwp.com/checkconversion*.

#### WHERE TO PAY YOUR BILL

All LADWP Customer Service Centers below are open Mon-Fri, except holidays, from 9:00 am to 5:00 pm. You may make an appointment to visit a service center by calling 1-888-999-0477, or drop your payment in the payment box during normal business hours.

## BISHOP

Main	Office	300 Mandich Street	

## **METROPOLITAN LOS ANGELES**

Main Office	
Boyle Heights	
Central	
Crenshaw-Baldwin Hills	
Hollywood	6547-B Sunset Blvd.
	trance on Schrader Blvd.)
Lincoln Heights	
Slauson-Vermont	
Watts	

## HARBOR AREA

San Pedro	
Wilmington	931 N. Avalon Blvd

## SAN FERNANDO VALLEY

Canoga Park	
Van Nuys	

#### WEST LOS ANGELES

West Los Angeles ...... 1394 S. Sepulveda Blvd.





**BILL DATE** Jul 12, 2023 ACCOUNT NUMBER 786 820 2649



AMOUNT DUE \$ 11,346.77

SA #: 7868202454

Page 3 of 5

Los Angeles **Department** of Water & Power

#### www.ladwp.com 1-800-499-8840 Hours of operation - 7 am to 6 pm

**DEFINITIONS** (For residential customers, the tier rates on your bill may include the following adjustments.)

CRPSEA - (Capped Renewable Portfolio Standard Energy Adjustment) a charge reflecting the costs associated with RPS Operations and Maintenance. RPS debt service, and Energy Efficiency Programs.

ECA - (Energy Cost Adjustment) an adjustment that reflects the variations of fuel, energy and other associated costs.

ESA - (Electric Subsidy Adjustment) a charge reflecting the costs of subsidies including senior. disabled, EZ-SAVE, traffic control lighting, and enterprise zone.

IRCA - (Incremental Reliability Cost Adjustment) a charge reflecting Operations and Maintenance and debt service related to Power Reliability Program cost and legacy RCA under-collection.

kWh - (kilo-watt-hour) the units in which electric usage is measured. One kWh equals 1000 watts of electricity used for one hour.

RCA - (Reliability Cost Adjustment) a charge reflecting the costs to support additional capital investments needed to improve reliability in areas of power distribution, transmission and generation infrastructure.

VEA - (Variable Energy Adjustment) a charge reflecting the costs of fuel, non-RPS power purchase agreements, non-RPS economy purchases, legacy ECAF under-collection, and base rate decoupling from energy efficiency impact.

VRPSEA - (Variable Renewable Portfolio Standard Energy Adjustment) a charge reflecting the costs of RPS market purchases and RPS costs above and beyond any Operations and Maintenance and debt service payments.



## **Electric Charges**

**BILLING PERIOD** 5/31/23 - 7/5/23 35

DAYS

**RATE SCHEDULE** 

A-3 and A-3[i] Subtransmission Electric - Rate A TOU - KVAR Metered Service

#### NEXT SCHEDULED READ DATE

7/31/23

**METER NUMBER** 

APMYD00219-000398

A	
20	

PERIOD	CURRENT READ	5	PREVIOUS READ	x	MULTIPLIER	=	TOTAL USED
High Peak kW	1.21				40		48.4 kW
Low Peak kW	1.2				40		48 kW
Base kW High Peak kWh	1.29 1804		1741		40 40		51.6 kW 2520 kWh
Low Peak kWh	2628		2533		40		3800 kWh
Base kWh	8823		8462		40		14440 kWh
	ESTIMATED		ESTIMATED				
Service Charge							75.00
Facilities Charge					\$4.56/kW		375.74
ESA					\$0.46/kW		37.90
RCA			82.4	kW x	\$0.96/kW		79.10
IRCA - 30 days			82.4	kW x	\$2.55/kW		180.10
IRCA - 5 days			82.4	kW x	\$2.70/kW		31.78
IRCA based on KWH -	30 days		17,794.28 k		\$0.00399/kW	/H	71.00
IRCA based on KWH -			2,965.71429 k				53.83
High Peak High Season	-				\$9.70/kW		469.48
High Peak High Season					\$0.05991/kW	/h	150.97
High Peak ECA			2,520	Wh x	\$0.0569/kWh	1	143.39
High Peak VEA - 30 day	/S		2,160	Wh x	\$0.00849/kW	/h	18.34
High Peak VEA - 5 days			360 H	Wh x	\$0.01149/kW	/h	4.14
High Peak CRPSEA - 30	) days		2,160	Wh x	\$0.01065/kW	/h	23.00
High Peak CRPSEA - 5	days		360 4	Wh x	\$0.01104/kW	/h	3.97
High Peak VRPSEA - 30	) days		2,160	Wh x	\$0.02765/kW	/h	59.72
High Peak VRPSEA - 5					\$0.02408/kW	-	8.67
ł	High Peak S	ubtot	al (2,520 kWl	n x \$0	.34987/kWh	)	\$881.68
Low Peak High Season	Demand		48	kW x	\$3.30/kW		158.40
Low Peak High Season	Energy		3,800 4	Wh x	\$0.05365/kW	/h	203.87
Low Peak ECA			3,800 4	Wh x	\$0.0569/kWh		216.22
Low Peak VEA - 30 days	S		3,257.14286	Wh x	\$0.00849/kW	/h	27.65
Low Peak VEA - 5 days			542.85714	Wh x	\$0.01149/kW	/h	6.24
Low Peak CRPSEA - 30	days		3,257.14286	Wh x	\$0.01065/kW	/h	34.69
Low Peak CRPSEA - 5 c	days		542.85714	Wh x	\$0.01104/kW	/h	5.99
Low Peak VRPSEA - 30	days		3,257.14286				90.06
Low Peak VRPSEA - 5 c					\$0.02408/kW		13.07
	Low Peak	Sub	total (3,800 k	Wh x	\$0.199/kWh	)	\$756.19

	ladwp.com	<b>BILL DATE</b> Jul 12, 2023	AUTO PAYMENT Jul 26, 2023	Page 4 of 5	
		ACCOUNT NUMBER 786 820 2649	<b>AMOUNT DUE</b> \$ 11,346,77		
	(Continued from pre	evious page)			
	Base High Season D	emand	51.6 kW x \$0.00/kW	0.00	
	Base High Season E	nergy	14,440 kWh x \$0.03356/kWh	484.61	
99-8840	Base ECA		14,440 kWh x \$0.0569/kWh	821.64	
33-0040	Base VEA - 30 days		12,377.14286 kWh x \$0.00849/kWh	105.08	
s, the tier	Base VEA - 5 days		2,062.85714 kWh x \$0.01149/kWh	23.70	
g Standard	Base CRPSEA - 30 d	ays	12,377.14286 kWh x \$0.01065/kWh	131.82	
e costs	Base CRPSEA - 5 da	ys	2,062.85714 kWh x \$0.01104/kWh	22.77	
enance, rograms.	Base VRPSEA - 30 d	ays	12,377.14286 kWh x \$0.02765/kWh	342.23	
tment that other	Base VRPSEA - 5 day	ys	2,062.85714 kWh x \$0.02408/kWh	49.67	
		Base Subtota	al (14,440 kWh x \$0.13722/kWh)	\$1,981.52	
arge	Reactive Energy - No	Consumption		0.00	
senior, and	Green LA Program (F	REO)	0 kWh x \$0.03/kWh	0.00	
	Subtotal Electric C	harges		\$4,523.84	
stment) a nce and ogram cost	City of Los Angeles Utility Tax State Energy Surcharge		\$4,523.84 x 12.5%	565.48	
			20,760 kWh x \$0.0003/kWh	6.23	
electric			Total Electric Charges	\$ 5,095.55	

Green Power for a Green LA -- LADWP's Green Power program replaces electricity from polluting power plants with energy generated from renewable resources. To learn more and sign up. visit www.ladwp.com/greenpower

<b>VEA</b> – (Variable Energy Adjustment) a charge reflecting the costs of fuel, non-RPS power purchase agreements, non-RPS economy purchases, legacy ECAF under-collection, and base rate decoupling from energy afficiency inpact
energy efficiency impact.

Energy Adjustment) a charge reflecting the costs of RPS market purchases and RPS costs above and beyond any Operations and Maintenance and debt service payments.

## **USAGE HISTORY**

Bill Date Days		BASE PERIOD kWh kW		LOW PERIOD kWh kW		HIGH PERIOD kWh kW		Total kWh Consumption	Billing kW (Facilities)	Total Electric Cost
7/5/23	35	14,440.00	51.60	3,800.00	48.00	2,520.00	48.40	20,760.00	82.40	5,095.55
5/31/23	30	3,600.00	79.20	4,800.00	81.20	3,600.00	82.40	12,000.00	82.40	3,401,13
5/1/23	28	18,560.00	79.20	5,440.00	81.20	3,680.00	82.40	27,680.00	82.40	5,988.78
4/3/23	61	36,080.00	75.20	11,200.00	72.40	7,680.00	82.00	54,960.00	82.00	11,895.86
2/1/23	29	12,040.00	51.60	3,960.00	56.40	2,520.00	51.60	18,520.00	79.20	4,235.00
1/3/23	32	9,520.00	55.20	2,920.00	48.00	1,960.00	50.80	14,400.00	79.20	3,578.57
12/2/22	245	90,480.00	62.40	24,640.00	65.20	16,600.00	68.40	131,720.00	79,20	33,930.72
4/1/22	59	27,040.00	62.40	7,680.00	74.40	5,280.00	79.20	40,000.00	79.20	9,110.25
TOTALS	519	211,760.00	79.20	64,440.00	81.20	43,840.00	82.40	320,040.00	82.40	77,235.86
	sum	sum	highest	sum	highest	sum	highest	sum	highest	sum

## Los Angeles Department of Water & Power

Los Angeles **Department** of P Water & Power

www.ladwp.com 1-800-49 Hours of operation - 7 am to 6 pm

**DEFINITIONS** (For residential customers, rates on your bill may include the following adjustments.)

CRPSEA - (Capped Renewable Portfolio Sta Energy Adjustment) a charge reflecting the o associated with RPS Operations and Mainten RPS debt service, and Energy Efficiency Proc

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LA Los Angeles Department of Water & Power	ladwp.com	<b>BILL DATE</b> Jul 12, 2023 <b>Account Number</b> 786 820 2649		AUTO PAYMENT Jul 26, 2023 Amount due \$ 11,346.77			Page 5 of 5	
Los Angeles Department of Water & Power www.ladwp.com 1-800-499-8840 Hours of operation - 7 am to 6 pm	Fire Service Charges Billing Period 6/5/23 - 7/5/23 Serves 6" Fire Service	DAYS 30	RATE SCHEDULE Water Schedu		<b>SA # : 7868202608</b> Private Fire Service			
	METER NUMBER		CURRENT READ	-	PREVIOUS READ	_	TOTAL USED	
	02464839-1286526		0		0		0 HCF	
	Service Availability Ch	arge					118.72	
	Subtotal Water Char	ges					\$118.72	
				Tot	al Fire Service Cha	rges	\$ 118.72	

There are no Sewer Service Charges on Fire Service.

## **Electric Definitions**

Demand Charge – a charge related to maximum power measured in kilowatts (kW). It is the highest kW as measured by the meter over a continuous 15 minute interval during the billing period.

Facilities Charge - a charge to recover the cost of transformer and line capacity used in meeting customer's maximum demand as recorded in the last twelve months.

kVarh - (kilo-var-hour) the units in which electric reactive energy usage is measured. One kVarh equals 1000 volt-ampere reactive energy use for one hour.

Minimum Charge – an amount charged if your usage falls below a certain minimum level to cover costs for services provided such as meter reading, billing, postage, etc. when a service charge is not applicable.

Power Factor - the ratio of real Energy (kWh) to reactive energy (kWarh) for a given time period. The Maximum value is 1.0

Rate Schedule - rates, based on type of use, approved by the Board of Water and Power Commissioners and adopted by the City Council. For a list, visit www.ladwp.com

RPS - Renewable Portfolio Standard program to increase the use of energy from photovoltaics, wind, biomass, and other renewable sources.

Service Charge - a charge for services provided such as meter reading, billing, postage, etc.

Time-of-Use – Time-of-Use are based on the time of day that you use electricity. During the Base hours, when customer use is low, your price will be lower than the standard rate. Prices during Low Peak hours are slightly higher than standard rate. In High Peak hours, the cost to supply energy is the highest, and it will cost more than the standard rate.

# **PROPERTY DIAGRAM**

CITY COMPASSIONATE CAREGIVERS, INC. 1645 STAUNTON AVENUE LOS ANGELES, CA 90021 APN: 5167-002-041

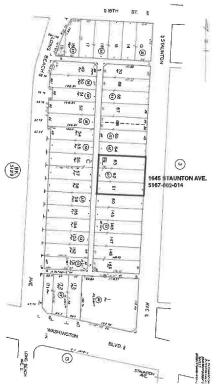


ZIMAS MAP

Ν



ASSESSOR'S PARCEL MAP



# **PREMISES DIAGRAM**

Ν

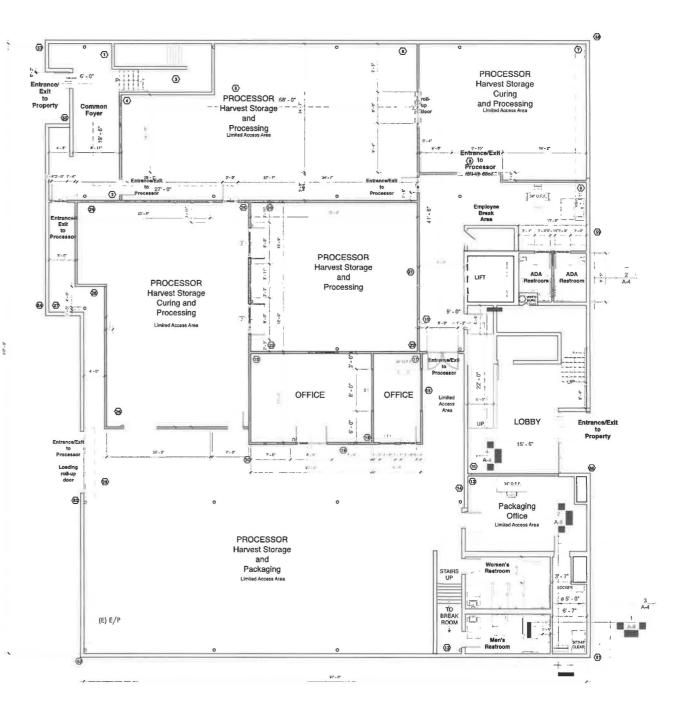
CITY COMPASSIONATE CAREGIVERS, INC. 1645 STAUNTON AVENUE LOS ANGELES, CA 90021 APN: 5167-002-041 FIRST FLOOR

## CULTIVATION PROCESSOR PREMISES

NOTES:

1. No subleases on property.

2. No water crossings.



# PREMISES DIAGRAM

Ν

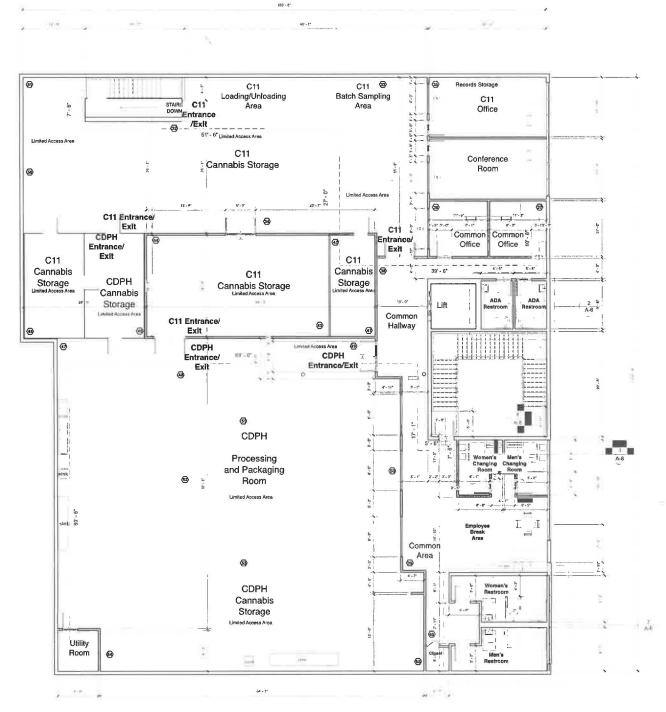
CITY COMPASSIONATE CAREGIVERS, INC. 1645 STAUNTON AVENUE LOS ANGELES, CA 90021 APN: 5167-002-041 SECOND FLOOR

CDPH AND C11 DISTRIBUTOR PREMISES

NOTES:

1. No subleases on property.

2. No water crossings.





PROPERTY ADDRESSES 1643 S STAUNTON AVE 1645 S STAUNTON AVE

#### ZIP CODES 90021

# RECENT ACTIVITY

CASE NUMBERS

CPC-2018-6005-CA CPC-2013-3169 CPC-2010-2772-CRA CPC-2008-1553-CPU CPC-1990-346-CA CPC-1986-827-GPC CPC-1983-506 ORD-171682 ORD-171681 ORD-167449-SA24 ORD-162128 ZA-1981-99 ENV-2019-4121-ND ENV-2018-6006-CE ENV-2013-3392-CE ENV-2013-3170-CE ENV-2008-1780-EIR AFF-35090 AFF-31754 AF-90-1369601PA AF-90-1369600-LT

# City of Los Angeles Department of City Planning

# 4/16/2024 PARCEL PROFILE REPORT

Address/Legal Information	
PIN Number	120A213 317
Lot/Parcel Area (Calculated)	5,866.0 (sq ft)
Thomas Brothers Grid	PAGE 674 - GRID G1
Assessor Parcel No. (APN)	5167002041
Tract	MEADE AND DALTON TRACT
Map Reference	M R 37-50
Block	С
Lot	63
Arb (Lot Cut Reference)	None
Map Sheet	120A213
Jurisdictional Information	
Community Plan Area	Southeast Los Angeles
Area Planning Commission	South Los Angeles
Neighborhood Council	Downtown Los Angeles
Council District	CD 14 - Kevin de León
Census Tract #	2260.01
LADBS District Office	Los Angeles Metro
Permitting and Zoning Compliance Inform	ation
Administrative Review	None
Planning and Zoning Information	
Special Notes	None
Zoning	MR2-2
Zoning Information (ZI)	ZI-2498 Local Emergency Temporary Regulations - Time Limits and Parking Relief - LAMC 16.02.1
	ZI-2427 Freeway Adjacent Advisory Notice for Sensitive Uses
	ZI-2374 State Enterprise Zone: Los Angeles
	ZI-2452 Transit Priority Area in the City of Los Angeles
	ZI-2488 Redevelopment Project Area: Council District 9
	ZI-1231 Specific Plan: South Los Angeles Alcohol Sales
General Plan Land Use	Light Industrial
General Plan Note(s)	Yes
Hillside Area (Zoning Code)	No
Specific Plan Area	SOUTH LOS ANGELES ALCOHOL SALES
Subarea	None
Special Land Use / Zoning	None
Historic Preservation Review	Νο
Historic Preservation Overlay Zone	None
Historic Preservation Overlay Zone Other Historic Designations	None
•	
Other Historic Designations	None
Other Historic Designations Mills Act Contract CDO: Community Design Overlay	None
Other Historic Designations Mills Act Contract CDO: Community Design Overlay CPIO: Community Plan Imp. Overlay	None None None
Other Historic Designations Mills Act Contract CDO: Community Design Overlay CPIO: Community Plan Imp. Overlay Subarea	None None None None
Other Historic Designations Mills Act Contract CDO: Community Design Overlay CPIO: Community Plan Imp. Overlay Subarea CUGU: Clean Up-Green Up	None None None None None
Other Historic Designations Mills Act Contract CDO: Community Design Overlay CPIO: Community Plan Imp. Overlay Subarea	None None None None

RBP: Restaurant Beverage Program Eligible Area	None
RFA: Residential Floor Area District	None
RIO: River Implementation Overlay	No
SN: Sign District	No
AB 2334: Very Low VMT	No
AB 2097: Reduced Parking Areas	Yes
Streetscape	No
Adaptive Reuse Incentive Area	None
Affordable Housing Linkage Fee	
Residential Market Area	Low
Non-Residential Market Area	Low
Transit Oriented Communities (TOC)	Tier 3
ED 1 Eligibility	Not Eligible
RPA: Redevelopment Project Area	Council District 9
Central City Parking	Yes
Downtown Parking	No
Building Line	None
500 Ft School Zone	No
500 Ft Park Zone	No
Assessor Information	
Assessor Parcel No. (APN)	5167002041
APN Area (Co. Public Works)*	0.402 (ac)
Use Code	3310 - Industrial - Warehousing, Distribution, Storage - Warehousing, Distribution, 10,000 to 24,999 SF - One Story
Assessed Land Val.	\$1,248,480
Assessed Improvement Val.	\$2,241,960
Last Owner Change	03/31/2023
Last Sale Amount	\$1,000,010
Tax Rate Area	6658
Deed Ref No. (City Clerk)	835389
	8-121
	358715
	2686440
	221168-69
	1632616
	1044117
	1-919
	0206287
Building 1	
Year Built	1990
Building Class	C6
Number of Units	0
Number of Bedrooms	0
Number of Bathrooms	0
Building Square Footage	23,510.0 (sq ft)
Building 2	No data for building 2
Building 3	No data for building 3
Building 4	No data for building 4
Building 5	No data for building 5
Rent Stabilization Ordinance (RSO)	No [APN: 5167002041]
Additional Information	
Airport Hazard	None
Coastal Zone	None
Farmland	Area Not Mapped

Linken Assistative Incentive Zene	YES
Urban Agriculture Incentive Zone Very High Fire Hazard Severity Zone	No
Fire District No. 1	No
Flood Zone	Outside Flood Zone
Watercourse	No
Hazardous Waste / Border Zone Properties	No
Methane Hazard Site	None
High Wind Velocity Areas	No
Special Grading Area (BOE Basic Grid Map A-	No
13372)	
Wells	None
Environmental	
Santa Monica Mountains Zone	No
Biological Resource Potential	None
Mountain Lion Potential	None
Seismic Hazards	
Active Fault Near-Source Zone	
Nearest Fault (Distance in km)	Within Fault Zone
Nearest Fault (Name)	Puente Hills Blind Thrust
Region	Los Angeles Blind Thrusts
Fault Type	В
Slip Rate (mm/year)	0.7000000
Slip Geometry	Reverse
Slip Type	Moderately / Poorly Constrained
Down Dip Width (km)	19.0000000
Rupture Top	5,0000000
Rupture Bottom	13.0000000
Dip Angle (degrees)	25.0000000
Maximum Magnitude	7.1000000
Alquist-Priolo Fault Zone	No
Landslide	No
Liquefaction	No
Preliminary Fault Rupture Study Area	No
Tsunami Hazard Area	No
Economic Development Areas	
Business Improvement District	None
Hubzone	Redesignated until Dec 2021
Jobs and Economic Development Incentive Zone (JEDI)	None
Opportunity Zone	Yes
Promise Zone	None
State Enterprise Zone	LOS ANGELES STATE ENTERPRISE ZONE
Housing	
Direct all Inquiries to	Los Angeles Housing Department
Telephone	(866) 557-7368
Website	https://housing.lacity.org
Rent Stabilization Ordinance (RSO)	No [APN: 5167002041]
Ellis Act Property	No
AB 1482: Tenant Protection Act	No
Housing Crisis Act Replacement Review	Yes
Housing Element Sites	
HE Replacement Required	N/A
SB 166 Units	N/A
Housing Use within Prior 5 Years	No
Public Safety	
and the second sec	

Police Information	
Bureau	Central
Division / Station	Newton
Reporting District	1317
Fire Information	
Bureau	Central
Battallion	1
District / Fire Station	17
Red Flag Restricted Parking	No

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org (\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

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#### **CASE SUMMARIES**

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Note: Information for bas	se summanes is remeved nom the Flamming Department's Flam Case Tracking System (FCTS) database.
Case Number:	CPC-2018-6005-CA
Required Action(s):	CA-CODE AMENDMENT
Project Descriptions(s):	RESOLUTION TO TRANSFER THE LAND USE AUTHORITY FROM THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES, DESIGNATED LOCAL AUTHORITY (CRA/LA-DLA) TO THE CITY OF LOS ANGELES AND CODE AMENDMENT TO ESTABLISH PROCEDURES FOR THE IMPLEMENTATION OF UNEXPIRED REDEVELOPMENT PLANS AND UPDATE OTHER RELEVANT CODE PROVISIONS IN THE LOS ANGELES MUNICIPAL CODE TO FACILITATE THE TRANSFER OF LAND USE AUTHROITY FROM THE CRA/LA-DLA TO THE CITY OF LOS ANGELES.
Case Number:	CPC-2013-3169
Required Action(s):	Data Not Available
Project Descriptions(s):	THE PROPOSED PROJECT CONSISTS OF: (1) A TECHNICAL MODIFICATION TO SECTIONS 12.03, 12.04, 12.21, 12.22, 12.24, 13.11, 14.5, 16.05 AND 16.11 OF THE LOS ANGELES MUNICIPAL CODE (LAMC) TO REMOVE OR AMEND REFERENCES TO THE FORMER COMMUNITY REDEVELOPMENT AGENCY (CRA); (2) TECHNICAL CORRECTIONS TO CLARIFY EXISTING REGULATIONS IN THE LAMC THAT ARE IMPACTED BY THE TRANSFER OF LAND USE AUTHORITY; AND (3) A RESOLUTION REQUESTING THAT ALL LAND USE RELATED PLANS AND FUNCTIONS OF THE CRA/LA BE TRANSFERRED TO THE DEPARTMENT OF CITY PLANNING
Case Number:	CPC-2010-2772-CRA
Required Action(s):	CRA-COMMUNITY REDEVELOPMENT AGENCY
Project Descriptions(s):	CD9 CORRIDORS REDEVELOPMENT PLAN. A PRELIMINARY PLAN FOR A PROPOSED AMENDMENT TO THE CD9 CORRIDORS REDEVELOPMENT PLAN.
Case Number:	CPC-2008-1553-CPU
Required Action(s):	CPU-COMMUNITY PLAN UPDATE
Project Descriptions(s):	SOUTHEAST LOS ANGELES COMMUNITY PLAN UPDATE
Case Number:	CPC-1990-346-CA
Required Action(s):	CA-CODE AMENDMENT
Project Descriptions(s):	AMENDMENT TO THE L.A.M.C. TO - DRAFT AN ORDINANCE TO PROHIBIT THE GRANTING OF A CONDITIONAL USE PERMIT FOR THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES (LOURDES GREEN/KAREN HOO)\
Case Number:	CPC-1986-827-GPC
Required Action(s):	GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283)
Project Descriptions(s):	PLAN AMENDMENTS AND ZONE CHANGES FOR PROPERTIES WITHIN THE SOUTHEAST LOS ANGELES DISTRICT PLAN, IN CONNECTION WITH THE CITY'SGENERAL PLAN/ZONING CONSISTENCTY PROGRAM 1B283
Case Number:	CPC-1983-506
Required Action(s):	Data Not Available
Project Descriptions(s):	SPECIFIC PLN ORD FOR INTERIM CONDITIONAL USE APPRVL FOR ESTABLISHMENTS FOR THE SALE OF ALCOHOL WHICH ARE GENERALLY LOCATED INTHE SOUTH CENTRAL AREA OF THE CITY
Case Number:	ZA-1981-99
Required Action(s):	Data Not Available
Project Descriptions(s):	
Case Number:	ENV-2019-4121-ND
Required Action(s):	ND-NEGATIVE DECLARATION
Project Descriptions(s):	RESOLUTION TO TRANSFER THE LAND USE AUTHORITY FROM THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES, DESIGNATED LOCAL AUTHORITY (CRA/LA-DLA) TO THE CITY OF LOS ANGELES AND CODE AMENDMENT TO ESTABLISH PROCEDURES FOR THE IMPLEMENTATION OF UNEXPIRED REDEVELOPMENT PLANS AND UPDATE OTHER RELEVANT CODE PROVISIONS IN THE LOS ANGELES MUNICIPAL CODE TO FACILITATE THE TRANSFER OF LAND USE AUTHROITY FROM THE CRA/LA-DLA TO THE CITY OF LOS ANGELES.
Case Number:	ENV-2018-6006-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	RESOLUTION TO TRANSFER THE LAND USE AUTHORITY FROM THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES, DESIGNATED LOCAL AUTHORITY (CRA/LA-DLA) TO THE CITY OF LOS ANGELES AND CODE AMENDMENT TO ESTABLISH PROCEDURES FOR THE IMPLEMENTATION OF UNEXPIRED REDEVELOPMENT PLANS AND UPDATE OTHER RELEVANT CODE PROVISIONS IN THE LOS ANGELES MUNICIPAL CODE TO FACILITATE THE TRANSFER OF LAND USE AUTHROITY FROM THE CRA/LA-DLA TO THE CITY OF LOS ANGELES.
Case Number:	ENV-2013-3392-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	THE PROPOSED ORDINANCE MODIFIES SECTION 22.119 OF THE LOS ANGELES ADMINISTRATIVE CODE TO ALLOW ORIGINAL ART MURALS ON LOTS DEVELOPED WITH ONLY ONE SINGLE-FAMILY RESIDENTIAL STRUCTURE AND THAT ARE LOCATED WITHIN COUNCIL DISTRICTS 1, 9, AND 14.
Case Number:	ENV-2013-3170-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION

Project Descriptions(s):	THE PROPOSED PROJECT CONSISTS OF: (1) A TECHNICAL MODIFICATION TO SECTIONS 12.03, 12.04, 12.21, 12.22, 12.24, 13.11, 14.5, 16.05 AND 16.11 OF THE LOS ANGELES MUNICIPAL CODE (LAMC) TO REMOVE OR AMEND REFERENCES TO THE FORMER COMMUNITY REDEVELOPMENT AGENCY (CRA); (2) TECHNICAL CORRECTIONS TO CLARIFY EXISTING REGULATIONS IN THE LAMC THAT ARE IMPACTED BY THE TRANSFER OF LAND USE AUTHORITY; AND (3) A RESOLUTION REQUESTING THAT ALL LAND USE RELATED PLANS AND FUNCTIONS OF THE CRA/LA BE TRANSFERRED TO THE DEPARTMENT OF CITY PLANNING
Case Number:	ENV-2008-1780-EIR
Required Action(s):	EIR-ENVIRONMENTAL IMPACT REPORT

Project Descriptions(s): SOUTHEAST LOS ANGELES COMMUNITY PLAN UPDATE

#### DATA NOT AVAILABLE

ORD-171682 ORD-171681 ORD-167449-SA24 ORD-162128 AFF-35090 AFF-31754 AF-90-1369601PA AF-90-1369600-LT



# LEGEND

# **GENERALIZED ZONING**

 OS, GW
 A, RA
RE, RS, R1, RU, RZ, RW1
R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP
CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU
CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI
P, PB
PF

### **GENERAL PLAN LAND USE**

#### LAND USE

#### RESIDENTIAL



### CIRCULATION

#### STREET

- Arterial Mountain Road
- ----- Collector Scenic Street
- ----- Collector Street
- ----- Collector Street (Hillside)
- ----- Collector Street (Modified)
- ----- Collector Street (Proposed)
- Country Road
- Divided Major Highway II
- Divided Secondary Scenic Highway
- Local Scenic Road
- Local Street
- Major Highway (Modified)
- Major Highway I
- Major Highway II
- Major Highway II (Modified)

#### FREEWAYS

------ Freeway

- Interchange
- ----- On-Ramp / Off- Ramp
- Hailroad
- Scenic Freeway Highway

#### **MISC. LINES**

	Airport Boundary	•=•=••	MSA Desirable Open Space
	Bus Line	c 2,	Major Scenic Controls
	Coastal Zone Boundary		Multi-Purpose Trail
	Coastline Boundary		Natural Resource Reserve
	Collector Scenic Street (Proposed)		Park Road
- E	Commercial Areas		Park Road (Proposed)
	Commercial Center		Quasi-Public
	Community Redevelopment Project Area		Rapid Transit Line
	Country Road		Residential Planned Development
<del>x x x x</del>	DWP Power Lines		Scenic Highway (Obsolete)
waxie ee te te	Desirable Open Space	د	Secondary Scenic Controls
• •	Detached Single Family House		Secondary Scenic Highway (Proposed)
••••	Endangered Ridgeline		Site Boundary
	Equestrian and/or Hiking Trail	⊗	Southern California Edison Power
	Hiking Trail		Special Study Area
	Historical Preservation		Specific Plan Area
	Horsekeeping Area		Stagecoach Line
	Local Street		Wildlife Corridor

Parkway
 Principal Major Highway
 Private Street
 Scenic Divided Major Highway II
 Scenic Park
 Scenic Parkway
 Secondary Highway
 Secondary Highway (Modified)
 Secondary Scenic Highway
 Special Collector Street

Major Scenic Highway

---- Park Road

Major Scenic Highway II Mountain Collector Street

Major Scenic Highway (Modified)

Super Major Highway

# **POINTS OF INTEREST**

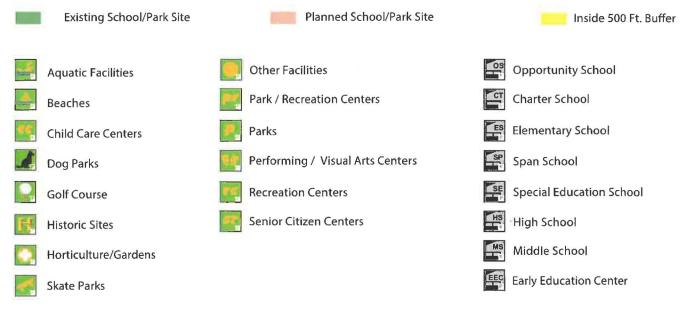
<b>(</b>	Alternative Youth Hostel (Proposed)	
	Animal Shelter	
Á	Area Library	
	Area Library (Proposed)	
	Bridge	
	Campground	
	Campground (Proposed)	
	Cemetery	
	Church	
Ĺ	City Hall	
XX	Community Center	
1/1	Community Library	1000 million (1000 million (10
	Community Library (Proposed Expansion)	
1/1	Community Library (Proposed)	
Хx	Community Park	
(XX)	Community Park (Proposed Expansion)	
Xx	Community Park (Proposed)	
	Community Transit Center	
+	Convalescent Hospital	
· W	Correctional Facility	
*	Cultural / Historic Site (Proposed)	
*	Cultural / Historical Site	
*	Cultural Arts Center	
DMV	DMV Office	
DWP	DWP	
1 <sup>°</sup> 1 1°1	DWP Pumping Station	
_	Equestrian Center	
ĤĠ	Fire Department Headquarters	
	Fire Station	
	Fire Station (Proposed Expansion)	
	Fire Station (Proposed)	
	Fire Supply & Maintenance	
LE I	Fire Training Site	
4		
	Health Center / Medical Facility	
4.5	Helistop	
	Historic Monument	
M	Historical / Cultural Monument	
	Horsekeeping Area	
22	Horsekeeping Area (Proposed)	

Horticultural Center	Ê	Put
Hospital	Ê	Pub
Hospital (Proposed)	2	Pub
House of Worship	X.	Pub
Important Ecological Area	1	Pub
Important Ecological Area (Proposed)		Pub
Interpretive Center (Proposed)	मेर	Pub
Junior College	Ĥ	Pub
MTA / Metrolink Station	MS	Pub
MTA Station	ŚĤ	Pub
MTA Stop	SH	Pub
MWD Headquarters	$\overline{\omega}$	Pur
Maintenance Yard	$\overline{\mathbf{S}}$	Pur
Municipal Office Building	****	Ref
Municipal Parking lot	ń.	Reg
Neighborhood Park		Reg
Neighborhood Park (Proposed Expansion)		Reg
Neighborhood Park (Proposed)	猋	Reg
Oil Collection Center	荻	Reg
		0
Parking Enforcement	RPD	Res
Parking Enforcement Police Headquarters	RPD	Res Sce
	RPD	
Police Headquarters		Sce Sce
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	Hospital Hospital (Proposed) House of Worship Important Ecological Area Important Ecological Area (Proposed) Interpretive Center (Proposed) Junior College MTA / Metrolink Station MTA Station MTA Station MTA Stop MWD Headquarters Maintenance Yard Municipal Office Building Municipal Parking lot Neighborhood Park (Proposed Expansion) Neighborhood Park (Proposed) Oil Collection Center	HospitalImage: ComposedHouse of WorshipImage: ComposedImportant Ecological AreaImage: ComposedImportant Ecological Area (Proposed)Image: ComposedInterpretive Center (Proposed)Image: ComposedJunior CollegeImage: ComposedMTA / Metrolink StationImage: ComposedMTA StationImage: ComposedMTA StationImage: ComposedMWD HeadquartersImage: ComposedMunicipal Office BuildingImage: ComposedNeighborhood Park (Proposed Expansion)Image: Composed ExpansionNeighborhood Park (Proposed Expansion)Image: Composed ExpansionNeighborhood Park (Proposed Expansion)Image: Composed ExpansionOil Collection CenterImage: Composed Expansion

blic Elementary School blic Elementary School (Proposed) blic Golf Course blic Golf Course (Proposed) blic Housing blic Housing (Proposed Expansion) blic Junior High School blic Junior High School (Proposed) blic Middle School blic Senior High School blic Senior High School (Proposed) mping Station mping Station (Proposed) fuse Collection Center gional Library gional Library (Proposed Expansion) gional Library (Proposed) gional Park gional Park (Proposed) sidential Plan Development enic View Site enic View Site (Proposed) hool District Headquarters hool Unspecified Loc/Type (Proposed) ill Center cial Services ecial Feature ecial Recreation (a) ecial School Facility ecial School Facility (Proposed) eam Plant rface Mining ail & Assembly Area ail & Assembly Area (Proposed) ility Yard ater Tank Reservoir ildlife Migration Corridor

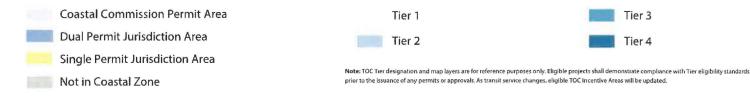
🕋 Wildlife Preserve Gate

# SCHOOLS/PARKS WITH 500 FT. BUFFER



### **COASTAL ZONE**

# **TRANSIT ORIENTED COMMUNITIES (TOC)**



# WAIVER OF DEDICATION OR IMPROVEMENT

Public Work Approval (PWA)

Waiver of Dedication or Improvement (WDI)

# **OTHER SYMBOLS**

