



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 21, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # 2024060489
LA-R-24-100086-ANN

The Lead Agency *corrected information published on June 12, 2026*, to the above-referenced project. Please see the attached corrected file(s) for more specific information:
“**_260717 DCR CORE RECORD NO. 100086 (Updated).pdf**.” All other project information remains the same.