

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Los Angeles

12400 Imperial Hwy.

Norwalk, CA 90650

From: (Public Agency): City of Los Angeles

Department of Cannabis Regulation

221 N. Figueroa St., Suite 1245, Los Angeles, CA 90012

(Address)

Project Title: LA-R-24-100031-ANN

Project Applicant: DTPG Collective, Inc.

Project Location - Specific:

930 S ALAMEDA ST, LOS ANGELES, CA 90021

Project Location - City: Los Angeles

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

On-site retail sales and non-retail activities associated with commercial cannabis products under State and local law.

Name of Public Agency Approving Project: City of Los Angeles, Department of Cannabis Regulation

Name of Person or Agency Carrying Out Project: DTPG Collective, Inc.

Exempt Status: **(check one):**

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: Code Regs. §§ 15301 & 15332/ Class 1 & Class 32

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project involves an existing commercial cannabis business within an existing built out facility.

Lead Agency

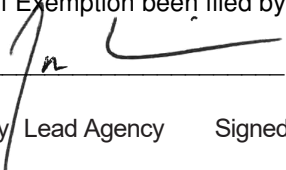
Contact Person: Jason Killeen

Area Code/Telephone/Extension: (213) 978-0738

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes No

Signature:  Date: June 10, 2024 Title: Asst. Executive Director

■ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

2024 080743



FILED

Apr 15 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LILIA MURGUIA

CITY OF LOS ANGELES
OFFICE OF THE CITY CLERK
200 NORTH SPRING STREET, ROOM 395
LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(PRC Section 21152; CEQA Guidelines Section 15062)

THIS NOTICE WAS POSTED

ON April 15 2024

UNTIL May 15 2024

REGISTRAR - RECORDER/COUNTY CLERK

Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O. Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.

PARENT CASE NUMBER(S) / REQUESTED ANNUAL LICENSES

LA-R-24-100031-ANN; LA-C-24-100031-ANN / Retail On-Site Sales (Type 10), distributor, manufacturer, and cultivation.

LEAD CITY AGENCY

City of Los Angeles (Department of Cannabis Regulation)

CASE NUMBER

ENV- 100031-ANN

PROJECT TITLE

LA-R-24-100031-ANN

COUNCIL DISTRICT

14

PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map)

930 S ALAMEDA ST, LOS ANGELES, CA 90021 / Olympic Blvd. and Alameda St.

☒ Map attached.

PROJECT DESCRIPTION:

On-site retail sales and non-retail activities associated with commercial cannabis products under State and local law.

☒ Additional page(s) attached.

NAME OF APPLICANT / OWNER:

DTPG Collective, Inc.

CONTACT PERSON (If different from Applicant/Owner above)

Arthur Hodge

(AREA CODE) TELEPHONE NUMBER

760-814-7398

EXT.

EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.)

STATE CEQA STATUTE & GUIDELINES

☐ STATUTORY EXEMPTION(S)

Public Resources Code Section(s) _____

☒ CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 33)CEQA Guideline Section(s) / Class(es) Code Regs. §§ 15301 & 15332/ Class 1 & Class 32☐ OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b))

JUSTIFICATION FOR PROJECT EXEMPTION:

☒ Additional page(s) attached

This project involves an existing commercial cannabis business within an existing built out facility.

☒ None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.☐ The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE DEPARTMENT OF CANNABIS REGULATION
STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

If different from the applicant, the identity of the person undertaking the project.

CITY STAFF USE ONLY:

CITY STAFF NAME AND SIGNATURE

Jason Killeen

STAFF TITLE

Asst. Executive Director

COMMERCIAL CANNABIS ANNUAL LICENSE(S) APPROVED

Retail Storefront On-Site Sales (Type 10)

DISTRIBUTION: County Clerk, Agency Record

Rev. 6-22-2021

DEPARTMENT OF
CANNABIS REGULATION
CANNABIS REGULATION
COMMISSION

THRYERIS MASON
PRESIDENT

DAVID NASH
VICE PRESIDENT

ANTON FARMBY
SHI YOUNG LIM
MARIO MELENDEZ

JOSIE TREVIZO
Commission Executive Assistant
(213) 978-0738

City of Los Angeles
CALIFORNIA



Karen Bass
MAYOR

EXECUTIVE OFFICES
221 N. FIGUEROA STREET, SUITE 1245
LOS ANGELES, CA 90012
(213) 978-0738

MICHELLE GARAKIAN
EXECUTIVE DIRECTOR

JASON KILLEEN
ASSISTANT EXECUTIVE DIRECTOR

VACANT
ASSISTANT EXECUTIVE DIRECTOR

<http://cannabis.lacity.org>

RECOMMENDATION REPORT FOR RETAIL WITH ON-SITE SALES COMMERCIAL CANNABIS LICENSE

Pursuant to Los Angeles Municipal Code (LAMC) section 104.06, please be advised that the following application for commercial cannabis activity is complete; staff determined this project is categorically exempt from the requirements of CEQA pursuant to the Class 1 and Class 32 categorical exemptions, as well as determined the Applicant meets the requirements for the issuance of an Annual License for the commercial cannabis activity listed below:

| | |
|--|--|
| DCR Record No.: | LA-R-24-100031-ANN |
| Applicant Name: | DTPG Collective, Inc. |
| Activities Requested: | Retail with on-site sales (Type 10) |
| Proposed Project: | Applicant seeks an Annual License for the Retail with on-site sales (Type 10) commercial cannabis activity pursuant to LAMC section 104.06 et. al. |
| Business Premises Address/ Project Location: | 930 S ALAMEDA ST, LOS ANGELES, CA 90021 |
| Council District: Closest Neighborhood Council: Business Improvement District, if applicable: Community Plan Area: Zoning: | 14 Downtown Los Angeles None Central City North M3-1-RIO |
| Environmental Analysis/Clearance: ENV-100031-ANN | Notice of Exemption pursuant to the Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332) |

PROJECT DESCRIPTION:

The Applicant seeks conversion of an existing Retail Storefront (Type 10) Temporary Approval to an Annual License to be located on an existing manufacturing zoned site (M3-1-RIO) at 930 S. Alameda St (Assessor's Parcel Number 5166-026-034). The Project-Specific Information (LIC-4013-FORM) submitted by the Applicant states that existing structures will remain with no expansion proposed (Exhibit A). Existing City sewer service is provided to the project site, and water and electricity are provided by the City of Los Angeles Department of Water and Power. Operations would be seven days per week from 8:00 a.m. to 10:00 p.m. Pre-application review has found the project to be consistent with planning and zoning. Further project site information is provided in the Project Parcel Profile Report from the City's Zone Information and Map Access System (ZIMAS) (Exhibit A). Full compliance with applicable regulations for the proposed cannabis use(s) are assumed in this analysis.

PROJECT ANALYSIS & FINDINGS:

Land Use/Zoning Designations

Heavy Manufacturing/M3-1-RIO

Surrounding Land Use/Zoning Designations

Heavy Manufacturing/M3-1-RIO & M3-2D

Subject Property

The subject site is a fully developed lot within the Central City North Community Plan Area. The lot is approximately 112 feet deep and a width of 40 feet along Alameda Street. The site is currently developed with industrial - warehousing, distribution, and storage building, built in 1995, proposed to be maintained.

The site has a heavy manufacturing land-use designation and is zoned M3-1. The site is located within Council District 14, Downtown Los Angeles Neighborhood Council, the lot is flat and contains a pre-existing building to be used by the Applicant.

Abutting Properties

Abutting uses include storage, manufacturing, office furniture stores, and similar uses within 200 feet of the site. The immediate area along Alameda Street is predominantly developed with heavy manufacturing uses, zoned M3-1. (See Exhibit A)

CEQA Findings

CEQA Guidelines, Section 15332, Class 1 and Class 32, consists of projects characterized as in-fill development meeting the following 5 conditions: (a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations; (b) The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses; (c) The project site has no value as habitat for endangered, rare or

threatened species; (d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality; and (e) The site can be adequately served by all required utilities and public services.

These conditions are met as follows: The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations for the requested commercial cannabis activities.

a) The site is comprised of one lot totaling approximately 4,615 gross square feet, zoned M3-1 (heavy manufacturing), and is currently developed with a 15,963 square-foot multi-story industrial - warehousing, distribution, and storage building originally constructed in 1984, and paved parking. No relief has been requested from any applicable provision or requirement of the Los Angeles Municipal Code.

b) The subject site is wholly within the City of Los Angeles, on an approximately 4,615 gross square foot property (i.e., less than five acres), and is substantially surrounded by urban uses. The surrounding area is zoned Heavy Manufacturing/M3-1 & M3-2D and developed with a mix of industrial, warehousing, distribution, storage, and commercial buildings along Alameda St.

c) The project site has no value as habitat for endangered, rare or threatened species. The project is located within an established, fully developed, neighborhood. The project site has no value as habitat for endangered, rare or threatened species. The project does not propose the removal of any trees on-site and/or within the adjacent public right-of-way.

d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.

e) The site can be adequately served by all required utilities and public services. The project site will be adequately served by all required public utilities and services, given that the site is currently served by the City's Department of Water and Power, the City's Bureau of Sanitation, the Southern California (SoCal) Gas Company, the Los Angeles Police Department, the Los Angeles Fire Department, Los Angeles Unified School District, Los Angeles Public Library, and other public services. Compliance with Regulatory Compliance Measures as enforced through the Department of Building and Safety permitting process will ensure that any needed improvements are made in order to provide adequate delivery of utilities and services to the proposed project.

CEQA Section 15300.2: Exceptions to the Use of Categorical Exemptions. The City has further considered whether the proposed project is subject to any of the exceptions set forth in State CEQA Guidelines Section 15300.2, that would prohibit the use and reliance on the categorical exemptions. None of the exceptions are triggered. As the proposed project will result in no physical changes to the site, the project would not have physical impacts to the environment. As such, it would not have a combined impact with other projects in the area that would result in cumulative impacts. There are no unusual circumstances associated with the project, which is proposed in general plan designation and zoning classification that allow the proposed use. The project will not physically change the site or the existing structures. Therefore, the project would have no impact on scenic resources, City ZIMAS records do not identify a historic building or district for the site, and the site is not on the lists

that satisfy Government Code Section 65962.5, commonly referred to as the "Cortese List," as being affected by hazardous wastes or clean-up problems.

Based on the analysis above, the proposed project is consistent with the criteria for a Class 1 and Class 32 Categorical Exemption pursuant to CEQA Guidelines Section 15331 and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.

In conclusion, since the project meets all of the requirements for categorical exemption as set forth at CEQA Guidelines, Section 15332, and none of the applicable exceptions to the use of an exemption apply to the project, it is appropriate to determine this project is categorically exempt from the requirements of CEQA.

DEPARTMENT OF CANNABIS REGULATION RECOMMENDED ACTIONS:

That the Cannabis Regulation Commission:

1. Determine, based on the whole of the administrative record, that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301, Class 1, and Article 19, Section 15332, Class 32 of the State CEQA Guidelines (tit. 14, Cal. Code Regs., §§ 15301, 15332), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies;
2. Pursuant to Los Angeles Municipal Code Section 104.06(b)(2), approve the Annual License for Type 10 Storefront Retail Commercial Cannabis Activity at the Business Premises location; and,
3. Adopt DCR's Project Analysis & Findings, and Notice of Exemption (Exhibit B) included in the Department's written report as the findings of the Commission.



Jason Killeen
Assistant Executive Director,
Department of Cannabis Regulation

March 29, 2024
Date

EXHIBITS:

- A – Project Specific Information Form (LIC-4013-FORM) and Materials
- B – Environmental Clearance (Notice of Exemption)
- C – Community Meeting Summary



CITY OF LOS ANGELES DEPARTMENT OF

CANNABIS REGULATION

PROJECT-SPECIFIC INFORMATION FORM

LIC-4013-FORM

Instructions: Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant or Licensee as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project.

Please provide detailed responses with as much information as possible. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

Date (MM/DD/YYYY): October 27, 2023

Lead Agency: City of Los Angeles - Department of Cannabis Regulation

DCR Record No.: LA-C-23-100031-ANN

Applicant Entity Name: DTPG Collective, Inc.

License Type(s): Retailer, Distributor, Manufacturer, Cultivator

Business Premises Location: 930 S. Alameda Street, Los Angeles, CA 90021

County: Los Angeles Assessor's Parcel Number (APN): 5166-026-034

Council District: CD-14 Kevin de Leon Neighborhood Council: Downtown Los Angeles

Community Plan Area: Central City North

Zoning: M3-1-RIO Specific Plan Area: None

General Plan Land Use: Heavy Manufacturing Redevelopment Project Area: None

Business Improvement District: None Promise Zone: None

State Enterprise Zone: East Los Angeles Historic Preservation Review: No

LAPD Division/Station: Newton LAFD District/Fire Station: 17

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities

Department of Cannabis Regulation

221 N. Figueroa St., Suite 1245, Los Angeles, CA 90012

(213) 978-0738 • cannabis@lacity.org

www.cannabis.lacity.org

Categorical Exemption Evaluation Form

Instructions: Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project. DCR can complete its review more quickly and efficiently when applicants provide as much of the information needed by DCR to complete an independent evaluation of the proposed project as is available.

Please provide detailed responses. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

Project Description: *Insert project description information or reference where this information is located.*

Address=930 S. Alameda Street, Los Angeles, CA 90021

Los Angeles County

APN=5166-026-034

Major cross streets = E. Olympic Blvd. and S. Alameda Street

General Plan Designation= Heavy Manufacturing

Zoning=M3-1-RIO (Heavy Industrial)

Community Plan Area - Central City North

Project is a two-story building with entry/exit on E. Alameda Street.

Building entrance for customers is facing West, in Center of the parking lot, and entrance/exit for employees (door) and deliveries (roll up door) is on the South end of the parking lot.

Project occupies entire First and Second Floors and all of the APN.

The Project does not involve the expansion of any structures beyond the existing footprint and this is a fully existing structure in which interior tenant improvements have been made to accommodate the use activities of commercial cannabis cultivation, manufacturing, distribution and retail sales. The Applicant is an existing medical marijuana business since prior to 2007 and the Applicant has been in operation at the Project Site since entering a lease agreement in 2018.

Categorical Exemption Evaluation Form

Class 1: Existing Facilities

1. Is the project site currently operating as a cannabis activity site or a similar use, or has it recently operated for this purpose? ☒ Yes ☐ No

Provide details of current or prior operation(s). Cite source(s) of information.

Project site has been used as a commercial cannabis facility since 2018 when Applicant relocated its business operations to the Project Site. In 2018, Applicant was granted temporary state licenses and local temporary approval was granted for activities of Cultivation, Distribution, Manufacturing, and Retail. In 2019, the Applicant was granted provisional state licenses for Cultivation, Distribution, Manufacturing, and Retail.

Current use is Cultivation, Manufacturing, Distribution and Retail.

2. Does the project involve an expansion of existing structures that would be considered negligible or no expansion of existing or former use? (If no, skip to Question 6) ☐ Yes ☒ No

Provide expansion details, if applicable. Cite source(s) of information.

There is no expansion. Existing structure to remain.

Project-Specific Information Form

DCR Record No. LA-C-23-100031-ANN

3. Project Expansion: NA
Size of expansion in square feet: _____

Cite source(s) of information.

- a. Would the expansion be less than or equal to 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to Question 6.) ☐ Yes ☐ No

Cite source(s) of information.

- b. Would the expansion be more than 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to Question 4.) ☐ Yes ☐ No

Cite source(s) of information.

- c. Would the expansion be greater than 10,000 square feet? ☐ Yes ☐ No

Cite source(s) of information.

4. Is the project site served by all public services sufficient to serve the project (e.g., water, sewer, electricity, gas)? ☒ Yes ☐ No

Describe which public services serve the project site. Cite source(s) of information.

Water service by Los Angeles Department of Water & Power
Power service by Los Angeles Department of Water & Power
Site is connected to City sewer line
Site is adequately serviced by these companies.

5. Is there evidence that the project site is located in an environmentally sensitive area? ☐ Yes ☒ No

Describe the environmentally sensitive area (if applicable). Cite source(s) of information, if available.

The site is not environmentally sensitive and there is no environmentally sensitive area within one half mile radius of the project site.

6. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ☒ No

List permits required and any potential physical changes that could occur. Cite source(s) of information.

7. Does the project require demolition and removal of individual small structures (e.g., one single-family residence, a duplex or similar multifamily structure, a store, motel or restaurant or accessory structures?) ☐ Yes ☒ No

Describe size of structure to be demolished and location.

Categorical Exemption Evaluation Form

Class 2: Replacement or Reconstruction
*****NOT APPLICABLE TO PROJECT SITE*****

1. Does the project involve the replacement or reconstruction of an existing structure on the same site as the structure being replaced or reconstructed? ☐ Yes ☐ No

Describe both the existing structure and replacement structure, including the location on the site. Cite source(s) of information.



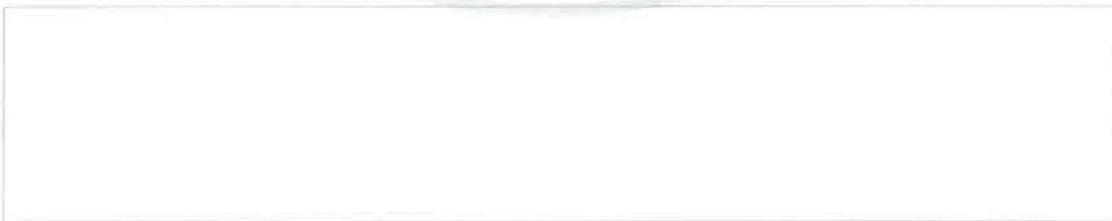
2. Would the new structure have substantially the same purpose and capacity as the existing structure? ☐ Yes ☐ No

Provide information on the purpose of both the existing and replacement structures to ensure they are the same. Cite source(s) of information.



3. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ☐ No

List permits required and any potential physical changes that could occur. Cite source(s) of information.



Categorical Exemption Evaluation Form

Class 3: New Construction or Conversion of Small Structures

****NOT APPLICABLE TO PROJECT SITE****

1. Does the project involve the conversion of existing small structures including only minor modifications, or the installation of small equipment and facilities in small structures? ☐ Yes ☐ No

Provide information regarding the nature of modifications to existing small structures, if applicable. Cite source(s) of information.



2. Does the project involve the construction of new small structures? ☐ Yes ☐ No

Provide information regarding the size and purpose of the proposed new structures, if applicable. Cite source(s) of information.



Please check instructions for directions on how to proceed, based on answers to Questions 1 and 2.

3. Is the project within an urbanized area? (If no, skip to [Question 9.](#)) ☐ Yes ☐ No

Cite source(s) of information.

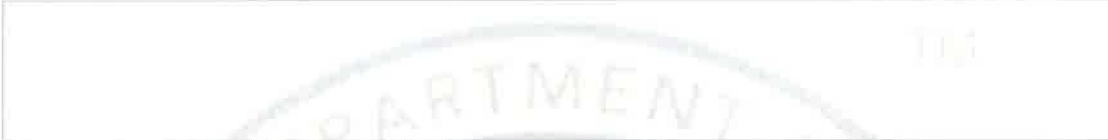


FOR SITES IN URBANIZED AREAS

4. Does the project involve the construction of four or fewer structures totaling 10,000 square feet or less?

☐ Yes ☐ No

Provide information regarding size of new structure(s), if applicable. Cite source(s) of information.



5. Is the parcel zoned for the proposed use?

☐ Yes ☐ No

Cite source(s) of information.



6. Does the project involve the use of significant amounts of hazardous substances?

☐ Yes ☐ No

Provide details of any hazardous substances used including amount of product(s), if applicable. Cite source(s) of information.



7. Are all necessary public services and facilities available to the project?

☐ Yes ☐ No

List all services and facilities provided. Cite source(s) of information.



8. Do either the project site or the surrounding lands contain a sensitive environmental area? (If no, skip to [Question 11.](#))

☐ Yes ☐ No

Provide information on the nature of any sensitive environmental areas. Cite source(s) of information, if available.



FOR SITES NOT IN URBANIZED AREAS

9. Does the project involve the construction of a single structure totaling 2,500 square feet or less?

☐ Yes ☐ No

Provide information regarding size of new structure, if applicable. Cite source(s) of information.



10. Does the project involve the use of significant amounts of hazardous substances?

☐ Yes ☐ No

Provide list of any hazardous substances used, including amount of product(s), if applicable and available. Cite source(s) of information.

FOR ALL SITES

11. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)

☐ Yes ☐ No

List permits required and any potential physical changes that could occur. Cite source(s) of information.

Categorical Exemption Evaluation Form

Class 4: Minor Alterations to Land
******NOT APPLICABLE TO PROJECT SITE******

1. Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)? ☐ Yes ☐ No

Provide details, if needed. Cite source(s) of information.



2. Does the project involve alterations to land, water, or vegetation that would be considered minor? ☐ Yes ☐ No

Provide details, if needed. Cite source(s) of information.



3. Would the alterations consist of grading on lands of 10 percent slope or steeper? ☐ Yes ☐ No

Provide details, if needed. Cite source(s) of information.



4. Would the alterations consist of grading in an area determined to be a wetland? ☐ Yes ☐ No

Cite source(s) of information.



Project-Specific Information Form

DCR Record No. LA-C-23-100031-ANN

5. Would the alterations consist of grading in a scenic area officially designated by a federal, state, or local agency? ☐ Yes ☐ No

Provide name of scenic area (if applicable). Cite source(s) of information.

6. Would the alterations consist of grading in an officially mapped area of severe geologic hazard, such as an Alquist- Priolo Earthquake Fault Zone, or within an official Seismic Hazard Zone designated by the State Geologist? ☐ Yes ☐ No

Provide the name of the zone (if applicable). Cite source(s) of information.

7. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ☐ No

List permits required and any potential physical changes that could occur. Cite source(s) of information.

Categorical Exemption Evaluation Form

Class 11: Accessory Structures

****NOT APPLICABLE TO PROJECT SITE****

1. Does the project include the construction or placement of accessory structures? ☐ Yes ☒ No

Describe new and/or replacement accessory structures. Cite source(s) of information.



2. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ☒ No

List permits required and any potential physical changes that could occur. Cite source(s) of information.



Categorical Exemption Evaluation Form

Class 32: Infill Development Projects
******NOT APPLICABLE TO PROJECT SITE******

1. Is the project consistent with the general plan designation, all applicable general plan policies, and zoning designation and regulations for the site? ☐ Yes ☐ No

Cite source(s) of information.

2. Project Size and Location
- a. Is the project site 5 acres in size or less? ☐ Yes ☐ No

Indicate the size of the project site, in acres. Cite source(s) of information.

- b. Is the project site substantially surrounded by urban uses? ☐ Yes ☐ No

Describe the uses of the surrounding properties. Cite source(s) of information.

3. Does the project site have value as habitat for endangered, rare, or threatened species? ☐ Yes ☐ No

Describe any habitat for endangered, rare, or threatened species identified on or near the project site (if applicable). Cite source(s) of information.

Project-Specific Information Form

DCR Record No. LA-C-23-100031-ANN

4. Would the project have significant impacts related to traffic, noise, air quality, or water quality? ☐ Yes ☐ No

Describe potential impact(s) and evidence (if applicable). Cite source(s) of information.



5. Can the project site be adequately served by all required utilities and public services? ☐ Yes ☐ No

Describe which utilities and public services serve the project site. Cite source(s) of information.



6. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ☐ No

List permits required and any potential physical changes that could occur. Cite source(s) of information.



Exceptions to Exemptions**1. Scenic Highways**

- a. Is the project visible from an official State Scenic Highway? ☐ Yes ☒ No

*List State Scenic Highway(s) from which the project is visible (if applicable).
Cite source(s) of information.*

No State Scenic Highway from which the project is visible.

- b. If yes, would the project result in damage to scenic resources? ☐ Yes ☒ No

Describe scenic resources and potential damage (if applicable). Cite source(s) of information.

- 2. Is the project located on a site included on any list compiled pursuant to Government Code § 65962.5 (Cortese List)?** ☐ Yes ☒ No

Describe the type of hazardous site (if applicable). Cite source(s) of information.

Search of zip code at envirostor.dts.ca.gov shows the project is not located on the Cortese List. The Envirostor report showing a 1000' radius is attached.

- 3. Would the project result in a substantial adverse change in the significance of a historical resource?** ☐ Yes ☒ No

List the historic resource(s) potentially affected and describe the potential effects (if applicable). Cite source(s) of information.

No historic resource exists at the project location.

4. Is there evidence of the potential for the project to contribute to a significant cumulative impact? ☐ Yes ☒ No

Describe the potential cumulative impact(s) and evidence (if applicable). Cite source(s) of information.



5. Is there evidence of a reasonable possibility of a significant environmental impact due to unusual circumstances? ☐ Yes ☒ No

Describe the potential impact(s), circumstances, and evidence (if applicable). Cite source(s) of information.



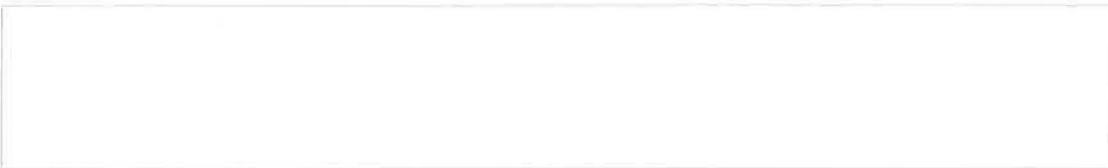
6. Would the project impact an environmental resource of hazardous or critical concern? ☐ Yes ☒ No

Provide details, if needed. Cite source(s) of information.



7. Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)? ☐ Yes ☒ No

Provide details, if needed. Cite source(s) of information.



CEQA Exemption PetitionClass: 1 Category: Existing Facilities

Explanation of how the project fits the CEQA exemption indicated above:

Project uses existing structure and consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving no expansion of use.

Project site is existing. No expansion, this is not a new structure.
Site is not an environmentally sensitive zone.
Site is serviced by city water, sewer and power.
There are no natural waterways onsite.

1. Source(s) of Information: Identify Sources: *Indicate the document(s) or other sources of information reviewed to complete this form.*

Zimas Property Profile Report and Mapping
Envirostor
LADBS.org
Internal corporate documents.

2. Project Location and Surrounding Land Use.

(a) Describe Project Location: *Provide detailed information about the project location and any other physical description that clearly indicates the project site location.*

Address=930 S. Alameda Street, Los Angeles, CA 90021
Los Angeles County
APN=5166-026-034
Major cross streets = E. Olympic Blvd. and S. Alameda St.
Immediately South of Project Site on Alameda Street is Interstate 10 Freeway entrance/exit. Entry/exit from driveways on S. Alameda Street.

(b) Existing Land Uses/Zoning: *Describe the current land uses on the project site and any existing buildings and structures. Describe the surrounding land uses and zoning designations within a one-half mile radius of the project and list all abutting land uses.*

Current use is same as existing use, an industrial building improvement with parking spaces.
Within a one-half mile radius the zoning designations are: M3=Heavy Industrial; M2=Light Industrial; PF=Public Facilities; MR=Restricted Industrial.

SEE ATTACHED MAP WITH LIST OF ABUTTING LAND USES

- (c) **Previous Use:** Describe the previous use of the Project site or facility, if known. Include an estimate of the time such previous operations ceased, if such information is available.

Previous use: Mission School Transportation Group, Inc. (oil & gas extraction)

- (d) **Was the site previously used for a similar use?** The key consideration is whether the project involves negligible or no expansion of an existing use.

Yes. There is no expansion of the existing use.

- (e) **Maps to be Included:** *Provide a vicinity map and aerial image to show the project location. Include photographs, not larger than 8½ by 11 inches, of existing visual conditions as observed from publicly accessible vantage point(s).*

3. Project Operations/Description. Provide the following information about project operation and maintenance activities. If more than one type of cannabis activity is occurring on-site, provide a description of the project operations for each activity. This should include the following relevant information.

- (a) **Activities Occurring Onsite:** *Describe the activities included in the project application and identify any other commercial cannabis activity or activities occurring at the proposed premises, including other proposed cannabis activities occurring on the property. Describe the cannabis business operation methods and activities (e.g. cultivation methods, manufacturing and/or distribution operations).*

Cannabis cultivation, manufacturing, distribution and retail activities.

Project-Specific Information Form

DCR Record No. LA-C-23-100031-ANN

- (b) Cannabis Operation Activities Owned by the Same or Different Businesses: *Describe any additional cannabis operation activities existing or proposed either owned by the same or different businesses on the property.*

None.

- (c) Project Size: *Quantify the project size (total floor area of the project), and the lot size on which the project is located, in square feet.*

Total floor area is approximately 15,963 sq. ft.
The lot size is 23,077 sq. ft.

- (d) State License: *Identify whether the applicant is licensed by, or has applied for licensure from, the California Department of Cannabis Control to engage in commercial cannabis activity at the proposed premises.*

Cultivation license issue CCL18-0003316
Retailer license issued C10-0000368-LIC
Manufacturing license issued CDPH-10003229
Distribution license issued C11-0000659-LIC

- (e) Hours of Operation/Work Shifts: *Identify the hours of operation/work shifts for the project.*

7 days per week
8 a.m. to 10 p.m.
Two work shifts, 7:30 a.m. to 3:00 p.m. and 3:00 p.m. to 10:30 p.m.

- (f) Number of employees (total and by shift): *Estimate the number of anticipated employees onsite and occupancy during operating hours.*

18 employees.
45 occupancy.

Project-Specific Information Form

DCR Record No. LA-C-23-100031-ANN

- (g) **Estimated Daily Trip Generation:** *Estimate the frequency of deliveries or shipments originating from and/or arriving to the project site. Identify the approximate number of vehicle trips per day to be generated by the project and information regarding the days and times most trips are expected to occur.*

Estimated frequency of deliveries or shipments to/from site: Once daily.
Approximate number of vehicle trips: 18 vehicle trips
Days and times of most trips: Monday-Friday, 8 a.m. to 8 p.m.

- (h) **Source(s) of Water:** *Name all sources of water, and indicate whether a new or amended water right must be obtained from the State Water Resources Control Board.*

Los Angeles Department of Water & Power

- (i) **Wastewater Treatment Facilities:** *Describe the facilities for treatment of wastewater (e.g., leach field, City wastewater collection facilities).*

City municipal sewer line. No on-site treatment facility.

4. Environmental Setting:

- (a) Describe natural characteristics on the project site:

Metropolitan developed land with no natural characteristics.

- (b) General Topographic Features (slopes and other features):

No slopes or other features

- (c) Natural characteristics (general vegetation types, drainage, soil stability, habitat, etc.):

Paved over land with runoff drainage to municipal sewer line. No natural vegetation, soil, or habitat.

Project-Specific Information Form

DCR Record No. LA-C-23-100031-ANN

- (d) Identify whether there are any watercourses and riparian habitats within 150- feet of the proposed premises (e.g., drainage swales, stream courses, springs, ponds, lakes, creeks, tributary of creeks, wetlands):

No natural and/or artificial waterway on project site or within 150 feet of premises.

- (e) Identify whether the property contains natural features of scenic value of rare or unique characteristics (e.g., rock outcroppings, mature trees):

No natural features of scenic value or of rare/unique characteristics.

- (f) Identify whether the property has any historic designations or archeological remains onsite:

No historic designations or archeological remains.

- (g) Identify whether the property contains habitat for special status species:

No habitat for special status species.

- (h) Identify the location, type, and quantity of hazardous materials, as defined by Health and Safety Code section 25260, that are stored, used, or disposed of at the project site and a copy of the Hazardous Material Business Plan (HMBP) prepared for the proposed premises, if any:

Carbon Dioxide. See HMBP..

- (i) Discuss whether the project will increase the quantity and type of solid waste, as defined by Public Resources Code section 40191, or hazardous waste, as defined by Health and Safety Code section 25117, that is generated or stored onsite:

There will be no increase in waste.

Project-Specific Information Form

DCR Record No. LA-C-23-100031-ANN

- ④ Describe the project's anticipated operational energy needs, identify the source of energy supplied for the project and the anticipated amount of energy per day, and explain whether the project will require an increase in energy demand and the need for additional energy resource:

Source of power is municipal utility, Los Angeles Department of Water & Power. Anticipated energy per day will be supplied by site transformer there is no need for additional energy sources. Daily energy demand is estimated at 10,671 kWh per day.

5. Explain whether any of the project activities will expand the existing footprint of the proposed facility beyond the current structural or parcel boundaries, increase the amount of impervious surface, or reduce any natural habitat. If the project is part of a larger project, attach a separate sheet to briefly describe the larger project.

No expansion of facility footprint, no increase in the amount of impervious surface, and no reduction in any natural habitat.

6. **Environmental Commitments:** *List any environmental commitments agreed to by the applicant to the protection of biological or cultural resources, energy efficiency, water efficiency, noise abatement, lighting, or other aspects of the project that may reduce impacts on the environment.*

Air filtration systems installed to reduce any odor of cannabis.

7. **Other Relevant CEQA Information:** *Submit any other relevant CEQA documentation or information that will assist the Department in determining CEQA compliance (e.g., any environmental impact analysis prepared by a consultant).*

See attachments.

8. **Permits Required:** *List all other required federal, state, and local permits required, including, but not limited to, all entitlements required for this project by a planning commission, local air district, or regional water board. Identify whether the commercial cannabis business(es) is licensed by or has applied for licensure from the Department, or one of the prior state cannabis licensing authorities:*

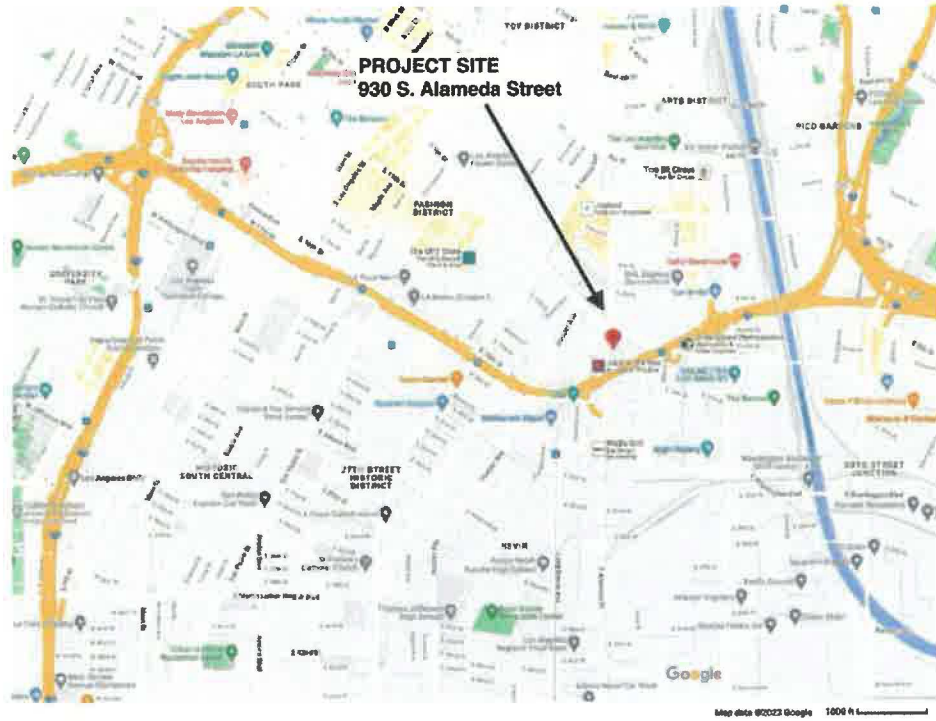
- ☒ California Department of Cannabis Control
- ☒ Los Angeles Fire Department
- ☒ Los Angeles Department of Building and Safety
- ☒ California Department of Fish and Wildlife
- ☒ State Water Resources Control Board / Regional Water Quality Control Board
- ☒ County of Los Angeles Public Health Permit
- ☐ Local Air District
- ☒ Streambed Alteration Agreement
- ☒ Water quality protection program
- ☒ Los Angeles Department of Water and Power
- ☒ Los Angeles Department of Public Works, Bureau of Sanitation

Partial List of Categorical Exemptions under CEQA

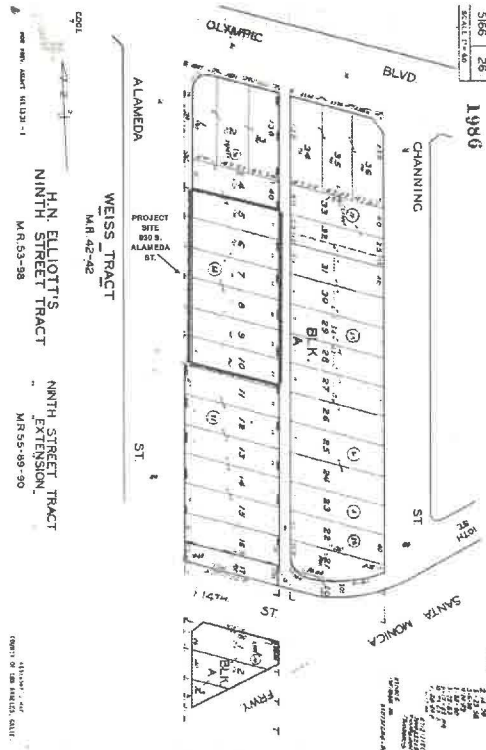
Certain commercial cannabis activities (projects) may be exempt from further environmental review pursuant to the California Environmental Quality Act (CEQA) because they fall within a class of projects determined not to have significant effect on the environment. (Cal. Code Regs., tit. 14, § 15300 et seq.) Common exemptions that may apply have been identified below.

| Class | Category | Description |
|--------------|--|---|
| Class 1 | Existing Facilities | Consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. (Cal. Code Regs., tit. 14, §15301.) |
| Class 2 | Replacement or Reconstruction | Consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced with a new structure of substantially the same size, purpose, and capacity. (Cal. Code Regs., tit. 14, § 15302.) |
| Class 3 | New Construction or Conversion of Small Structures | Consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. (Cal. Code Regs., tit. 14, § 15303.) |
| Class 4 | Minor Alterations to Land | Consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes. (Cal. Code Regs., tit. 14, § 15304.) |
| Class 11 | Accessory Structures | Consists of construction, or placement of minor structures accessory to (appurtenant to) existing commercial, industrial, or institutional facilities. (Cal. Code Regs., tit. 14, § 15311.) |
| Class 32 | In-Fill Development Projects | Consists of projects characterized as in-fill development meeting the conditions described in Cal. Code Regs., tit. 14, § 15332. |

N^



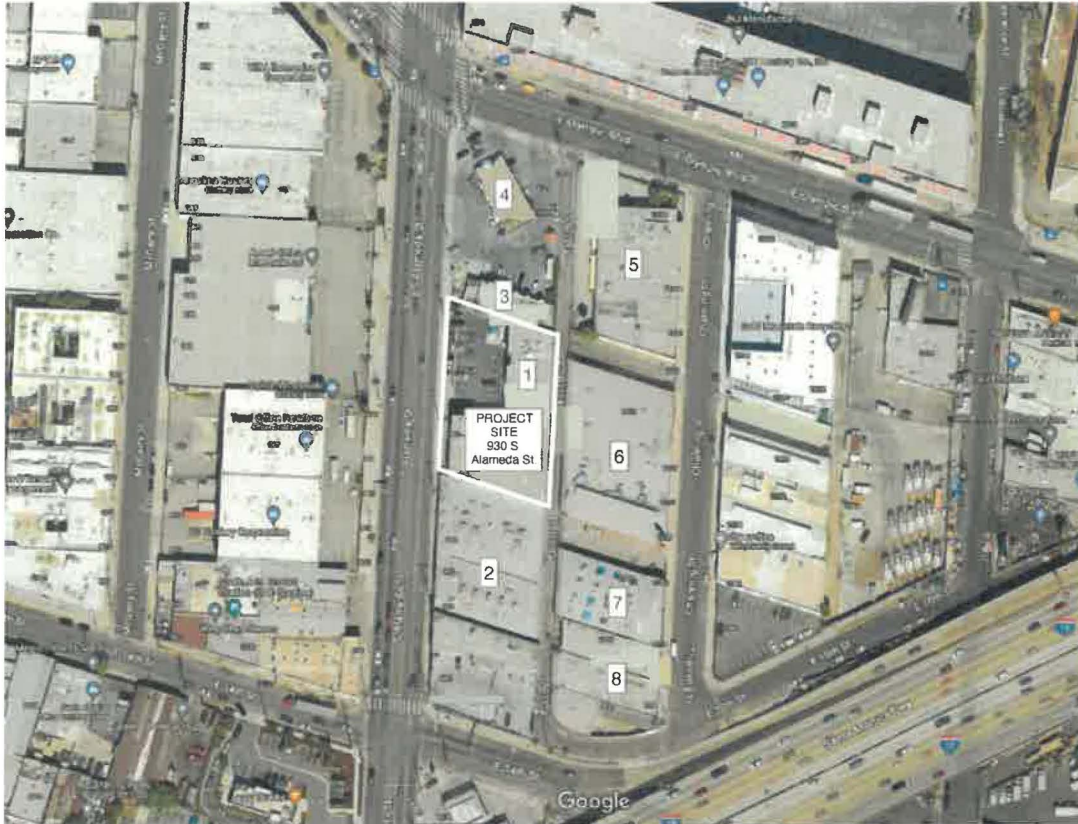
ASSESSOR'S PARCEL MAP



N^

Google Maps

DTPG Collective, INC.



Imagery ©2023 CNES / Airbus, Maxar Technologies, U.S. Geological Survey, Map data ©2023 Google 50 ft

1. DTPG Collective, Inc.
(project site - cannabis business)
930 S. Alameda St.

2. Circular Enterprises, Inc.
(cannabis cultivation and
processing)
940 S. Alameda St.

3. 7-11 Store
(convenience store)
1800 E. Olympic Blvd.

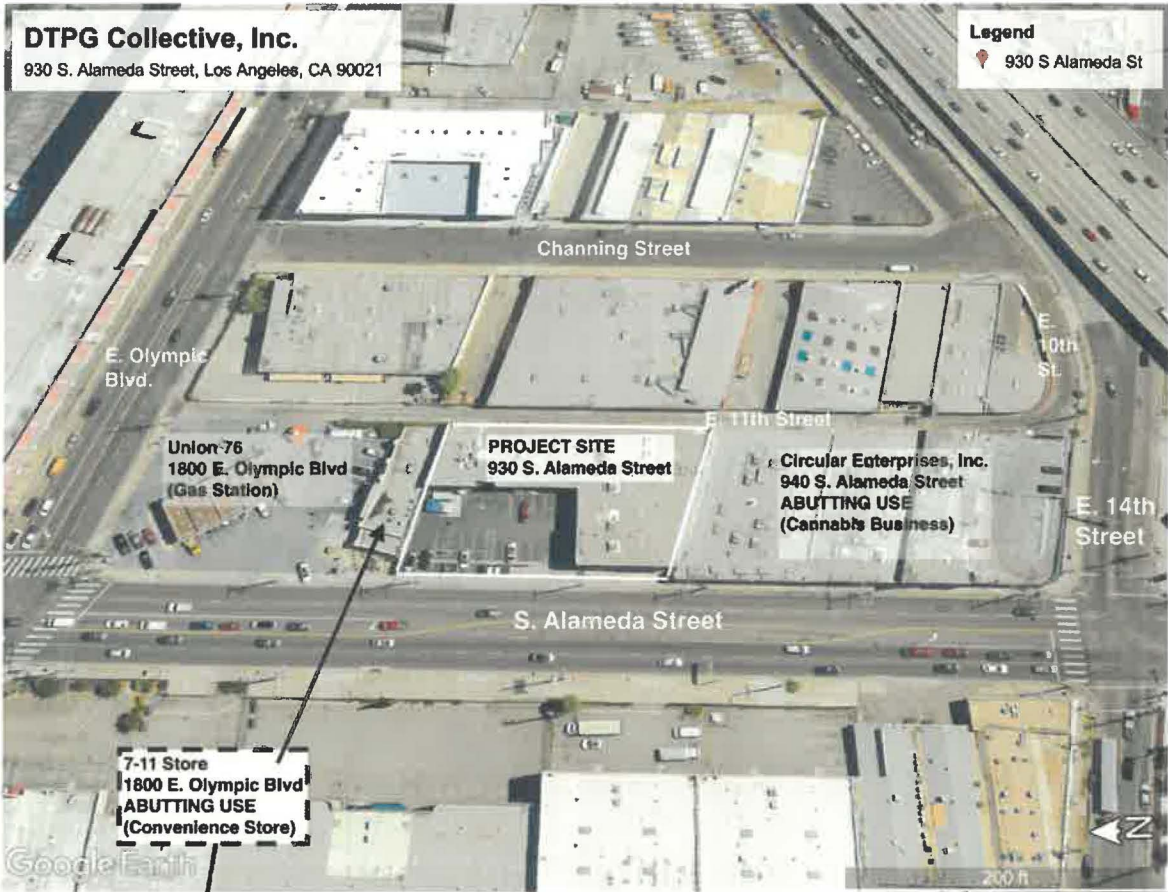
4. Union 76
(gas station)
1800 E. Olympic Blvd.

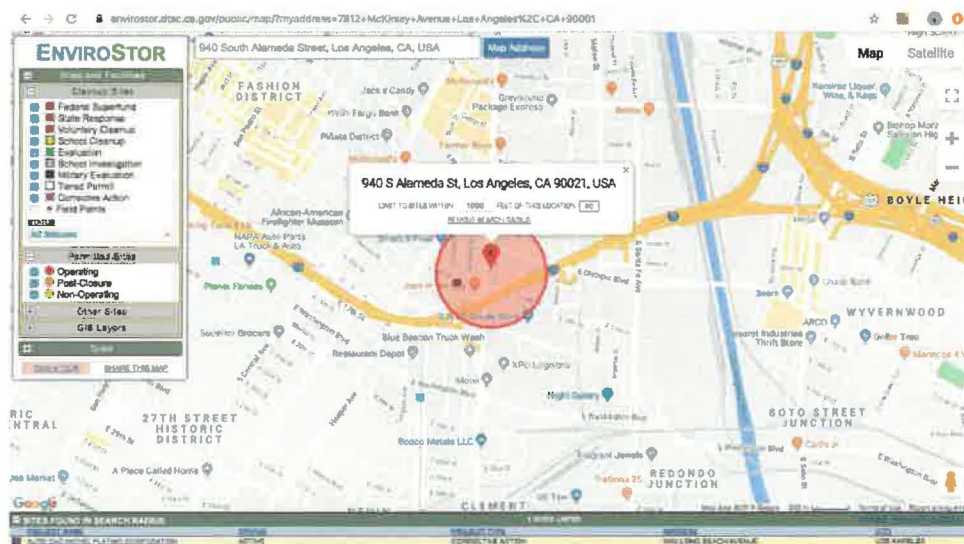
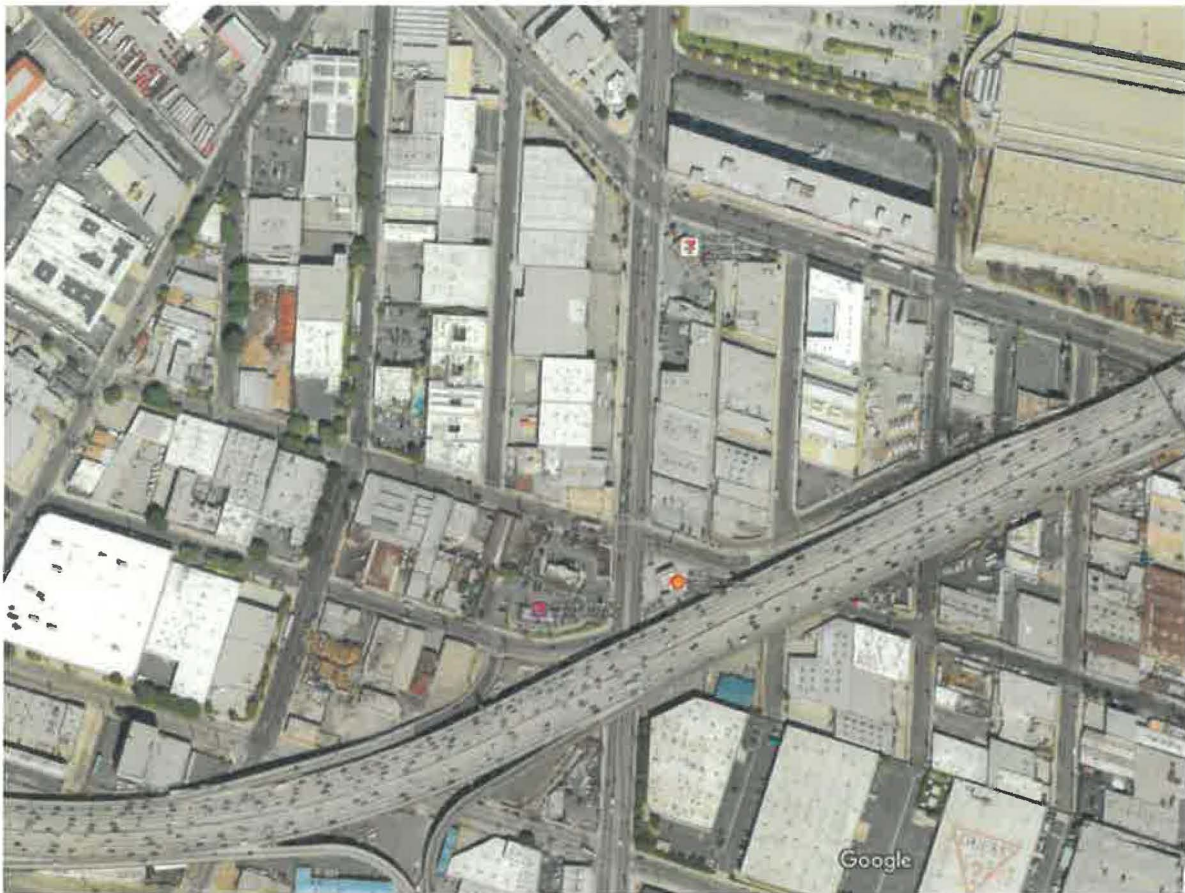
5. Igloo Hong Kong
(manufacturing)
1301 Channing St.

6. Santa Maura Spice and Garlic
(foods)
1325 Channing St

7. Amri Clothing
(mens clothing)
1330 Channing St.

8. Best Buy Digitizing
(custom embroidery)
1359 Channing St.





DTPG Collective, Inc. (CERSID: 10890607)**Facility Information** Submitted Feb 8, 2022Submitted on 2/8/2022 3:06:56 PM by *Diana Shinn* of DTPG Collective, Inc. (Los Angeles, CA)

Comments by Submitter: New facility

- Business Activities
- Business Owner/Operator Identification

Hazardous Materials Inventory Submitted Feb 8, 2022Submitted on 2/8/2022 3:06:56 PM by *Diana Shinn* of DTPG Collective, Inc. (Los Angeles, CA)

Comments by Submitter: New facility

- Hazardous Material Inventory (1)
- Site Map (Official Use Only)
 - *Annotated Overview & Facility Site Maps (Official Use Only)* (Adobe PDF, 729KB)

Emergency Response and Training Plans Submitted Feb 8, 2022Submitted on 2/8/2022 3:06:56 PM by *Diana Shinn* of DTPG Collective, Inc. (Los Angeles, CA)

Comments by Submitter: New facility

- Emergency Response/Contingency Plan
 - *Emergency Response/Contingency Plan* (Adobe PDF, 368KB)
- Employee Training Plan
 - Provided In Submittal Element: Emergency Response and Training Plans

California Environmental Reporting System (CERS)

Business Activities

Site Identification

DTPG Collective, Inc.

930 S Alameda St

Los Angeles, CA 90021

County

Los Angeles

CERS ID

10890607

EPA ID Number

CAL000466639

Submittal Status

Submitted on 2/8/2022 by *Diana Shinn* of DTPG Collective, Inc. (Los Angeles, CA)

Comments by submitter: New facility

Hazardous Materials

Does your facility have on site (for any purpose) at any one time, hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or is regulated under more restrictive inventory local reporting requirements (shown below if present); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70?

Yes

Underground Storage Tank(s) (UST)

Does your facility own or operate underground storage tanks?

No

Hazardous Waste

Is your facility a Hazardous Waste Generator?

Yes

Does your facility treat hazardous waste on-site?

No

Is your facility's treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)?

No

Does your facility consolidate hazardous waste generated at a remote site?

No

Does your facility need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site?

No

Does your facility generate in any single calendar month 1,000 kilograms (kg) (2,200 pounds) or more of federal RCRA hazardous waste, or generate in any single calendar month greater than 1 kg (2.2 pounds) of RCRA acute hazardous waste; or generate more than 100 kg (220 pounds) of spill cleanup materials contaminated with RCRA acute hazardous waste.

No

Is your facility a Household Hazardous Waste (HHW) Collection site?

No

Excluded and/or Exempted Materials

Does your facility recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)?

No

Does your facility own or operate ASTs above these thresholds? Store greater than 1,320 gallons of petroleum products (new or used) in aboveground tanks or containers.

No

Does your facility have Regulated Substances stored onsite in quantities greater than the threshold quantities established by the California Accidental Release prevention Program (CalARP)?

No

Additional Information

No additional comments provided.

Facility/Site**DTPG Collective, Inc.**930 S Alameda St
Los Angeles, CA 90021CERS ID
10890607**Submittal Status**Submitted on 2/8/2022 by *Diana Shinn* of DTPG Collective, Inc. (Los Angeles, CA)
Comments by submitter: New facility**Identification**

DTPG Collective, Inc.

Operator Phone
(323) 602-4211Business Phone
(213) 275-1599

Business Fax

Beginning Date

2/8/2022

Ending Date

2/7/2023

Dun & Bradstreet

SIC Code

0721

Primary NAICS

Facility/Site Mailing Address930 S Alameda St
Los Angeles, CA 90021**Primary Emergency Contact**

Gabriela Marquez

Title

Compliance Manager

Business Phone
(213) 275-159924-Hour Phone
(213) 908-4472

Pager Number

Owner

Gloria Chavez

(323) 602-4211

930 S Alameda St
Los Angeles, CA 90021**Secondary Emergency Contact**

Gloria Chavez

Title

Owner

Business Phone
(213) 275-159924-Hour Phone
(323) 602-4211

Pager Number

Billing Contact

DTPG Collective, Inc.

(323) 602-4211

gabmmj@gmail.com

930 S Alameda St
Los Angeles, CA 90021**Environmental Contact**

Gabriela Marquez

(213) 275-1599

gabmmj@gmail.com

930 S Alameda St
Los Angeles, CA 90021

Name of Signer

Gloria Chavez

Signer Title

CEO

Document Preparer

Diana Shinn

Additional Information

Locally-collected Fields

Some or all of the following fields may be required by your local regulator(s).

Property Owner

Phone

Mailing Address

Assessor Parcel Number (APN)

5166026034

Number of Employees

50

Facility ID

Hazardous Materials And Wastes Inventory Matrix Report

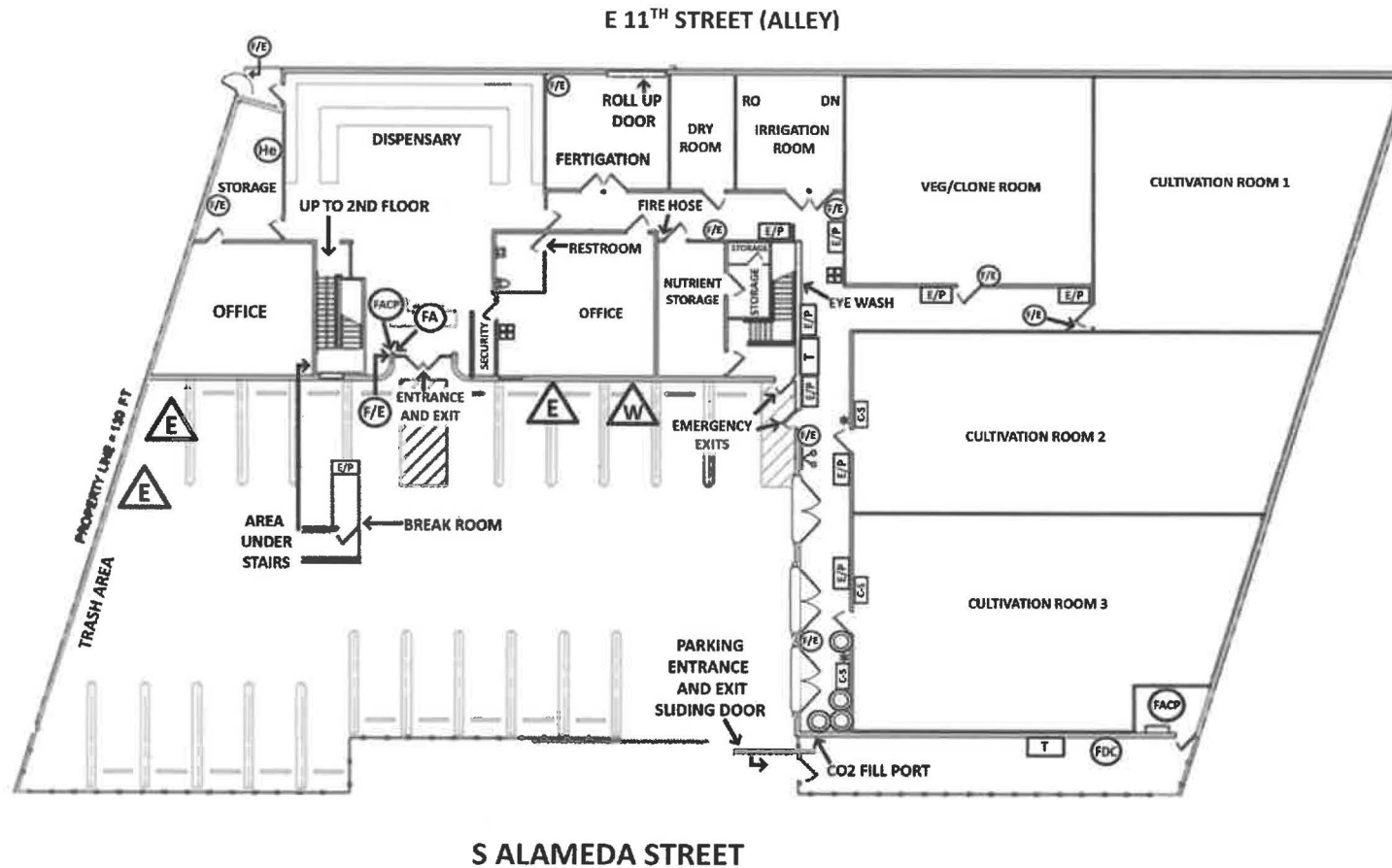
| | | | | |
|--------------------|-------------------------------------|--|-------------|--------------------------------------|
| CERS Business/Org. | DTPG Collective, Inc. | Chemical Location | CERS ID | 10890607 |
| Facility Name | DTPG Collective, Inc. | West end of hallway by cultivation room 3 | Facility ID | |
| | 930 S Alameda St, Los Angeles 90021 | | Status | Submitted on 2/8/2022 3:06 PM |

| DOT Code/Fire Haz. Class | Common Name | Unit | Quantities | | | Annual Waste Amount | Federal Hazard Categories | Hazardous Components (For mixture only) | | |
|-------------------------------|-----------------------------------|----------------|--------------------------|---------------|--------------------|---------------------|-------------------------------|---|------|-------------|
| | | | Max. Daily | Largest Cont. | Avg. Daily | | | Component Name | % Wt | EHS CAS No. |
| DOT: 2.2 - Nonflammable Gases | Carbon Dioxide (liquefied) | Gallons | 326 | 89 | 250 | | - Physical Gas | | | |
| | <u>CAS No</u> | <u>State</u> | <u>Storage Container</u> | | <u>Pressure</u> | <u>Waste Code</u> | Under Pressure | | | |
| | 124-38-9 | Liquid | Other | | > Ambient | | - Health Acute | | | |
| | | <u>Type</u> | | | <u>Temperature</u> | | Toxicity | | | |
| | | Pure | Days on Site: 365 | | < Ambient | | - Health Simple Asphyxiant | | | |

DTPG

930 S Alameda Street, Los Angeles CA 90021

MAIN LEVEL

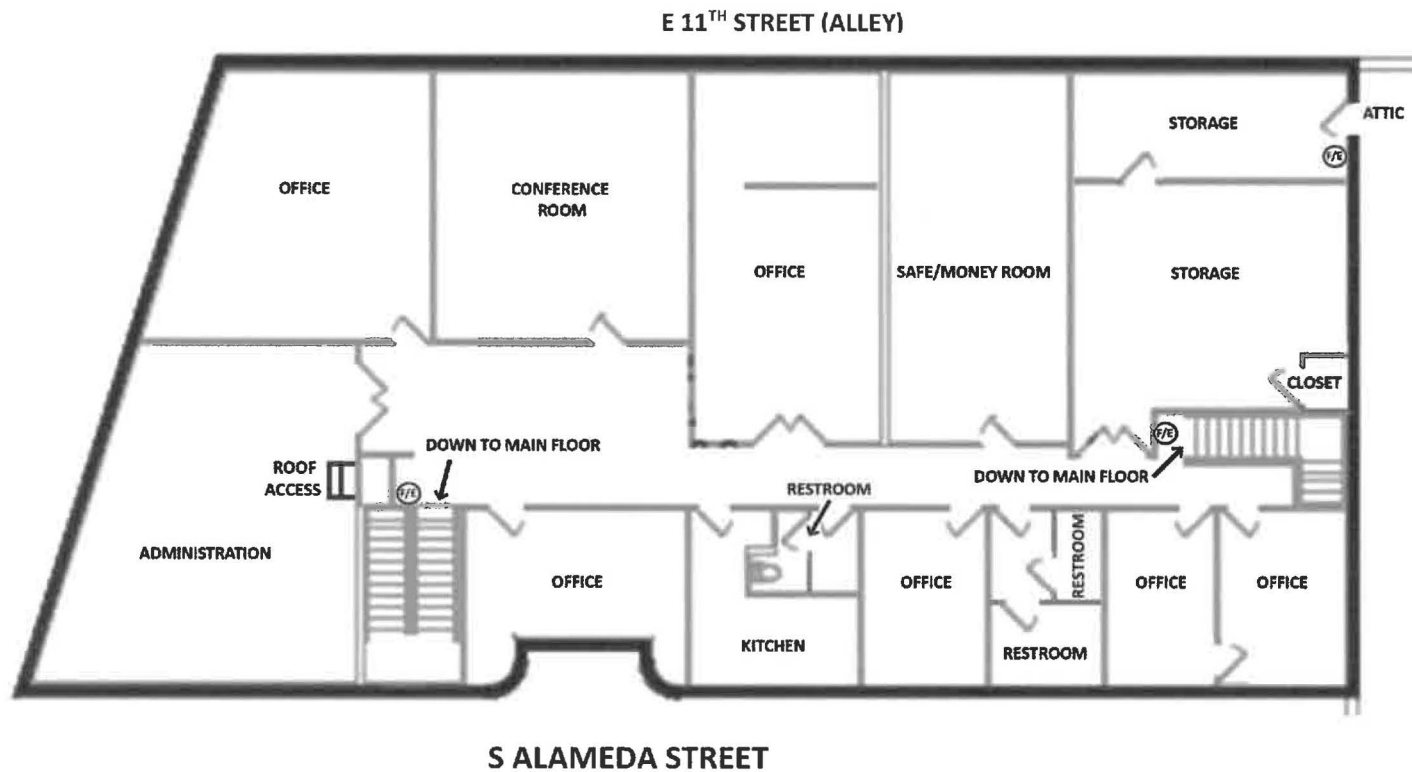


KEY

























| | |
|--|-------------------------------------|
| | GAS SHUTOFF |
| | WATER SHUTOFF |
| | ELECTRICAL SHUTOFF |
| | ELECTRICAL PANEL |
| | TRANSFORMER |
| | KNOX BOX |
| | ANNUNCIATOR PANEL |
| | FIRST AID KIT |
| | ROOF ACCESS |
| | FIRE RISER |
| | FIRE DEPT CONNECTOR |
| | POST INDICATOR VALVE |
| | FIRE ALARM CONTROL PANEL |
| | FIRE ALARM PULL STATION |
| | FIRE EXTINGUISHER - ABC TYPE |
| | CO2 SENSOR |
| | CO2 ALARM |
| | FIRE HYDRANT |
| | STORM DRAIN |
| | SEWER |
| | CYLINDER |
| | BULK TANK/DEWAR |
| | BULK TANK/DEWAR IN EXTERIOR CABINET |
| | LPG/PROPANE CYLINDERS |

DTPG – DOWNTOWN PATIENT GROUP
 930 S ALAMEDA STREET, LOS ANGELES CA 90021
 NOTE: THERE ARE NO STORM DRAINS NEARBY

UPPER LEVEL



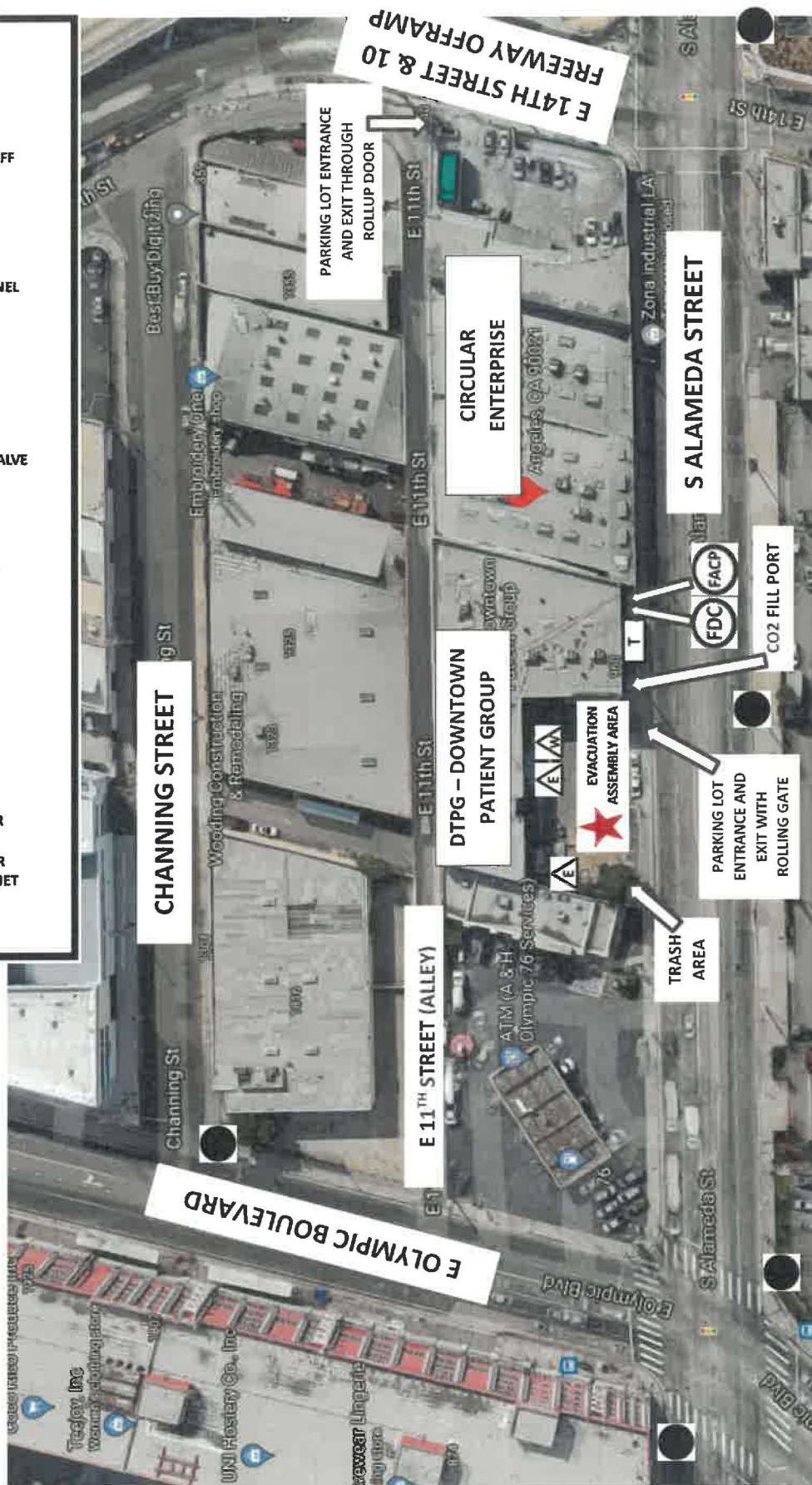
KEY

-  GAS SHUTOFF
-  WATER SHUTOFF
-  ELECTRICAL SHUTOFF
-  ELECTRICAL PANEL
-  TRANSFORMER
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-  BULK TANK/DEWAR IN EXTERIOR CABINET
-  LPG/PROPANE CYLINDERS

DTPG – DOWNTOWN PATIENT GROUP
 930 S ALAMEDA STREET, LOS ANGELES CA 90021
 NOTE: THERE ARE NO STORM DRAINS NEARBY



| KEY | |
|-----|-------------------------------------|
| | GAS SHUTOFF |
| | WATER SHUTOFF |
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| | SEWER |
| | CYLINDER |
| | BULK TANK/DEWAR |
| | BULK TANK/DEWAR IN EXTERIOR CABINET |
| | LPG/PROPANE CYLINDERS |



CALIFORNIA ENVIRONMENTAL REPORTING SYSTEM (CERS) CONSOLIDATED EMERGENCY RESPONSE / CONTINGENCY PLAN

Prior to completing this Plan, please refer to the INSTRUCTIONS FOR COMPLETING A CONSOLIDATED CONTINGENCY PLAN

A. FACILITY IDENTIFICATION AND OPERATIONS OVERVIEW

| | | | |
|---|--|---|-----------------------------------|
| FACILITY ID # | | CERS ID # | DATE OF PLAN PREPARATION/REVISION |
| | | 10890607 | (MM/DD/YYYY) 02/08/2022 |
| BUSINESS NAME (Same as Facility Name or DBA - Doing Business As) | | | |
| DTPG Collective, Inc. | | | |
| BUSINESS SITE ADDRESS | | | |
| 930 S Alameda Street | | | |
| BUSINESS SITE CITY | | ZIP CODE | |
| Los Angeles | | CA 90021 | |
| TYPE OF BUSINESS (e.g., Painting Contractor) | | INCIDENTAL OPERATIONS (e.g., Fleet Maintenance) | |
| Cannabis cultivation | | Trimming | |
| THIS PLAN COVERS CHEMICAL SPILLS, FIRES, AND EARTHQUAKES INVOLVING (Check all that apply): | | | |
| <input checked="" type="checkbox"/> 1. HAZARDOUS MATERIALS; <input checked="" type="checkbox"/> 2. HAZARDOUS WASTES | | | |

B. INTERNAL RESPONSE

| |
|--|
| INTERNAL FACILITY EMERGENCY RESPONSE WILL OCCUR BY (Check all that apply): |
| <input checked="" type="checkbox"/> 1. CALLING PUBLIC EMERGENCY RESPONDERS (e.g., 9-1-1) <input checked="" type="checkbox"/> 2. CALLING HAZARDOUS WASTE CONTRACTOR <input type="checkbox"/> 3. ACTIVATING IN-HOUSE EMERGENCY RESPONSE TEAM |

C. EMERGENCY COMMUNICATIONS, PHONE NUMBERS AND NOTIFICATIONS

In the event of an emergency involving hazardous materials and/or hazardous waste, all facilities must IMMEDIATELY

1. Notify facility personnel and evacuate if necessary in accordance with the Emergency Action Plan (Title 8 California Code of Regulations §3220);
2. Notify local emergency responders by calling 9-1-1;
3. Notify the local Unified Program Agency (UPA) at the phone number below, and
4. Notify the State Warning Center at (800) 852-7550

Facilities that generate, treat, store or dispose of hazardous waste have additional responsibilities to notify and coordinate with other response agencies. Whenever there is an imminent or actual emergency situation such as an explosion, fire, or release, the Emergency Coordinator must follow the appropriate requirements for the category of facility and type of release involved:

1. Title 22 California Code of Regulations §66265.56. Emergency Procedures for generators of 1,000 kilograms or more of hazardous waste in any calendar month.
2. Title 22 California Code of Regulations §66265.196. Response to Leaks or Spills and Disposition of Leaking or Unfit-for-Use Tank Systems.
3. Title 40 Code of Federal Regulations §302.6. Notification requirements for a release of a hazardous substance equal to or greater than the reportable quantity.
4. Title 22 California Code of Regulations §66262.34(d)(2) and Title 40 Code of Federal Regulations §262.34(d)(5)(ii) for generators of less than 1000 kilograms of hazardous waste in any calendar month.

Following notification and before facility operations are resumed in areas of the facility affected by the incident, the Emergency Coordinator shall notify the local UPA and the local fire department's hazardous materials program, if necessary, that the facility is in compliance with requirements to:

1. Provide for proper storage and disposal of recovered waste, contaminated soil or surface water, or any other material that results from an explosion, fire, or release at the facility; and
2. Ensure that no material that is incompatible with the released material is transferred, stored, or disposed of in areas of the facility affected by the incident until cleanup procedures are completed.

| | | |
|---|---|-------------------------------|
| EMERGENCY RESPONSE PHONE NUMBERS: | AMBULANCE, FIRE, POLICE AND CHP 9-1-1 CALIFORNIA STATE WARNING CENTER (CSWC)/CAL OES (800) 852-7550 NATIONAL RESPONSE CENTER (NRC) (800) 424-8802 POISON CONTROL CENTER (800) 222-1222 LOCAL UNIFIED PROGRAM AGENCY (UPA) (213) 978-3680 | C1. |
| | OTHER (Specify): | C2. |
| NEAREST MEDICAL FACILITY / HOSPITAL NAME: | California Hospital Medical Center - Los Angeles | C4. (213) 748-2411 C5. |

| | | |
|------------------------------------|--|---------------------------|
| AGENCY NOTIFICATION PHONE NUMBERS: | CALIFORNIA DEPT. OF TOXIC SUBSTANCES CONTROL (DTSC) (916) 255-3545 REGIONAL WATER QUALITY CONTROL BOARD (RWQCB) (213) 576-6600 | C6. |
| | U.S. ENVIRONMENTAL PROTECTION AGENCY (US EPA) (800) 300-2193 CALIFORNIA DEPT. OF FISH AND WILDLIFE (CDFW) (916) 358-2900 U.S. COAST GUARD (USCG) (202) 267-2180 CAL OSHA (916) 263-2800 CAL FIRE OFFICE OF THE STATE FIRE MARSHAL (OSFM) (916) 323-7390 | C7. |
| | OTHER (Specify): SCAQMD | C8. (909) 396-2000 |
| | OTHER (Specify): | C9. C10. |

| | | |
|---|--|--|
| INTERNAL FACILITY EMERGENCY COMMUNICATIONS OR ALARM NOTIFICATION WILL OCCUR BY (Check all that apply): | | C11. |
| <input type="checkbox"/> 1. VERBAL WARNINGS; | <input type="checkbox"/> 2. PUBLIC ADDRESS OR INTERCOM SYSTEM; | <input type="checkbox"/> 3. TELEPHONE; |
| <input type="checkbox"/> 4. PAGERS; | <input type="checkbox"/> 5. ALARM SYSTEM; | <input type="checkbox"/> 6. PORTABLE RADIO |
| NOTIFICATIONS TO NEIGHBORING FACILITIES THAT MAY BE AFFECTED BY AN OFF-SITE RELEASE WILL OCCUR BY (Check all that apply): | | C12. |
| <input type="checkbox"/> 1. VERBAL WARNINGS; | <input type="checkbox"/> 2. PUBLIC ADDRESS OR INTERCOM SYSTEM; | <input type="checkbox"/> 3. TELEPHONE; |
| <input type="checkbox"/> 4. PAGERS; | <input type="checkbox"/> 5. ALARM SYSTEM; | <input type="checkbox"/> 6. PORTABLE RADIO |
| EMERGENCY COORDINATOR CONTACT INFORMATION: | | C13. |
| PRIMARY EMERGENCY COORDINATOR NAME: Gabriela Marquez | | PHONE NO.: (213) 275-1599 |
| ALTERNATE EMERGENCY COORDINATOR NAME: Gloria Chavez | | PHONE NO.: (213) 908-4472 |
| <input type="checkbox"/> Check if additional Emergency Coordinator contact and address information is available onsite or by calling | | PHONE NO.: (213) 275-1599 |
| <input type="checkbox"/> Check if additional Emergency Coordinator contact and address information is available onsite or by calling | | PHONE NO.: (323) 602-4211 |
| Note: If more than one alternate emergency coordinator is designated, attach a list in order of responsibility. | | |
| D. EMERGENCY CONTAINMENT AND CLEANUP PROCEDURES | | |
| Check the applicable boxes to indicate your facility's procedures for containing spills and preventing and mitigating releases, fires and/or explosions. | | |
| <input type="checkbox"/> 1. MONITOR FOR LEAKS, RUPTURES, PRESSURE BUILD-UP, ETC.; | | |
| <input type="checkbox"/> 2. PROVIDE STRUCTURAL PHYSICAL BARRIERS (e.g., Portable spill containment walls, built-in berms); | | |
| <input type="checkbox"/> 3. PROVIDE ABSORBENT PHYSICAL BARRIERS (e.g., Pads, spill pigs, spill pillows); | | |
| <input type="checkbox"/> 4. COVER OR BLOCK FLOOR AND/OR STORM DRAINS; | | |
| <input type="checkbox"/> 5. LINED TRENCH DRAINS AND/OR SUMPS; | | |
| <input type="checkbox"/> 6. AUTOMATIC FIRE SUPPRESSION SYSTEM; | | |
| <input type="checkbox"/> 7. ELIMINATE SOURCES OF IGNITION FOR FLAMMABLE HAZARDS; | | |
| <input type="checkbox"/> 8. STOP PROCESSES AND/OR OPERATIONS; | | |
| <input type="checkbox"/> 9. AUTOMATIC / ELECTRONIC EQUIPMENT SHUT-OFF SYSTEM; | | |
| <input type="checkbox"/> 10. SHUT OFF WATER, GAS, ELECTRICAL UTILITIES; | | |
| <input type="checkbox"/> 11. CALL 9-1-1 FOR PUBLIC EMERGENCY RESPONDER ASSISTANCE AND/OR MEDICAL AID; | | |
| <input type="checkbox"/> 12. NOTIFY AND EVACUATE PERSONS IN ALL THREATENED AND/OR IMPACTED AREAS; | | |
| <input type="checkbox"/> 13. ACCOUNT FOR EVACUATED PERSONS IMMEDIATELY AFTER EVACUATION; | | |
| <input type="checkbox"/> 14. PROVIDE PROTECTIVE EQUIPMENT FOR ON-SITE EMERGENCY RESPONSE TEAM; | | |
| <input type="checkbox"/> 15. REMOVE CONTAINERS AND/OR ISOLATE AREAS; | | |
| <input type="checkbox"/> 16. HIRE LICENSED HAZARDOUS WASTE CONTRACTOR; | | |
| <input type="checkbox"/> 17. USE ABSORBENT MATERIAL FOR SPILL CONTAINMENT; | | |
| <input type="checkbox"/> 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsically safe) FOR SPILL CONTROL AND/OR CLEANUP; | | |
| <input type="checkbox"/> 19. DECONTAMINATE PERSONNEL AND EQUIPMENT WITHIN DESIGNATED AREA AND DISPOSE OF WASTEWATER AS HAZARDOUS WASTE; | | |
| <input type="checkbox"/> 20. PROVIDE SAFE TEMPORARY STORAGE OF HAZARDOUS WASTE GENERATED DURING EMERGENCY ACTIONS; | | |
| <input type="checkbox"/> 21. OTHER (Specify): | | |
| E. FACILITY EVACUATION | | |
| THE FOLLOWING ALARM SIGNAL(S) WILL BE USED TO BEGIN EVACUATION OF THE FACILITY (Check all that apply): | | |
| <input type="checkbox"/> 1. BELLS; | | |
| <input type="checkbox"/> 2. HORNS/SIRENS; | | |
| <input type="checkbox"/> 3. VERBAL (i.e., Shouting); | | |
| <input type="checkbox"/> 4. OTHER (Specify): radio, phone | | |
| THE FOLLOWING LOCATION(S) WILL BE USED FOR AN EMERGENCY ASSEMBLY AREA(S) (e.g., Parking lot, street corner): | | |
| Front parking area | | |
| Note: The Emergency Coordinator must account for all onsite employees and visitors after evacuation. | | |
| EVACUATION ROUTE S AND ALTERNATE EVACUATION ROUTES ARE DESCRIBED AS FOLLOWS: | | |
| <input type="checkbox"/> 1. WRITTEN PROCEDURES DESCRIBING ROUTES, EXITS, AND ASSEMBLY AREAS; | | |
| <input type="checkbox"/> 2. EVACUATION MAP(S) DEPICTING ROUTES, EXITS, AND ASSEMBLY AREAS; | | |
| <input type="checkbox"/> 3. OTHER (Specify): | | |
| Note: Evacuation procedures and/or maps should be posted in visible facility locations and must be included in the Contingency Plan. | | |
| F. ARRANGEMENTS FOR EMERGENCY SERVICES | | |
| ADVANCE ARRANGEMENTS FOR LOCAL EMERGENCY SERVICES (Check one of the following): | | |
| <input type="checkbox"/> 1. HAVE BEEN DETERMINED NOT NECESSARY; | | |
| <input type="checkbox"/> 2. THE FOLLOWING ARRANGEMENTS HAVE BEEN MADE (Specify): | | |
| Note: Advance arrangements with local fire and police departments, hospitals, state and local emergency response teams, and/or emergency services contractors should be made for your facility, if necessary. Large Quantity Generators must describe arrangements in the Contingency Plan. | | |

G. EMERGENCY EQUIPMENT

Check the applicable boxes to list emergency response equipment available at the facility, identify the location(s) where the equipment is kept, and indicate the equipment's capability, if applicable.

| TYPE | EQUIPMENT AVAILABLE <small>G1.</small> | LOCATION <small>G2.</small> | CAPABILITY <small>G3.</small> |
|---|---|-------------------------------|--------------------------------|
| EXAMPLE | <input checked="" type="checkbox"/> CHEMICAL PROTECTIVE GLOVES | SPILL RESPONSE KIT | SINGLE USE, OIL RESISTANT ONLY |
| Safety and First Aid | 1. <input type="checkbox"/> CHEMICAL PROTECTIVE SUITS, APRONS, AND/OR VESTS | Nutrient storage room | |
| | 2. <input type="checkbox"/> CHEMICAL PROTECTIVE GLOVES | Nutrient storage room | |
| | 3. <input type="checkbox"/> CHEMICAL PROTECTIVE BOOTS | | |
| | 4. <input type="checkbox"/> SAFETY GLASSES, GOGGLES, AND FACE SHIELDS | Nutrient storage room | |
| | 5. <input type="checkbox"/> HARD HATS | | |
| | 6. <input type="checkbox"/> AIR-PURIFYING RESPIRATORS | | |
| | 7. <input type="checkbox"/> SELF-CONTAINED BREATHING APPARATUS (SCBA) | | |
| | 8. <input type="checkbox"/> FIRST AID KITS | Hallway near Veg/Clone Room | |
| | 9. <input type="checkbox"/> PLUMBED EYEWASH FOUNTAIN AND/OR SHOWER | Hallway near Veg/Clone Room | |
| | 10. <input type="checkbox"/> PORTABLE EYEWASH KITS AND/OR STATION | | |
| | 11. <input type="checkbox"/> OTHER | | |
| Fire Fighting | 12. <input type="checkbox"/> PORTABLE FIRE EXTINGUISHERS | See map | ABC type |
| | 13. <input type="checkbox"/> FIXED FIRE SUPPRESSION SYSTEMS AND/OR SPRINKLERS | Hallway by Cultivation Room 2 | Sprinklers & riser |
| | 14. <input type="checkbox"/> FIRE ALARM BOXES | Dispensary near entrance | FACP |
| | 15. <input type="checkbox"/> OTHER | | |
| Spill Control and Clean-Up | 16. <input type="checkbox"/> ALL-IN-ONE SPILL KIT | | |
| | 17. <input type="checkbox"/> ABSORBENT MATERIAL | | |
| | 18. <input type="checkbox"/> CONTAINER FOR USED ABSORBENT | | |
| | 19. <input type="checkbox"/> BERM AND/OR DIKING EQUIPMENT | | |
| | 20. <input type="checkbox"/> BROOM | | |
| | 21. <input type="checkbox"/> SHOVEL | | |
| | 22. <input type="checkbox"/> VACUUM | | |
| | 23. <input type="checkbox"/> EXHAUST HOOD | | |
| | 24. <input type="checkbox"/> SUMP AND/OR HOLDING TANK | | |
| | 25. <input type="checkbox"/> CHEMICAL NEUTRALIZERS | | |
| | 26. <input type="checkbox"/> GAS CYLINDER LEAK REPAIR KIT | | |
| | 27. <input type="checkbox"/> SPILL OVERPACK DRUMS | | |
| | 28. <input type="checkbox"/> OTHER | | |
| Communications and Alarm Systems | 29. <input type="checkbox"/> TELEPHONES (e.g., Cellular) | Offices and with personnel | |
| | 30. <input type="checkbox"/> INTERCOM AND/OR PA SYSTEM | Office | |
| | 31. <input type="checkbox"/> PORTABLE RADIOS | Office and with personnel | |
| | 32. <input type="checkbox"/> AUTOMATIC ALARM CHEMICAL MONITORING EQUIPMENT | See map | CO2 monitoring system & alarms |
| Other | 33. <input type="checkbox"/> OTHER | | |
| | 34. <input type="checkbox"/> OTHER | | |

H. EARTHQUAKE VULNERABILITY

Identify areas of the facility that are vulnerable to hazardous materials releases due to seismic motion. These areas require immediate isolation and inspection.

VULNERABLE AREAS (Check all that apply):

- ☒ 1. HAZARDOUS MATERIALS AND/OR WASTE STORAGE AREAS
☐ 2. PROCESS LINES AND PIPING
☐ 3. LABORATORY
☐ 4. WASTE TREATMENT AREA

H1.

LOCATIONS (e.g., Shop, outdoor shed, lab):

Hallway by Cultivation Room 3

H2.

Identify mechanical systems vulnerable to releases / spills due to earthquake-related motion. These systems require immediate isolation and inspection.

VULNERABLE SYSTEMS AND/OR EQUIPMENT (Check all that apply):

- ☐ 1. SHELVES, CABINETS AND/OR RACKS
☐ 2. TANKS AND SHUT-OFF VALVES
☐ 3. PORTABLE GAS CYLINDERS
☒ 4. EMERGENCY SHUT-OFF AND/OR UTILITY VALVES
☐ 5. SPRINKLER SYSTEMS
☒ 6. STATIONARY PRESSURIZED CONTAINERS (e.g., Propane tank)

H3.

LOCATIONS:

See map

Hallway by Cultivation Room 3

H4.

I. EMPLOYEE TRAINING

Employee training is required for all employees and/or contractors handling hazardous materials and/or hazardous wastes during normal and/or emergency operations. Most facilities will need to submit a separate Training Plan. However, your CUPA may accept this section as the Training Plan for some small facilities.

Employee training plans may include the following content:

- Applicable laws and regulations;
- Emergency response plans and procedures;
- Safety Data Sheets;
- Hazard communication related to health and safety;
- Methods for safe handling of hazardous substances;
- Hazards of materials and processes (e.g., fire, explosion, asphyxiation);
- Hazard mitigation, prevention and abatement procedures;
- Coordination of emergency response actions;
- Notification procedures for local emergency responders, CUPA, Cal OES, and onsite personnel;
- Communication and alarm systems;
- Personal protective equipment;
- Use and maintenance of emergency response equipment and supplies (e.g. Fire extinguishers, respirators, spill control materials);
- Decontamination procedures;
- Evacuation procedures and evacuation staging locations;
- Identification of facility areas, equipment, and systems vulnerable to earthquakes and other natural disasters.
- OTHER (Specify):

Check the applicable boxes below to indicate how the employee training program is administered.

- ☐ 1. FORMAL CLASSROOM ☐ 2. VIDEOS ☒ 3. SAFETY MEETINGS ☐ 4. STUDY GUIDES / MANUALS
☐ 5. OTHER (Specify): _____
☐ 6. NOT APPLICABLE SINCE FACILITY HAS NO EMPLOYEES
☐ 7. CHECK IF A SEPARATE EMPLOYEE TRAINING PLAN IS USED AND UPLOADED TO CERS AS A PDF DOCUMENT
☒ 8. CHECK IF EMPLOYEE TRAINING IS COVERED BY THE ABOVE REFERENCED CONTENT AND OTHER DOCUMENTS ONSITE

I1.

I2.

I3.

I4.

EMPLOYEE TRAINING FREQUENCY AND RECORDKEEPING TRAINING MUST BE:

- Provided initially for new employees as soon as possible following the date of hire. New employees should not work in an unsupervised position that involves hazardous materials handling and/or hazardous waste management without proper training;
- Provided within six months from the date of hire for new employees at a large quantity generator;
- Ongoing and provided at least annually;
- Amended prior to a change in process or work assignment;
- Given upon modification to the Emergency Response/Contingency Plan.

Large Quantity Generator Training: Large quantity generators (1,000 kg or more) must retain written plan and documentation of employee training which includes:

- A written description of the type and amount of both initial and ongoing training that will be given to persons filling each job position having responsibility for hazardous waste management and/or emergency response.
- The name, job title and job description for each position at the facility related to hazardous waste management.
- Current employee training records must be retained until closure of the facility and former employee training records must be retained for at least three years after termination of employment.

Small Quantity Generator Training: Small quantity generators (less than 1,000 kg) must include basic hazardous waste management and emergency response procedures but a written employee training plan and training records are not required. In order to show that the facility has met the small quantity generator employee training requirement, an employee training plan and training records may be made available.

Hazardous Materials Business Plan Training: Businesses must provide initial and annual employee training that includes the content referenced above. The training may be based on the job position and training records must be made available for a period of at least three years.

J. LIST OF ATTACHMENTS

Check one of the following:

- ☒ 1. NO ATTACHMENTS ARE REQUIRED; or
☐ 2. THE FOLLOWING DOCUMENTS ARE ATTACHED:

J1.

J2.



City of Los Angeles Department of City Planning

9/6/2023

PARCEL PROFILE REPORT

PROPERTY ADDRESSES

930 S ALAMEDA ST

ZIP CODES

90021

RECENT ACTIVITY

None

CASE NUMBERS

CPC-2017-432-CPU

CPC-2014-5000-CA-GPA

CPC-2014-2415-GPA-CA

CPC-2008-3125-CA

CPC-2007-3036-RIO

CPC-1997-423

CPC-1995-352-CPU

CPC-1986-607-GPC

ORD-183145

ORD-183144

ORD-164855-SA2730

ENV-2017-433-EIR

ENV-2014-4000-MND

ENV-2014-2416-MND

ENV-2013-3392-CE

ENV-2008-3103-CE

ENV-2007-3037-ND

ENV-1995-328-MND

AFF-36607

Address/Legal Information

| | |
|------------------------------|--------------------|
| PIN Number | 121-5A215 128 |
| Lot/Parcel Area (Calculated) | 4,615.6 (sq ft) |
| Thomas Brothers Grid | PAGE 634 - GRID G7 |
| Assessor Parcel No. (APN) | 5166026034 |
| Tract | WEISS TRACT |
| Map Reference | M R 42-42 |
| Block | None |
| Lot | FR 8 |
| Arb (Lot Cut Reference) | None |
| Map Sheet | 121-5A215 |

Jurisdictional Information

| | |
|--------------------------|-----------------------|
| Community Plan Area | Central City North |
| Area Planning Commission | Central |
| Neighborhood Council | Downtown Los Angeles |
| Council District | CD 14 - Kevin de León |
| Census Tract # | 2060.51 |
| LADBS District Office | Los Angeles Metro |

Permitting and Zoning Compliance Information

| | |
|-----------------------|------|
| Administrative Review | None |
|-----------------------|------|

Planning and Zoning Information

| | |
|---|--|
| Special Notes | None |
| Zoning | M3-1-RIO |
| Zoning Information (ZI) | ZI-2427 Freeway Adjacent Advisory Notice for Sensitive Uses ZI-2498 Local Emergency Temporary Regulations - Time Limits and Parking Relief - LAMC 16.02.1 ZI-2129 State Enterprise Zone: East Los Angeles ZI-2358 River Implementation Overlay District (RIO) ZI-2452 Transit Priority Area in the City of Los Angeles |
| General Plan Land Use | Heavy Manufacturing |
| General Plan Note(s) | Yes |
| Hillside Area (Zoning Code) | No |
| Specific Plan Area | None |
| Subarea | None |
| Special Land Use / Zoning | None |
| Historic Preservation Review | No |
| Historic Preservation Overlay Zone | None |
| Other Historic Designations | None |
| Other Historic Survey Information | None |
| Mills Act Contract | None |
| CDO: Community Design Overlay | None |
| CPIO: Community Plan Imp. Overlay | None |
| Subarea | None |
| CUGU: Clean Up-Green Up | None |
| HCR: Hillside Construction Regulation | No |
| NSO: Neighborhood Stabilization Overlay | No |
| POD: Pedestrian Oriented Districts | None |

| | |
|--|---|
| RBP: Restaurant Beverage Program Eligible Area | General (RBPA) |
| RFA: Residential Floor Area District | None |
| RIO: River Implementation Overlay | Yes |
| SN: Sign District | No |
| AB 2334: Very Low VMT | No |
| AB 2097: Reduced Parking Areas | Yes |
| Streetscape | No |
| Adaptive Reuse Incentive Area | None |
| Affordable Housing Linkage Fee | |
| Residential Market Area | Medium-High |
| Non-Residential Market Area | Medium |
| Transit Oriented Communities (TOC) | Tier 3 |
| ED 1 Eligibility | Not Eligible |
| RPA: Redevelopment Project Area | None |
| Central City Parking | Yes |
| Downtown Parking | No |
| Building Line | None |
| 500 Ft School Zone | No |
| 500 Ft Park Zone | No |
| Assessor Information | |
| Assessor Parcel No. (APN) | 5166026034 |
| APN Area (Co. Public Works)* | 0.529 (ac) |
| Use Code | 3310 - Industrial - Warehousing, Distribution, Storage - Warehousing, Distribution, 10,000 to 24,999 SF - One Story |
| Assessed Land Val. | \$4,059,120 |
| Assessed Improvement Val. | \$990,579 |
| Last Owner Change | 06/14/2017 |
| Last Sale Amount | \$11,538,115 |
| Tax Rate Area | 7 |
| Deed Ref No. (City Clerk) | 764665 |
| | 763665 |
| | 744314-5 |
| | 244314-5 |
| | 1989509 |
| | 1970913-16 |
| | 1281421 |
| | 1-952 |
| | 0657835 |
| Building 1 | |
| Year Built | 1995 |
| Building Class | C75 |
| Number of Units | 0 |
| Number of Bedrooms | 0 |
| Number of Bathrooms | 0 |
| Building Square Footage | 15,963.0 (sq ft) |
| Building 2 | No data for building 2 |
| Building 3 | No data for building 3 |
| Building 4 | No data for building 4 |
| Building 5 | No data for building 5 |
| Rent Stabilization Ordinance (RSO) | No [APN: 5166026034] |
| Additional Information | |
| Airport Hazard | None |
| Coastal Zone | None |
| Santa Monica Mountains Zone | No |

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org
 (*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

| | |
|---|--------------------|
| Farmland | Area Not Mapped |
| Urban Agriculture Incentive Zone | YES |
| Very High Fire Hazard Severity Zone | No |
| Fire District No. 1 | No |
| Flood Zone | Outside Flood Zone |
| Watercourse | No |
| Hazardous Waste / Border Zone Properties | No |
| Methane Hazard Site | None |
| High Wind Velocity Areas | No |
| Special Grading Area (BOE Basic Grid Map A-13372) | No |
| Wells | None |

Seismic Hazards

| | |
|--------------------------------------|---------------------------------|
| Active Fault Near-Source Zone | |
| Nearest Fault (Distance in km) | 0.159635952 |
| Nearest Fault (Name) | Puente Hills Blind Thrust |
| Region | Los Angeles Blind Thrusts |
| Fault Type | B |
| Slip Rate (mm/year) | 0.70000000 |
| Slip Geometry | Reverse |
| Slip Type | Moderately / Poorly Constrained |
| Down Dip Width (km) | 19.00000000 |
| Rupture Top | 5.00000000 |
| Rupture Bottom | 13.00000000 |
| Dip Angle (degrees) | 25.00000000 |
| Maximum Magnitude | 7.10000000 |
| Alquist-Priolo Fault Zone | No |
| Landslide | No |
| Liquefaction | No |
| Preliminary Fault Rupture Study Area | No |
| Tsunami Inundation Zone | No |

Economic Development Areas

| | |
|---|--|
| Business Improvement District | None |
| Hubzone | None |
| Jobs and Economic Development Incentive Zone (JEDI) | None |
| Opportunity Zone | No |
| Promise Zone | None |
| State Enterprise Zone | EAST LOS ANGELES STATE ENTERPRISE ZONE |

Housing

| | |
|---------------------------------------|---|
| Direct all Inquiries to | Los Angeles Housing Department |
| Telephone | (866) 557-7368 |
| Website | https://housing.lacity.org |
| Rent Stabilization Ordinance (RSO) | No [APN: 5166026034] |
| Ellis Act Property | No |
| AB 1482: Tenant Protection Act | No |
| Housing Crisis Act Replacement Review | Yes |
| Housing Element Sites | |
| HE Replacement Required | N/A |
| SB 166 Units | N/A |
| Housing Use within Prior 5 Years | No |

Public Safety

| | |
|--------------------|---------|
| Police Information | |
| Bureau | Central |
| Division / Station | Newton |

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 (*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

| | |
|-----------------------------|---------|
| Reporting District | 1309 |
| Fire Information | |
| Bureau | Central |
| Battalion | 1 |
| District / Fire Station | 17 |
| Red Flag Restricted Parking | No |

CASE SUMMARIES

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

| | |
|---------------------------------|---|
| Case Number: | CPC-2017-432-CPU |
| Required Action(s): | CPU-COMMUNITY PLAN UPDATE |
| Project Descriptions(s): | COMMUNITY PLAN UPDATE |
| Case Number: | CPC-2014-5000-CA-GPA |
| Required Action(s): | CA-CODE AMENDMENT GPA-GENERAL PLAN AMENDMENT |
| Project Descriptions(s): | CODE AMENDMENT TO ESTABLISH ARTS DISTRICT LIVE/WORK ZONE AND GENERAL PLAN AMENDMENT TO THE CENTRAL CITY NORTH COMMUNITY PLAN MAP TO ADD SPECIAL STUDY BOUNDARY, UPDATE CORRESPONDING ZONES, AND ADD NEW FOOTNOTES. |
| Case Number: | CPC-2014-2415-GPA-CA |
| Required Action(s): | GPA-GENERAL PLAN AMENDMENT CA-CODE AMENDMENT |
| Project Descriptions(s): | PROPOSED ORDINANCE TO CREATE NEW LIVE/WORK ZONE AND PROPOSED GENERAL PLAN AMENDMENT TO THE CENTRAL CITY NORTH COMMUNITY PLAN TO ADD POLICY DIRECTION FOR NEW LIVE/WORK PROJECTS IN THE ARTS DISTRICT. |
| Case Number: | CPC-2008-3125-CA |
| Required Action(s): | CA-CODE AMENDMENT |
| Project Descriptions(s): | THE ADDITION OF A RIVER IMPROVEMENT OVERLAY (RIO) DISTRICT AS SECTION 13.12 OF THE L.A.M.C. IN RESPONSE TO THE LOS ANGELES RIVER REVITALIZATION MASTER PLAN (LARRMP) THAT WAS ADOPTED IN MAY 2007. THIS SUPPLEMENTAL USE DISTRICT WOULD ESTABLISH STANDARDS FOR NEW DEVELOPMENT ALONG WATERWAYS |
| Case Number: | CPC-2007-3036-RIO |
| Required Action(s): | RIO-RIVER IMPROVEMENT OVERLAY DISTRICT |
| Project Descriptions(s): | THE ESTABLISHMENT OF AN ORDINANCE THAT FACILITATES DEVELOPMENT WITHIN THE LA-RIO BOUNDARIES TO ENHANCE THE WATERSHED, URBAN DESIGN AND MOBILITY OF THE AREA. THESE BOUNDARIES ARE ADJACENT TO, NOT INSIDE, THE LOS ANGELES RIVER ON LAND ALREADY ZONED FOR DEVELOPMENT. |
| Case Number: | CPC-1997-423 |
| Required Action(s): | Data Not Available |
| Project Descriptions(s): | PRELIMINARY PLAN FOR THE PROPOSED DOWNTOWN RIVERFRONT INDUSTRIAL PROJECT IN COOPERATION WITH THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES. |
| Case Number: | CPC-1995-352-CPU |
| Required Action(s): | CPU-COMMUNITY PLAN UPDATE |
| Project Descriptions(s): | CENTRAL CITY NORTH COMMUNITY PLAN UPDATE PROGRAM (CPU) - THE CENTRAL CITY NORTH COMMUNITY PLAN IS ONE OF TEN COMMUNITY PLANS THAT ARE PART OF THE COMMUNITY PLAN UPDATE PROGRAM PHASE II (7-1-95 TO 12-31-96) |
| Case Number: | CPC-1986-607-GPC |
| Required Action(s): | GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283) |
| Project Descriptions(s): | AB-283 PROGRAM - GENERAL PLAN/ZONE CONSISTENCY - CENTRAL CITY NORTH NORTH AREA - COMMUNITY WIDE ZONE CHANGES AND COMMUNITY PLAN CHANGES TO BRING THE ZONING INTO CONSISTENCY WITH THE COMMUNITY PLAN. INCLUDES CHANGES OF HEIGHT AS NEEDED. REQUIRED BY COURT AS PART OF SETTLEMENT IN THE HILLSIDE FEDERATION LAWSUIT (G/GREEN/BOWMAN) |
| Case Number: | ENV-2017-433-EIR |
| Required Action(s): | EIR-ENVIRONMENTAL IMPACT REPORT |
| Project Descriptions(s): | COMMUNITY PLAN UPDATE |
| Case Number: | ENV-2014-4000-MND |
| Required Action(s): | MND-MITIGATED NEGATIVE DECLARATION |
| Project Descriptions(s): | CODE AMENDMENT TO ESTABLISH ARTS DISTRICT LIVE/WORK ZONE AND GENERAL PLAN AMENDMENT TO THE CENTRAL CITY NORTH COMMUNITY PLAN MAP TO ADD SPECIAL STUDY BOUNDARY, UPDATE CORRESPONDING ZONES, AND ADD NEW FOOTNOTES. |
| Case Number: | ENV-2014-2416-MND |
| Required Action(s): | MND-MITIGATED NEGATIVE DECLARATION |
| Project Descriptions(s): | PROPOSED ORDINANCE TO CREATE NEW LIVE/WORK ZONE AND PROPOSED GENERAL PLAN AMENDMENT TO THE CENTRAL CITY NORTH COMMUNITY PLAN TO ADD POLICY DIRECTION FOR NEW LIVE/WORK PROJECTS IN THE ARTS DISTRICT. |
| Case Number: | ENV-2013-3392-CE |
| Required Action(s): | CE-CATEGORICAL EXEMPTION |
| Project Descriptions(s): | THE PROPOSED ORDINANCE MODIFIES SECTION 22.119 OF THE LOS ANGELES ADMINISTRATIVE CODE TO ALLOW ORIGINAL ART MURALS ON LOTS DEVELOPED WITH ONLY ONE SINGLE-FAMILY RESIDENTIAL STRUCTURE AND THAT ARE LOCATED WITHIN COUNCIL DISTRICTS 1, 9, AND 14. |
| Case Number: | ENV-2008-3103-CE |

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 (*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

| | |
|--------------------------|---|
| Required Action(s): | CE-CATEGORICAL EXEMPTION |
| Project Descriptions(s): | THE ADDITION OF A RIVER IMPROVEMENT OVERLAY (RIO) DISTRICT AS SECTION 13.12 OF THE L.A.M.C. IN RESPONSE TO THE LOS ANGELES RIVER REVITALIZATION MASTER PLAN (LARRMP) THAT WAS ADOPTED IN MAY 2007. THIS SUPPLEMENTAL USE DISTRICT WOULD ESTABLISH STANDARDS FOR NEW DEVELOPMENT ALONG WATERWAYS |
| Case Number: | ENV-2007-3037-ND |
| Required Action(s): | ND-NEGATIVE DECLARATION |
| Project Descriptions(s): | THE ESTABLISHMENT OF AN ORDINANCE THAT FACILITATES DEVELOPMENT WITHIN THE LA-RIO BOUNDARIES TO ENHANCE THE WATERSHED, URBAN DESIGN AND MOBILITY OF THE AREA. THESE BOUNDARIES ARE ADJACENT TO, NOT INSIDE, THE LOS ANGELES RIVER ON LAND ALREADY ZONED FOR DEVELOPMENT. |
| Case Number: | ENV-1995-328-MND |
| Required Action(s): | MND-MITIGATED NEGATIVE DECLARATION |
| Project Descriptions(s): | CENTRAL CITY NORTH COMMUNITY PLAN UPDATE PROGRAM (CPU) - THE CENTRAL CITY NORTH COMMUNITY PLAN IS ONE OF TEN COMMUNITY PLANS THAT ARE PART OF THE COMMUNITY PLAN UPDATE PROGRAM PHASE II (7-1-95 TO 12-31-96) |

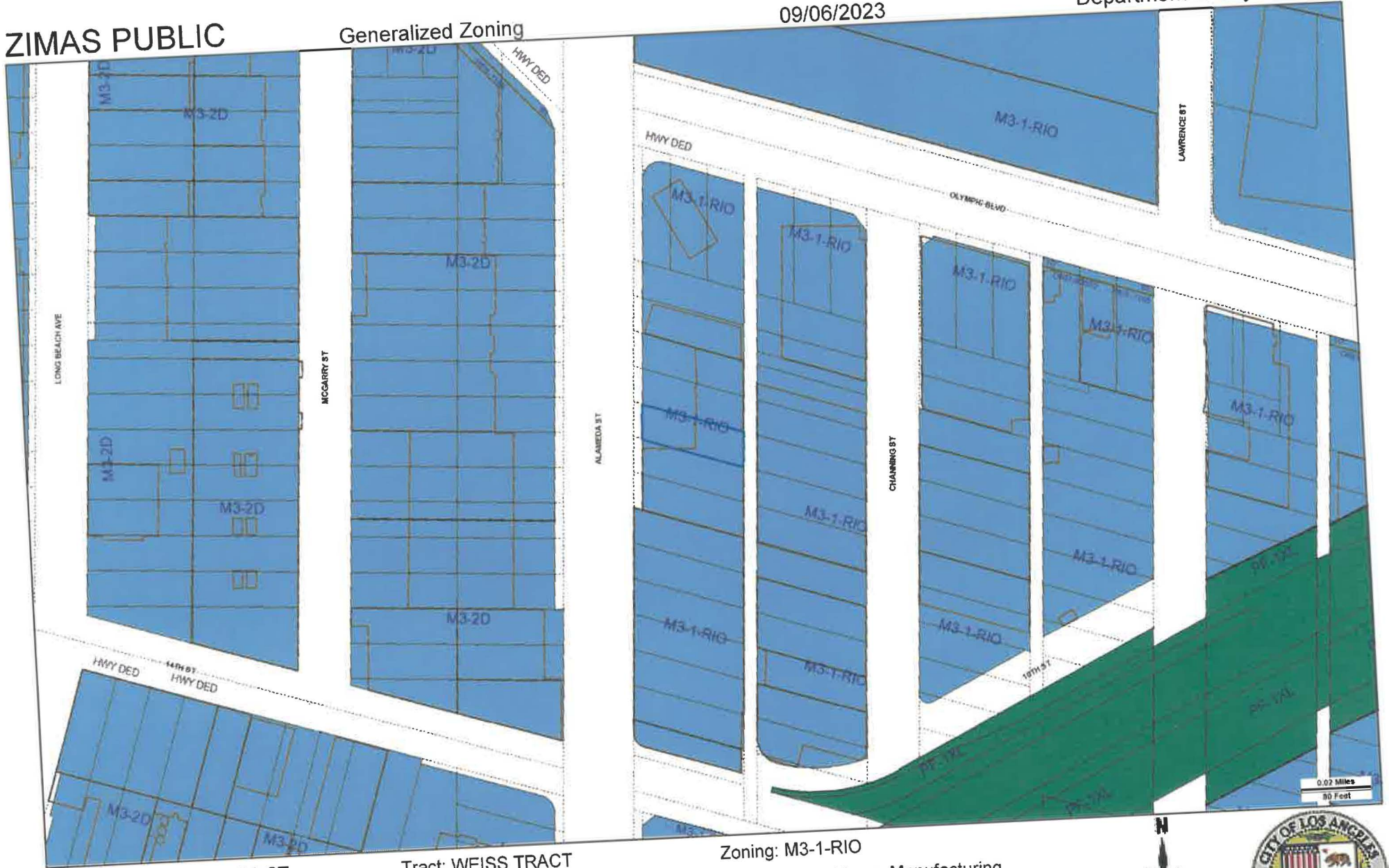
DATA NOT AVAILABLE

ORD-183145
ORD-183144
ORD-164855-SA2730
AFF-36607

09/06/2023

ZIMAS PUBLIC

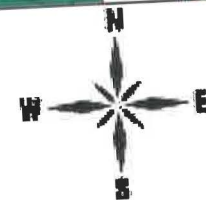
Generalized Zoning



Address: 930 S ALAMEDA ST
APN: 5166026034
PIN #: 121-5A215 128









Tract: WEISS TRACT
Block: None
Lot: FR 8
Arb: None

Zoning: M3-1-RIO
General Plan: Heavy Manufacturing



LEGEND

GENERALIZED ZONING

| | |
|--|---|
|  | OS, GW |
|  | A, RA |
|  | RE, RS, R1, RU, RZ, RW1 |
|  | R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP |
|  | CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU |
|  | CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI |
|  | P, PB |
|  | PF |

GENERAL PLAN LAND USE

LAND USE

RESIDENTIAL

| | |
|---|---------------------------------------|
|  | Minimum Residential |
|  | Very Low / Very Low I Residential |
|  | Very Low II Residential |
|  | Low / Low I Residential |
|  | Low II Residential |
|  | Low Medium / Low Medium I Residential |
|  | Low Medium II Residential |
|  | Medium Residential |
|  | High Medium Residential |
|  | High Density Residential |
|  | Very High Medium Residential |

COMMERCIAL

| | |
|---|--|
|  | Limited Commercial |
|  | Limited Commercial - Mixed Medium Residential |
|  | Highway Oriented Commercial |
|  | Highway Oriented and Limited Commercial |
|  | Highway Oriented Commercial - Mixed Medium Residential |
|  | Neighborhood Office Commercial |
|  | Community Commercial |
|  | Community Commercial - Mixed High Residential |
|  | Regional Center Commercial |

FRAMEWORK

COMMERCIAL

| | |
|---|---------------------------|
|  | Neighborhood Commercial |
|  | General Commercial |
|  | Community Commercial |
|  | Regional Mixed Commercial |






INDUSTRIAL

| | |
|--|--------------------------|
|  | Commercial Manufacturing |
|  | Limited Manufacturing |
|  | Light Manufacturing |
|  | Heavy Manufacturing |
|  | Hybrid Industrial |




PARKING

| | |
|---|----------------|
|  | Parking Buffer |
|---|----------------|

PORT OF LOS ANGELES

| | |
|---|--|
|  | General / Bulk Cargo - Non Hazardous (Industrial / Commercial) |
|  | General / Bulk Cargo - Hazard |
|  | Commercial Fishing |
|  | Recreation and Commercial |
|  | Intermodal Container Transfer Facility Site |



LOS ANGELES INTERNATIONAL AIRPORT

| | |
|---|---|
|  | Airport Landside / Airport Landside Support |
|  | Airport Airside |
|  | LAX Airport Northside |

OPEN SPACE / PUBLIC FACILITIES

| | |
|---|----------------------------------|
|  | Open Space |
|  | Public / Open Space |
|  | Public / Quasi-Public Open Space |
|  | Other Public Open Space |
|  | Public Facilities |

INDUSTRIAL

| | |
|---|--------------------|
|  | Limited Industrial |
|  | Light Industrial |

CIRCULATION

STREET

| | |
|--|----------------------------------|
| | Arterial Mountain Road |
| | Collector Scenic Street |
| | Collector Street |
| | Collector Street (Hillside) |
| | Collector Street (Modified) |
| | Collector Street (Proposed) |
| | Country Road |
| | Divided Major Highway II |
| | Divided Secondary Scenic Highway |
| | Local Scenic Road |
| | Local Street |
| | Major Highway (Modified) |
| | Major Highway I |
| | Major Highway II |
| | Major Highway II (Modified) |

| | |
|--|---------------------------------|
| | Major Scenic Highway |
| | Major Scenic Highway (Modified) |
| | Major Scenic Highway II |
| | Mountain Collector Street |
| | Park Road |
| | Parkway |
| | Principal Major Highway |
| | Private Street |
| | Scenic Divided Major Highway II |
| | Scenic Park |
| | Scenic Parkway |
| | Secondary Highway |
| | Secondary Highway (Modified) |
| | Secondary Scenic Highway |
| | Special Collector Street |
| | Super Major Highway |

FREEWAYS

| | |
|--|------------------------|
| | Freeway |
| | Interchange |
| | On-Ramp / Off- Ramp |
| | Railroad |
| | Scenic Freeway Highway |

MISC. LINES

| | |
|--|--------------------------------------|
| | Airport Boundary |
| | Bus Line |
| | Coastal Zone Boundary |
| | Coastline Boundary |
| | Collector Scenic Street (Proposed) |
| | Commercial Areas |
| | Commercial Center |
| | Community Redevelopment Project Area |
| | Country Road |
| | DWP Power Lines |
| | Desirable Open Space |
| | Detached Single Family House |
| | Endangered Ridgeline |
| | Equestrian and/or Hiking Trail |
| | Hiking Trail |
| | Historical Preservation |
| | Horsekeeping Area |
| | Local Street |

| | |
|--|-------------------------------------|
| | MSA Desirable Open Space |
| | Major Scenic Controls |
| | Multi-Purpose Trail |
| | Natural Resource Reserve |
| | Park Road |
| | Park Road (Proposed) |
| | Quasi-Public |
| | Rapid Transit Line |
| | Residential Planned Development |
| | Scenic Highway (Obsolete) |
| | Secondary Scenic Controls |
| | Secondary Scenic Highway (Proposed) |
| | Site Boundary |
| | Southern California Edison Power |
| | Special Study Area |
| | Specific Plan Area |
| | Stagecoach Line |
| | Wildlife Corridor |

POINTS OF INTEREST

| | | |
|--|--|---|
|  Alternative Youth Hostel (Proposed) |  Horticultural Center |  Public Elementary School |
|  Animal Shelter |  Hospital |  Public Elementary School (Proposed) |
|  Area Library |  Hospital (Proposed) |  Public Golf Course |
|  Area Library (Proposed) |  HW House of Worship |  Public Golf Course (Proposed) |
|  Bridge |  e Important Ecological Area |  Public Housing |
|  Campground |  e Important Ecological Area (Proposed) |  Public Housing (Proposed Expansion) |
|  Campground (Proposed) |  Interpretive Center (Proposed) |  JH Public Junior High School |
|  Cemetery |  JC Junior College |  JH Public Junior High School (Proposed) |
|  HW Church |  MTA / Metrolink Station |  MS Public Middle School |
|  City Hall |  MTA Station |  SH Public Senior High School |
|  Community Center |  MTA Stop |  SH Public Senior High School (Proposed) |
|  Community Library |  MWD MWD Headquarters |  Pumping Station |
|  Community Library (Proposed Expansion) |  Maintenance Yard |  Pumping Station (Proposed) |
|  Community Library (Proposed) |  Municipal Office Building |  Refuse Collection Center |
|  Community Park |  P Municipal Parking lot |  Regional Library |
|  Community Park (Proposed Expansion) |  Neighborhood Park |  Regional Library (Proposed Expansion) |
|  Community Park (Proposed) |  Neighborhood Park (Proposed Expansion) |  Regional Library (Proposed) |
|  Community Transit Center |  Neighborhood Park (Proposed) |  Regional Park |
|  Convalescent Hospital |  Oil Collection Center |  Regional Park (Proposed) |
|  Correctional Facility |  Parking Enforcement |  RPD Residential Plan Development |
|  Cultural / Historic Site (Proposed) |  Police Headquarters |  Scenic View Site |
|  Cultural / Historical Site |  Police Station |  Scenic View Site (Proposed) |
|  Cultural Arts Center |  Police Station (Proposed Expansion) |  ADM School District Headquarters |
|  DMV DMV Office |  Police Station (Proposed) |  SC School Unspecified Loc/Type (Proposed) |
|  DWP DWP |  Police Training site |  Skill Center |
|  DWP Pumping Station |  PO Post Office |  SS Social Services |
|  Equestrian Center |  Power Distribution Station |  ★ Special Feature |
|  Fire Department Headquarters |  Power Distribution Station (Proposed) |  ☆ Special Recreation (a) |
|  Fire Station |  Power Receiving Station |  SF Special School Facility |
|  Fire Station (Proposed Expansion) |  Power Receiving Station (Proposed) |  SF Special School Facility (Proposed) |
|  Fire Station (Proposed) |  C Private College |  Steam Plant |
|  Fire Supply & Maintenance |  E Private Elementary School |  sm Surface Mining |
|  Fire Training Site |  Private Golf Course |  Trail & Assembly Area |
|  Fireboat Station |  Private Golf Course (Proposed) |  Trail & Assembly Area (Proposed) |
|  Health Center / Medical Facility |  JH Private Junior High School |  UTL Utility Yard |
|  Helistop |  PS Private Pre-School |  Water Tank Reservoir |
|  Historic Monument |  XXX Private Recreation & Cultural Facility |  Wildlife Migration Corridor |
|  Historical / Cultural Monument |  SH Private Senior High School |  Wildlife Preserve Gate |
|  Horsekeeping Area |  SF Private Special School | |
|  Horsekeeping Area (Proposed) |  E Public Elementary (Proposed Expansion) | |

SCHOOLS/PARKS WITH 500 FT. BUFFER

| | | |
|---|--|--|
|  Existing School/Park Site |  Planned School/Park Site |  Inside 500 Ft. Buffer |
|  Aquatic Facilities |  Other Facilities |  Opportunity School |
|  Beaches |  Park / Recreation Centers |  Charter School |
|  Child Care Centers |  Parks |  Elementary School |
|  Dog Parks |  Performing / Visual Arts Centers |  Span School |
|  Golf Course |  Recreation Centers |  Special Education School |
|  Historic Sites |  Senior Citizen Centers |  High School |
|  Horticulture/Gardens | |  Middle School |
|  Skate Parks | |  Early Education Center |

COASTAL ZONE



| |
|---|
|  Coastal Commission Permit Area |
|  Dual Permit Jurisdiction Area |
|  Single Permit Jurisdiction Area |
|  Not in Coastal Zone |

TRANSIT ORIENTED COMMUNITIES (TOC)






























| | |
|--|--|
|  Tier 1 |  Tier 3 |
|  Tier 2 |  Tier 4 |

Note: TOC Tier designation and map layers are for reference purposes only. Eligible projects shall demonstrate compliance with Tier eligibility standards prior to the issuance of any permits or approvals. As transit service changes, eligible TOC Incentive Areas will be updated.

WAIVER OF DEDICATION OR IMPROVEMENT

| |
|---|
|  Public Work Approval (PWA) |
|  Waiver of Dedication or Improvement (WDI) |

OTHER SYMBOLS

| | | |
|--|---|--|
|  Lot Line |  Airport Hazard Zone |  Flood Zone |
|  Tract Line |  Census Tract |  Hazardous Waste |
|  Lot Cut |  Coastal Zone |  High Wind Zone |
|  Easement |  Council District |  Hillside Grading |
|  Zone Boundary |  LADBS District Office |  Historic Preservation Overlay Zone |
|  Building Line |  Downtown Parking |  Specific Plan Area |
|  Lot Split |  Fault Zone |  Very High Fire Hazard Severity Zone |
|  Community Driveway |  Fire District No. 1 |  Wells - Active |
|  Building Outlines 2020 |  Tract Map |  Wells - Inactive |
|  Building Outlines 2017 |  Parcel Map | |



City of Los Angeles Department of City Planning

4/1/2024 PARCEL PROFILE REPORT

PROPERTY ADDRESSES

930 S ALAMEDA ST

ZIP CODES

90021

RECENT ACTIVITY

None

CASE NUMBERS

CPC-2017-432-CPU

CPC-2014-5000-CA-GPA

CPC-2014-2415-GPA-CA

CPC-2008-3125-CA

CPC-2007-3036-RIO

CPC-1997-423

CPC-1995-352-CPU

CPC-1986-607-GPC

ORD-183145

ORD-183144

ORD-164855-SA2730

ENV-2017-433-EIR

ENV-2014-4000-MND

ENV-2014-2416-MND

ENV-2013-3392-CE

ENV-2008-3103-CE

ENV-2007-3037-ND

ENV-1995-328-MND

AFF-36607

Address/Legal Information

| | |
|------------------------------|--------------------|
| PIN Number | 121-5A215 128 |
| Lot/Parcel Area (Calculated) | 4,615.6 (sq ft) |
| Thomas Brothers Grid | PAGE 634 - GRID G7 |
| Assessor Parcel No. (APN) | 5166026034 |
| Tract | WEISS TRACT |
| Map Reference | M R 42-42 |
| Block | None |
| Lot | FR 8 |
| Arb (Lot Cut Reference) | None |
| Map Sheet | 121-5A215 |

Jurisdictional Information

| | |
|--------------------------|-----------------------|
| Community Plan Area | Central City North |
| Area Planning Commission | Central |
| Neighborhood Council | Downtown Los Angeles |
| Council District | CD 14 - Kevin de León |
| Census Tract # | 2060.51 |
| LADBS District Office | Los Angeles Metro |

Permitting and Zoning Compliance Information

| | |
|-----------------------|------|
| Administrative Review | None |
|-----------------------|------|

Planning and Zoning Information

| | |
|--|--|
| Special Notes | None |
| Zoning | M3-1-RIO |
| Zoning Information (ZI) | ZI-2452 Transit Priority Area in the City of Los Angeles ZI-2129 State Enterprise Zone: East Los Angeles ZI-2358 River Implementation Overlay District (RIO) ZI-2498 Local Emergency Temporary Regulations - Time Limits and Parking Relief - LAMC 16.02.1 ZI-2427 Freeway Adjacent Advisory Notice for Sensitive Uses |
| General Plan Land Use | Heavy Manufacturing |
| General Plan Note(s) | Yes |
| Hillside Area (Zoning Code) | No |
| Specific Plan Area | None |
| Subarea | None |
| Special Land Use / Zoning | None |
| Historic Preservation Review | No |
| Historic Preservation Overlay Zone | None |
| Other Historic Designations | None |
| Mills Act Contract | None |
| CDO: Community Design Overlay | None |
| CPIO: Community Plan Imp. Overlay | None |
| Subarea | None |
| CUGU: Clean Up-Green Up | None |
| HCR: Hillside Construction Regulation | No |
| NSO: Neighborhood Stabilization Overlay | No |
| POD: Pedestrian Oriented Districts | None |
| RBP: Restaurant Beverage Program Eligible Area | General (RBPA) |

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(*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

| | |
|--------------------------------------|---|
| RFA: Residential Floor Area District | None |
| RIO: River Implementation Overlay | Yes |
| SN: Sign District | No |
| AB 2334: Very Low VMT | No |
| AB 2097: Reduced Parking Areas | Yes |
| Streetscape | No |
| Adaptive Reuse Incentive Area | None |
| Affordable Housing Linkage Fee | |
| Residential Market Area | Medium-High |
| Non-Residential Market Area | Medium |
| Transit Oriented Communities (TOC) | Tier 3 |
| ED 1 Eligibility | Not Eligible |
| RPA: Redevelopment Project Area | None |
| Central City Parking | Yes |
| Downtown Parking | No |
| Building Line | None |
| 500 Ft School Zone | No |
| 500 Ft Park Zone | No |
| Assessor Information | |
| Assessor Parcel No. (APN) | 5166026034 |
| APN Area (Co. Public Works)* | 0.529 (ac) |
| Use Code | 3310 - Industrial - Warehousing, Distribution, Storage - Warehousing; Distribution, 10,000 to 24,999 SF - One Story |
| Assessed Land Val. | \$4,059,120 |
| Assessed Improvement Val. | \$1,010,390 |
| Last Owner Change | 06/14/2017 |
| Last Sale Amount | \$11,538,115 |
| Tax Rate Area | 7 |
| Deed Ref No. (City Clerk) | 764665 |
| | 763665 |
| | 744314-5 |
| | 244314-5 |
| | 1989509 |
| | 1970913-16 |
| | 1281421 |
| | 1-952 |
| | 0657835 |
| Building 1 | |
| Year Built | 1995 |
| Building Class | C75 |
| Number of Units | 0 |
| Number of Bedrooms | 0 |
| Number of Bathrooms | 0 |
| Building Square Footage | 15,963.0 (sq ft) |
| Building 2 | No data for building 2 |
| Building 3 | No data for building 3 |
| Building 4 | No data for building 4 |
| Building 5 | No data for building 5 |
| Rent Stabilization Ordinance (RSO) | No [APN: 5166026034] |
| Additional Information | |
| Airport Hazard | None |
| Coastal Zone | None |
| Santa Monica Mountains Zone | No |
| Farmland | Area Not Mapped |
| Urban Agriculture Incentive Zone | YES |

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| | |
|---|--------------------|
| Very High Fire Hazard Severity Zone | No |
| Fire District No. 1 | No |
| Flood Zone | Outside Flood Zone |
| Watercourse | No |
| Hazardous Waste / Border Zone Properties | No |
| Methane Hazard Site | None |
| High Wind Velocity Areas | No |
| Special Grading Area (BOE Basic Grid Map A-13372) | No |
| Wells | None |

Seismic Hazards

| | |
|--------------------------------------|---------------------------------|
| Active Fault Near-Source Zone | |
| Nearest Fault (Distance in km) | 0.159635952 |
| Nearest Fault (Name) | Puente Hills Blind Thrust |
| Region | Los Angeles Blind Thrusts |
| Fault Type | B |
| Slip Rate (mm/year) | 0.70000000 |
| Slip Geometry | Reverse |
| Slip Type | Moderately / Poorly Constrained |
| Down Dip Width (km) | 19.00000000 |
| Rupture Top | 5.00000000 |
| Rupture Bottom | 13.00000000 |
| Dip Angle (degrees) | 25.00000000 |
| Maximum Magnitude | 7.10000000 |
| Alquist-Priolo Fault Zone | No |
| Landslide | No |
| Liquefaction | No |
| Preliminary Fault Rupture Study Area | No |
| Tsunami Inundation Zone | No |

Economic Development Areas

| | |
|---|--|
| Business Improvement District | None |
| Hubzone | None |
| Jobs and Economic Development Incentive Zone (JEDI) | None |
| Opportunity Zone | Yes |
| Promise Zone | None |
| State Enterprise Zone | EAST LOS ANGELES STATE ENTERPRISE ZONE |

Housing

| | |
|---------------------------------------|---|
| Direct all Inquiries to | Los Angeles Housing Department |
| Telephone | (866) 557-7368 |
| Website | https://housing.lacity.org |
| Rent Stabilization Ordinance (RSO) | No [APN: 5166026034] |
| Ellis Act Property | No |
| AB 1482: Tenant Protection Act | No |
| Housing Crisis Act Replacement Review | Yes |
| Housing Element Sites | |
| HE Replacement Required | N/A |
| SB 166 Units | N/A |
| Housing Use within Prior 5 Years | No |

Public Safety

| | |
|--------------------|---------|
| Police Information | |
| Bureau | Central |
| Division / Station | Newton |
| Reporting District | 1309 |
| Fire Information | |

| | |
|-----------------------------|---------|
| Bureau | Central |
| Battalion | 1 |
| District / Fire Station | 17 |
| Red Flag Restricted Parking | No |

CASE SUMMARIES

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

| | |
|---------------------------------|---|
| Case Number: | CPC-2017-432-CPU |
| Required Action(s): | CPU-COMMUNITY PLAN UPDATE |
| Project Descriptions(s): | COMMUNITY PLAN UPDATE |
| Case Number: | CPC-2014-5000-CA-GPA |
| Required Action(s): | CA-CODE AMENDMENT GPA-GENERAL PLAN AMENDMENT |
| Project Descriptions(s): | CODE AMENDMENT TO ESTABLISH ARTS DISTRICT LIVE/WORK ZONE AND GENERAL PLAN AMENDMENT TO THE CENTRAL CITY NORTH COMMUNITY PLAN MAP TO ADD SPECIAL STUDY BOUNDARY, UPDATE CORRESPONDING ZONES, AND ADD NEW FOOTNOTES. |
| Case Number: | CPC-2014-2415-GPA-CA |
| Required Action(s): | GPA-GENERAL PLAN AMENDMENT CA-CODE AMENDMENT |
| Project Descriptions(s): | PROPOSED ORDINANCE TO CREATE NEW LIVE/WORK ZONE AND PROPOSED GENERAL PLAN AMENDMENT TO THE CENTRAL CITY NORTH COMMUNITY PLAN TO ADD POLICY DIRECTION FOR NEW LIVE/WORK PROJECTS IN THE ARTS DISTRICT. |
| Case Number: | CPC-2008-3125-CA |
| Required Action(s): | CA-CODE AMENDMENT |
| Project Descriptions(s): | THE ADDITION OF A RIVER IMPROVEMENT OVERLAY (RIO) DISTRICT AS SECTION 13.12 OF THE L.A.M.C. IN RESPONSE TO THE LOS ANGELES RIVER REVITALIZATION MASTER PLAN (LARRMP) THAT WAS ADOPTED IN MAY 2007. THIS SUPPLEMENTAL USE DISTRICT WOULD ESTABLISH STANDARDS FOR NEW DEVELOPMENT ALONG WATERWAYS |
| Case Number: | CPC-2007-3036-RIO |
| Required Action(s): | RIO-RIVER IMPROVEMENT OVERLAY DISTRICT |
| Project Descriptions(s): | THE ESTABLISHMENT OF AN ORDINANCE THAT FACILITATES DEVELOPMENT WITHIN THE LA-RIO BOUNDARIES TO ENHANCE THE WATERSHED, URBAN DESIGN AND MOBILITY OF THE AREA. THESE BOUNDARIES ARE ADJACENT TO, NOT INSIDE, THE LOS ANGELES RIVER ON LAND ALREADY ZONED FOR DEVELOPMENT. |
| Case Number: | CPC-1997-423 |
| Required Action(s): | Data Not Available |
| Project Descriptions(s): | PRELIMINARY PLAN FOR THE PROPOSED DOWNTOWN RIVERFRONT INDUSTRIAL PROJECT IN COOPERATION WITH THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES. |
| Case Number: | CPC-1995-352-CPU |
| Required Action(s): | CPU-COMMUNITY PLAN UPDATE |
| Project Descriptions(s): | CENTRAL CITY NORTH COMMUNITY PLAN UPDATE PROGRAM (CPU) - THE CENTRAL CITY NORTH COMMUNITY PLAN IS ONE OF TEN COMMUNITY PLANS THAT ARE PART OF THE COMMUNITY PLAN UPDATE PROGRAM PHASE II (7-1-95 TO 12-31-96) |
| Case Number: | CPC-1986-607-GPC |
| Required Action(s): | GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283) |
| Project Descriptions(s): | AB-283 PROGRAM - GENERAL PLAN/ZONE CONSISTENCY - CENTRAL CITY NORTH NORTH AREA - COMMUNITY WIDE ZONE CHANGES AND COMMUNITY PLAN CHANGES TO BRING THE ZONING INTO CONSISTENCY WITH THE COMMUNITY PLAN. INCLUDES CHANGES OF HEIGHT AS NEEDED. REQUIRED BY COURT AS PART OF SETTLEMENT IN THE HILLSIDE FEDERATION LAWSUIT (G/GREEN/BOWMAN) |
| Case Number: | ENV-2017-433-EIR |
| Required Action(s): | EIR-ENVIRONMENTAL IMPACT REPORT |
| Project Descriptions(s): | COMMUNITY PLAN UPDATE |
| Case Number: | ENV-2014-4000-MND |
| Required Action(s): | MND-MITIGATED NEGATIVE DECLARATION |
| Project Descriptions(s): | CODE AMENDMENT TO ESTABLISH ARTS DISTRICT LIVE/WORK ZONE AND GENERAL PLAN AMENDMENT TO THE CENTRAL CITY NORTH COMMUNITY PLAN MAP TO ADD SPECIAL STUDY BOUNDARY, UPDATE CORRESPONDING ZONES, AND ADD NEW FOOTNOTES. |
| Case Number: | ENV-2014-2416-MND |
| Required Action(s): | MND-MITIGATED NEGATIVE DECLARATION |
| Project Descriptions(s): | PROPOSED ORDINANCE TO CREATE NEW LIVE/WORK ZONE AND PROPOSED GENERAL PLAN AMENDMENT TO THE CENTRAL CITY NORTH COMMUNITY PLAN TO ADD POLICY DIRECTION FOR NEW LIVE/WORK PROJECTS IN THE ARTS DISTRICT. |
| Case Number: | ENV-2013-3392-CE |
| Required Action(s): | CE-CATEGORICAL EXEMPTION |
| Project Descriptions(s): | THE PROPOSED ORDINANCE MODIFIES SECTION 22.119 OF THE LOS ANGELES ADMINISTRATIVE CODE TO ALLOW ORIGINAL ART MURALS ON LOTS DEVELOPED WITH ONLY ONE SINGLE-FAMILY RESIDENTIAL STRUCTURE AND THAT ARE LOCATED WITHIN COUNCIL DISTRICTS 1, 9, AND 14. |
| Case Number: | ENV-2008-3103-CE |

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org
 (*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

| | |
|--------------------------|---|
| Required Action(s): | CE-CATEGORICAL EXEMPTION |
| Project Descriptions(s): | THE ADDITION OF A RIVER IMPROVEMENT OVERLAY (RIO) DISTRICT AS SECTION 13.12 OF THE L.A.M.C. IN RESPONSE TO THE LOS ANGELES RIVER REVITALIZATION MASTER PLAN (LARRMP) THAT WAS ADOPTED IN MAY 2007. THIS SUPPLEMENTAL USE DISTRICT WOULD ESTABLISH STANDARDS FOR NEW DEVELOPMENT ALONG WATERWAYS |
| Case Number: | ENV-2007-3037-ND |
| Required Action(s): | ND-NEGATIVE DECLARATION |
| Project Descriptions(s): | THE ESTABLISHMENT OF AN ORDINANCE THAT FACILITATES DEVELOPMENT WITHIN THE LA-RIO BOUNDARIES TO ENHANCE THE WATERSHED, URBAN DESIGN AND MOBILITY OF THE AREA. THESE BOUNDARIES ARE ADJACENT TO, NOT INSIDE, THE LOS ANGELES RIVER ON LAND ALREADY ZONED FOR DEVELOPMENT. |
| Case Number: | ENV-1995-328-MND |
| Required Action(s): | MND-MITIGATED NEGATIVE DECLARATION |
| Project Descriptions(s): | CENTRAL CITY NORTH COMMUNITY PLAN UPDATE PROGRAM (CPU) - THE CENTRAL CITY NORTH COMMUNITY PLAN IS ONE OF TEN COMMUNITY PLANS THAT ARE PART OF THE COMMUNITY PLAN UPDATE PROGRAM PHASE II (7-1-95 TO 12-31-96) |

DATA NOT AVAILABLE

ORD-183145
ORD-183144
ORD-164855-SA2730
AFF-36607

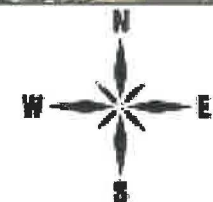
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Address: 930 S ALAMEDA ST
APN: 5166026034
PIN #: 121-5A215 128









Tract: WEISS TRACT
Block: None
Lot: FR 8
Arb: None

Zoning: M3-1-RIO
General Plan: Heavy Manufacturing



LEGEND

GENERALIZED ZONING

| | |
|--|---|
|  | OS, GW |
|  | A, RA |
|  | RE, RS, R1, RU, RZ, RW1 |
|  | R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP |
|  | CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU |
|  | CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI |
|  | P, PB |
|  | PF |

GENERAL PLAN LAND USE

LAND USE

RESIDENTIAL

| | |
|---|---------------------------------------|
|  | Minimum Residential |
|  | Very Low / Very Low I Residential |
|  | Very Low II Residential |
|  | Low / Low I Residential |
|  | Low II Residential |
|  | Low Medium / Low Medium I Residential |
|  | Low Medium II Residential |
|  | Medium Residential |
|  | High Medium Residential |
|  | High Density Residential |
|  | Very High Medium Residential |

COMMERCIAL

| | |
|---|--|
|  | Limited Commercial |
|  | Limited Commercial - Mixed Medium Residential |
|  | Highway Oriented Commercial |
|  | Highway Oriented and Limited Commercial |
|  | Highway Oriented Commercial - Mixed Medium Residential |
|  | Neighborhood Office Commercial |
|  | Community Commercial |
|  | Community Commercial - Mixed High Residential |
|  | Regional Center Commercial |

FRAMEWORK

COMMERCIAL

| | |
|---|---------------------------|
|  | Neighborhood Commercial |
|  | General Commercial |
|  | Community Commercial |
|  | Regional Mixed Commercial |






INDUSTRIAL

| | |
|--|--------------------------|
|  | Commercial Manufacturing |
|  | Limited Manufacturing |
|  | Light Manufacturing |
|  | Heavy Manufacturing |
|  | Hybrid Industrial |




PARKING

| | |
|---|----------------|
|  | Parking Buffer |
|---|----------------|

PORT OF LOS ANGELES

| | |
|---|--|
|  | General / Bulk Cargo - Non Hazardous (Industrial / Commercial) |
|  | General / Bulk Cargo - Hazard |
|  | Commercial Fishing |
|  | Recreation and Commercial |
|  | Intermodal Container Transfer Facility Site |



LOS ANGELES INTERNATIONAL AIRPORT

| | |
|---|---|
|  | Airport Landside / Airport Landside Support |
|  | Airport Airside |
|  | LAX Airport Northside |

OPEN SPACE / PUBLIC FACILITIES

| | |
|---|----------------------------------|
|  | Open Space |
|  | Public / Open Space |
|  | Public / Quasi-Public Open Space |
|  | Other Public Open Space |
|  | Public Facilities |

INDUSTRIAL

| | |
|---|--------------------|
|  | Limited Industrial |
|  | Light Industrial |

CIRCULATION

STREET

| | |
|--|----------------------------------|
| | Arterial Mountain Road |
| | Collector Scenic Street |
| | Collector Street |
| | Collector Street (Hillside) |
| | Collector Street (Modified) |
| | Collector Street (Proposed) |
| | Country Road |
| | Divided Major Highway II |
| | Divided Secondary Scenic Highway |
| | Local Scenic Road |
| | Local Street |
| | Major Highway (Modified) |
| | Major Highway I |
| | Major Highway II |
| | Major Highway II (Modified) |

| | |
|--|---------------------------------|
| | Major Scenic Highway |
| | Major Scenic Highway (Modified) |
| | Major Scenic Highway II |
| | Mountain Collector Street |
| | Park Road |
| | Parkway |
| | Principal Major Highway |
| | Private Street |
| | Scenic Divided Major Highway II |
| | Scenic Park |
| | Scenic Parkway |
| | Secondary Highway |
| | Secondary Highway (Modified) |
| | Secondary Scenic Highway |
| | Special Collector Street |
| | Super Major Highway |

FREEWAYS

| | |
|--|------------------------|
| | Freeway |
| | Interchange |
| | On-Ramp / Off- Ramp |
| | Railroad |
| | Scenic Freeway Highway |

MISC. LINES

| | |
|--|--------------------------------------|
| | Airport Boundary |
| | Bus Line |
| | Coastal Zone Boundary |
| | Coastline Boundary |
| | Collector Scenic Street (Proposed) |
| | Commercial Areas |
| | Commercial Center |
| | Community Redevelopment Project Area |
| | Country Road |
| | DWP Power Lines |
| | Desirable Open Space |
| | Detached Single Family House |
| | Endangered Ridgeline |
| | Equestrian and/or Hiking Trail |
| | Hiking Trail |
| | Historical Preservation |
| | Horsekeeping Area |
| | Local Street |


| | |
|--|-------------------------------------|
| | MSA Desirable Open Space |
| | Major Scenic Controls |
| | Multi-Purpose Trail |
| | Natural Resource Reserve |
| | Park Road |
| | Park Road (Proposed) |
| | Quasi-Public |
| | Rapid Transit Line |
| | Residential Planned Development |
| | Scenic Highway (Obsolete) |
| | Secondary Scenic Controls |
| | Secondary Scenic Highway (Proposed) |
| | Site Boundary |
| | Southern California Edison Power |
| | Special Study Area |
| | Specific Plan Area |
| | Stagecoach Line |
| | Wildlife Corridor |

POINTS OF INTEREST


| | | |
|--|--|--|
|  Alternative Youth Hostel (Proposed) |  Horticultural Center |  Public Elementary School |
|  Animal Shelter |  Hospital |  Public Elementary School (Proposed) |
|  Area Library |  Hospital (Proposed) |  Public Golf Course |
|  Area Library (Proposed) | HW House of Worship |  Public Golf Course (Proposed) |
|  Bridge | e Important Ecological Area |  Public Housing |
|  Campground |  Important Ecological Area (Proposed) |  Public Housing (Proposed Expansion) |
|  Campground (Proposed) |  Interpretive Center (Proposed) |  Public Junior High School |
|  Cemetery |  Junior College |  Public Junior High School (Proposed) |
| HW Church |  MTA / Metrolink Station |  Public Middle School |
|  City Hall |  MTA Station |  Public Senior High School |
|  Community Center |  MTA Stop |  Public Senior High School (Proposed) |
|  Community Library | MWD MWD Headquarters |  Pumping Station |
|  Community Library (Proposed Expansion) |  Maintenance Yard |  Pumping Station (Proposed) |
|  Community Library (Proposed) |  Municipal Office Building |  Refuse Collection Center |
|  Community Park |  Municipal Parking lot |  Regional Library |
|  Community Park (Proposed Expansion) |  Neighborhood Park |  Regional Library (Proposed Expansion) |
|  Community Park (Proposed) |  Neighborhood Park (Proposed Expansion) |  Regional Library (Proposed) |
|  Community Transit Center |  Neighborhood Park (Proposed) |  Regional Park |
|  Convalescent Hospital |  Oil Collection Center |  Regional Park (Proposed) |
|  Correctional Facility |  Parking Enforcement | RPD Residential Plan Development |
|  Cultural / Historic Site (Proposed) |  Police Headquarters |  Scenic View Site |
|  Cultural / Historical Site |  Police Station |  Scenic View Site (Proposed) |
|  Cultural Arts Center |  Police Station (Proposed Expansion) |  School District Headquarters |
| DMV DMV Office |  Police Station (Proposed) |  School Unspecified Loc/Type (Proposed) |
| DWP DWP |  Police Training site |  Skill Center |
|  DWP Pumping Station | PO Post Office |  Social Services |
|  Equestrian Center |  Power Distribution Station |  Special Feature |
|  Fire Department Headquarters |  Power Distribution Station (Proposed) |  Special Recreation (a) |
|  Fire Station |  Power Receiving Station |  Special School Facility |
|  Fire Station (Proposed Expansion) |  Power Receiving Station (Proposed) |  Special School Facility (Proposed) |
|  Fire Station (Proposed) | C Private College |  Steam Plant |
|  Fire Supply & Maintenance | E Private Elementary School |  Surface Mining |
|  Fire Training Site |  Private Golf Course |  Trail & Assembly Area |
|  Fireboat Station |  Private Golf Course (Proposed) |  Trail & Assembly Area (Proposed) |
|  Health Center / Medical Facility | JH Private Junior High School | UTL Utility Yard |
|  Helistop | PS Private Pre-School |  Water Tank Reservoir |
|  Historic Monument |  Private Recreation & Cultural Facility |  Wildlife Migration Corridor |
|  Historical / Cultural Monument | SH Private Senior High School |  Wildlife Preserve Gate |
|  Horsekeeping Area | SF Private Special School | |
|  Horsekeeping Area (Proposed) |  Public Elementary (Proposed Expansion) | |


SCHOOLS/PARKS WITH 500 FT. BUFFER


 Existing School/Park Site

 Planned School/Park Site


 Inside 500 Ft. Buffer

 Aquatic Facilities


 Beaches

 Child Care Centers

 Dog Parks

 Golf Course

 Historic Sites

 Horticulture/Gardens


 Skate Parks

 Other Facilities


 Park / Recreation Centers

 Parks

 Performing / Visual Arts Centers

 Recreation Centers

 Senior Citizen Centers


 Opportunity School

 Charter School

 Elementary School

 Span School

 Special Education School

 High School

 Middle School


 Early Education Center

COASTAL ZONE

 Coastal Commission Permit Area

 Dual Permit Jurisdiction Area

 Single Permit Jurisdiction Area

 Not in Coastal Zone

TRANSIT ORIENTED COMMUNITIES (TOC)

 Tier 1


 Tier 2


 Tier 3

 Tier 4


Note: TOC Tier designation and map layers are for reference purposes only. Eligible projects shall demonstrate compliance with Tier eligibility standards prior to the issuance of any permits or approvals. As transit service changes, eligible TOC Incentive Areas will be updated.


WAIVER OF DEDICATION OR IMPROVEMENT


 Public Work Approval (PWA)


 Waiver of Dedication or Improvement (WDI)


OTHER SYMBOLS


 Lot Line


 Tract Line


 Lot Cut


 Easement


 Zone Boundary


 Building Line


 Lot Split


 Community Driveway


 Building Outlines 2020


 Building Outlines 2017


 Airport Hazard Zone


 Census Tract


 Coastal Zone


 Council District


 LADBS District Office


 Downtown Parking


 Fault Zone


 Fire District No. 1


 Tract Map


 Parcel Map


 Flood Zone


 Hazardous Waste


 High Wind Zone


 Hillside Grading

 Historic Preservation Overlay Zone

 Specific Plan Area

 Very High Fire Hazard Severity Zone

 Wells - Active

 Wells - Inactive