



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 29, 2025  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2024060491**  
**LA-R-24-100610-ANN**

---

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **\_Update SCH#2024060491**. All other project information remains the same.