STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: 11/10/2025

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # **2024050879**
McCabe Ranch II TM 994

Pursuant to the attachment: "^ **_Request for an Extension Memo - NOA TR00994 (2)**," per Lead Agency, the review period for the above referenced project is *extended* to **December 26, 2025**. All other project information remains the same.