

## **Burton School District**

David Shimer, District Superintendent College and World Ready

Notice of Exemption

- To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814
  - County Clerk County of Tulare 221 S. Mooney Blvd. Visalia, CA 93291

From: (Applicant and Lead Agency)

Burton School District 264 N. Westwood St. Porterville, CA 93257 (559) 781-8020

 Project Title:
 New Maintenance, Operations and Transportation (MOT) Facility

 Project Location - Specific:
 1924 S. Newcomb St., Porterville, CA (APN 268-120-008)

 Project Location - City:
 Project Location - County:

 Tulare
 Project Location - County:

Description of Nature, Purpose, and Beneficiaries of Project: Acquisition of, and minor alterations to property for use of existing buildings and facilities for a new Maintenance, Operations and Transportation (MOT) facility to accommodate the needs of the school district support services.

## Name of Public Agency Approving Project: <u>Burton School District</u> Name of Person or Agency Carrying Out Project: <u>Burton School District</u> Exempt Status: (check one)

- □ Ministerial (Sec. 21080(b)(1); 15268;
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1 Exemption (Cal. Code Regs., tit. 14,

§ 15301), Class 3 Exemption (Cal. Code Regs., tit. 14 § 15303, Class 11 Exemption (Cal. Code Regs., tit. 14 § 15311)

□ Statutory Exemptions. State code number: \_\_\_\_

**Reasons why project is exempt:** This is a project to purchase approximately five acres of improved property in the Porterville Municipal Airport industrial area for use as a new Maintenance, Operations and Transportation (MOT) facility for the District. The project will involve the use of and minor alterations to existing facilities, as well as minor construction or installation of small facilities, equipment and accessory structures. The Project will not impact an environmental resource of hazardous or critical concern, within the meaning of Guidelines section 15300.2(a), or otherwise come within any of the exceptions set forth in Section 15300.2.

## Lead Agency

Contact Person: <u>Chris Mano, Chief Business Official</u> Area Code/Telephone/Extension: <u>559-781-8020</u>

## If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has Notice of Exemption been filed by the public agency approving the project? 

  Yes
  No

Mano 0. Signature:

Date: May 6, 2024.

Title: Chief Business Official, Burton School District

Signed by Lead Agency
 Signed by Applicant

Date received for filing at OPR:

4859-3777-1191 v.1.doc