

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024050651

Project Title: Electric Vehicle Charging Station and Logistics Facility Project

Lead Agency: San Bernardino County

Contact Person: Jon Braginton

Mailing Address: 385 North Arrowhead Avenue, First Floor

Phone: (909) 387-4110 | (760) 776-6144

City: San Bernardino

Zip: 92415-0187

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Barstow

Cross Streets: Jasper Avenue and Lenwood Road

Zip Code: 92311

Longitude/Latitude (degrees, minutes and seconds): 34 ° 53 ' 8.68 " N / 117 ° 06 ' 55.88 " W Total Acres: 99.85

Assessor's Parcel No.: 0497-142-03; 0497-142-04; 0497-142-14; 0497-142-15

Section: 8

Twp.: 9N

Range: 2W

Base: SBBM

Within 2 Miles: State Hwy #: State Highway 58

Waterways: Mojave River

Airports: N/A

Railways: BNSF RR

Schools: Lenwood Elementary School

Document Type:

CEQA: ☐ NOP

☒ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☐ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☒ Rezone

☒ Annexation

☒ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☒ Site Plan

☒ Land Division (Subdivision, etc.)

☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☒ Commercial: Sq.ft. 25,000 Acres ~20.7 Employees 35

☒ Industrial: Sq.ft. 1,341,432 Acres ~79.1 Employees 604

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☒ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☒ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☒ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☐ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☒ Other: Energy, GHG

Present Land Use/Zoning/General Plan Designation:

The property is currently vacant land, Zoned Rural Living (RL), Rural Living (RL) GP Designation

Project Description: (please use a separate page if necessary)

A Countywide Policy Plan Amendment from Rural Living (RL) to Limited Industrial (LI), a Zoning Amendment from Rural Living (RL) to Community Industrial (IC), a Tentative Parcel Map (TPM 20998) with roadway dedications and right-of-way (ROW) vacation, and a Conditional Use Permit for the construction of an Electric Vehicle Charging Station and Logistics Facility consisting of three concrete tilt-up logistics buildings totaling 1,341,432 square feet, a 15,000 square foot commercial building, a 4,000 square foot truck maintenance building, a 6,000 square foot truck wash building and associated on-site and off-site improvements, on approximately 99.85 acres located 0.25 mile north of the intersection of Lenwood Road and Jasper Road in the unincorporated area of San Bernardino County and within the City of Barstow Sphere of Influence. The project includes a proposed extra-territorial sewer service agreement with the City of Barstow contingent upon approval by the City of Barstow and authorization of such service by the Local Agency Formation Commission of San Bernardino (LAFCO). The project also includes a proposed annexation of 4 parcels and 13 neighboring parcels for a total of 17 parcels currently under the jurisdiction of the San Bernardino County Fire Protection District (County Fire) into the Barstow Fire Protection District (BFPD) contingent on approval by BFPD and LAFCO.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>6</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 11, 2026 Ending Date July 27 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek and Associates</u>	Applicant: <u>EVC Partners LLC</u>
Address: _____	Address: <u>2410 Fair Oaks Boulevard, Suite 110</u>
City/State/Zip: _____	City/State/Zip: <u>Sacramento, CA 95825</u>
Contact: <u>Brian Grattidge</u>	Phone: <u>916-379-0955</u>
Phone: <u>916-438-5312</u>	

Signature of Lead Agency Representative:  Jon Braginton Date: 06/11/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.