



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (Rev 01/01/25) Previously DFG 753 5a

RECEIPT NUMBER
37-09/18/2025-0715
STATE CLEARING HOUSE NUMBER(If applicable)
2024050468

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF NATIONAL CITY	LEAD AGENCY EMAIL	DATE 09/18/2025
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 252-NOD-0093	

PROJECT TITLE
2023-03 CUP CDP IS-FUEL TRANSFER FACILITY

PROJECT APPLICANT NAME CINDY FLEMING	PROJECT APPLICANT EMAIL	PHONE NUMBER 949-276-7001
PROJECT APPLICANT ADDRESS 34145 PACIFIC COAST HWY #406	CITY DANA POINT	STATE CA
		ZIP CODE 92629

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency	☐ School District	☐ Other Special District	☐ State Agency	☒ Private Entity
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CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	\$4,123 50	\$	4,123 50
☐ Mitigated/Negative Declaration (MND)/(ND)	\$2,968 75	\$	0 00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401 75	\$	0 00
☐ Exempt from fee			
☐ Notice of Exemption (attach)			
☐ CDFW No Effect Determination (attach)			
☐ Fee previously paid (attach previously issued cash receipt copy)			
☐ Water Right Application or Petition Fee(State Water Resources Control Board only)	\$850 00	\$	0 00
☒ County documentary handling fee		\$	50 00
☐ Other		\$	0 00

PAYMENT METHOD:

☐ Cash	☒ Credit	☒ Check	☐ Other	TOTAL RECEIVED	\$	4,173 50
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SIGNATURE X <i>Maria Gomez</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy
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Payment Reference #: CHECK # 1036 AND CREDIT CARD ORDER # 208838840 AUTH CODE. 01296Z



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED

Sep 18, 2025 12:57 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2025-000788
State Receipt # 37091820250715
Document # 252-NOD-93

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

2023-03 CUP, CDP, IS - FUEL TRANSFER FACILITY

Check Document being Filed:

- ☒ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☐ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** September 18, 2025
Posted September 18, 2025 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Print Form

Notice of Determination**Appendix D****To:**

☐ Office of Planning and Research
 U.S. Mail. Street Address.
 P O Box 3044 1400 Tenth St, Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☐ County Clerk
 County of San Diego
 Address 1600 Pacific Highway
San Diego, CA 92101 MS A-33

From:

City of
 Public Agency. National City
 Address 1243 National City Boulevard
National City, CA 91950
 Contact David Welch
 Phone (619) 336-4224

Lead Agency (if different from above)

Address: _____

Contact _____

Phone _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse) 2024050468

Project Title: 2023-03 CUP, CDP, IS - Fuel Transfer Facility

Project Applicant Cindy Fleming, 34145 Pacific Coast Hwy #406 Dana Point, CA 92629 949-276-7001

Project Location (include county) BNSF Railway R O W and W 19th St, National City, San Diego County

Project Description

San Diego Clean Fuels LLC proposes to construct a fuel transfer facility within the BNSF Railway railroad right-of-way and BNSF-owned property located west of the 1800 block of Cleveland Ave and north of W 19th Street north to Civic Center Drive in National City, CA. The facility will add nine rail spurs and four truck loading spots to transfer bio-diesel fuel and other similar renewable fuels directly from rail to trucks, which will deliver to local retailers within 35-miles. Proposed improvements consist of tracks for rail cars, concrete slab pump pads, pumps and piping to move fuels, an enclosure for additives, a containment basin, and an office trailer with control center and driver check-in area.

This is to advise that the City of National City has approved the above
 (☐ Lead Agency or ☐ Responsible Agency)

described project on September 15, 2025 and has made the following determinations regarding the above
 (date)
 described project

- 1 The project [☐ will ☒ will not] have a significant effect on the environment
- 2 ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA
- 3 Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project
- 4 A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project
- 5 A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project
- 6 Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at

National City Planning Department, 1243 National City Boulevard, National City, CA 91950

Signature (Public Agency) 

Title Principal Planner

Date 9/18/2025

Date Received for filing at OPR _____



San Diego County



Transaction #: 8589648
Receipt #: 2025361300

JORDAN Z. MARKS

Assessor/Recorder/County Clerk

1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750

Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date: 09/18/2025

Cashier Location: SD

Print Date: 09/18/2025 1:11 pm

Payment Summary

Total Fees:	\$4,173.50
Total Payments:	\$4,173.50
Balance:	\$0.00

Payments

CHECK PAYMENT #1036	\$4,123.50
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VITALCHEK PAYMENT	\$50.00
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Total Payments	\$4,173.50
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Filing

CEQA - NOD

FILE #: 2025-000788 Date: 09/18/2025 12:57PM Pages: 2

State Receipt # 37-09/18/2025-0715

Fees:	Fish & Wildlife County Administrative Fee	\$50.00
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Fees:	Fish & Wildlife Environmental Impact Report	\$4,123.50
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Total Fees Due:	\$4,173.50
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Grand Total - All Documents:	\$4,173.50
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