State of California - Department of Fish and Wildlife

# 2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER:
59 — 09/18/2025 — 60

STATE CLEARINGHOUSE NUMBER *(If applicable)*
2024050545

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

| LEAD AGENCY | LEAD AGENCY EMAIL | DATE |
|---|---|---|
| University of California | Brian.Harrington@ucop.edu | 09/18/2025 |

COUNTY/STATE AGENCY OF FILING: OPR/SCH

DOCUMENT NUMBER:

PROJECT TITLE

Lawrence Berkeley National Laboratory 2025 Long Range Development Plan

| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | PHONE NUMBER |
|---|---|---|
| Brian Harrington | Brian.Harrington@ucop.edu | (510) 587-6116 |

| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE |
|---|---|---|---|
| 1111 Franklin Street | Oakland | CA | 94607 |

**PROJECT APPLICANT** *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☑ State Agency ☐ Private Entity

**CHECK APPLICABLE FEES:**

| | | | |
|---|---|---|---|
| ☑ Environmental Impact Report (EIR) | $4,123.50 | $ | 4,123.50 |
| ☐ Mitigated/Negative Declaration (MND)(ND) | $2,968.75 | $ | 0.00 |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | $1,401.75 | $ | 0.00 |

☐ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|---|---|---|
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | $850.00 | $ | 0.00 |
| ☐ County documentary handling fee | | $ | |
| ☐ Other | | $ | |

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☑ Check ☐ Other **TOTAL RECEIVED** $ 4,123.50

| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE |
|---|---|
| X THOMAS.HUBBARD Digitally signed by THOMAS.HUBBARD Date: 2025.09.18 11:32:41 -07'00' | Thomas Hubbard, State Clearinghouse. JR. CEQA Analyst |

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)