

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024050045

Project Title: City of Ventura General Plan Update

Lead Agency: City of Ventura Contact Person: Rachel Dimond
 Mailing Address: 501 Poli Street Phone: 805-677-3964
 City: Ventura Zip: 93001 County: Ventura

Project Location: County: Ventura City/Nearest Community: Ventura

Cross Streets: Citywide Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 274 ' 647 " N / -119 ° 229 ' 034 " W Total Acres: approx. 14,080
 Assessor's Parcel No.: Various Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: US 101, SR 33 Waterways: Pacific Ocean
 Airports: n/a Railways: Amtrak Schools: Various

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Citywide General Plan Update

Project Description: *(please use a separate page if necessary)*

The City of Ventura General Plan Update articulates the long-term shared community vision for the preservation, enhancement and improvement of the city. It is a long-range plan that directs decision-making and establishes rules and standards for city improvements and new development. The Ventura General Plan Update reflects the community's vision for the future and is intended to provide direction through the year 2050. The Housing Element was updated and adopted in 2023 and will be included in the General Plan Update. The Ventura General Plan Update will provide the context to effectively plan and manage the city's growth based on an updated set of goals, policies, and implementation actions that reflect the values and aspirations for the future expressed by the community. Additionally, the update will equip the City with a policy framework to responsibly manage development that will occur to accommodate growth in the city for the next 25 years.

As required by California Government Code Section 65302, the Ventura General Plan Update will cover the eight mandated elements. The Ventura General Plan Update also includes all required topics in the following elements: Land Use; Mobility; Parks and Open Space; Public Facilities and Services; Arts and Culture; Safety; Noise; Climate Change and Sustainability; Environmental Justice; and Housing. The Ventura General Plan Update also includes chapters on the update process and the vision and guiding principles.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 30, 2025 Ending Date August 14, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>City of Ventura</u>
Address: <u>180 North Ashwood Avenue</u>	Address: <u>501 Poli Street</u>
City/State/Zip: <u>Ventura, CA 93003</u>	City/State/Zip: <u>Ventura, CA 93001</u>
Contact: <u>Matt Maddox</u>	Phone: <u>805-677-3964</u>
Phone: <u>805-644-4455</u>	

Signature of Lead Agency Representative:  Date: 6/30/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.