Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency):	Burney Water District
		20222 Hudson Street
		Burney, CA 96013
County Clerk	-	
County of: Shasta		(Address)
1643 Market Street		
Redding, CA 96001		
Project Title: ARPA Water Meter Replacement Pr	oject	
Project Applicant: Burney Water District		
Project Location - Specific:		
The ARPA Water Meter Replacement Project is located in Sections 16 through 21 of Township 35N, Range 3E, N	in an unincorporated area of SI MDM.	nasta County in the Burney Water System
Project Location - City: Burney	Project Location - 0	County: Shasta
Description of Nature, Purpose and Beneficiaries		
The Burney Water District is proposing to replace approximately 50 wat of less than approximately 200 square feet) would occur at meter sites the existing meter boxes are too small to accommodate the new meters	in the Burney Water District area durin	
The purpose of the project is to allow the District to remotely read the meters to improve efficiency, provide more accurate readings, and result in water savings.		
Name of Bublic Agency Agency in Burney Water District		
Name of Public Agency Approving Project: Burney Water District		
Name of Person or Agency Carrying Out Project	- Burney Water District	
Exempt Status: (check one):		72
☐ Ministerial (Sec. 21080(b)(1); 15268);		
☐ Declared Emergency (Sec. 21080(b)(3)	; 15269(a));	
☐ Emergency Project (Sec. 21080(b)(4); 1	5269(b)(c));	
☑ Categorical Exemption. State type and s	section number: Class 1, Section 153	301; Class 2, Section 15302; Class 3, Section 15303; Class 4, Section 15304
☐ Statutory Exemptions. State code numb	er:	
Reasons why project is exempt:		
Class 1 includes the repair, maintenance, or minor alteration of existing pub Class 2 includes replacement or reconstruction of existing utility systems an installation of small new equipment and facilities in small structures; and Clathe surface is restored.	d/or facilities involving negligible or no ex	pansion of capacity; and Class 3 includes the
The Project is consistent with the categorical exemptions noted above beca capacity or use would occur; only minor earth disturbance would occur at so		
Lead Agency Contact Person: David Zevely	Area Code/Teleph	one/Extension: 530-335-3582
If filed by applicant: 1. Attach certified document of exemption fir 2. Has a Notice of Exemption been filed by t	he public agency approvir	District Manager
Signature: (1) ANNA VIVIII I	Date: 04/16/2024 -	Title: District Manager
 Signed by Lead Agency Signed I 	by Applicant	
Authority cited: Sections 21083 and 21110, Public Resource Reference: Sections 21108, 21152, and 21152.1, Public Re		eived for filing at OPR: