



425 S. Palos Verdes Street Post Office Box 151 San Pedro, CA 90733-0151 TEL 310-SEA-PORT portoflosangeles.org

Karen Bass *Mayor, City of Los Angeles*

Board of Harbor
Commissioners

Lucille Roybal-Allard
President

John A. Pérez
Vice President

Yolanda M. De La Torre
Commissioner

Edward R. Renwick
Commissioner

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Commissioner

Eugene D. Seroka

Executive Director

June 12, 2025

Los Angeles County Clerk Business
Filings & Registration, Room 1201
12400 East Imperial Highway
Norwalk, CA 90650

**SUBJECT: BILLING REQUEST FOR CEQA FILING – CITY OF LOS ANGELES
HARBOR DEPARTMENT – CUSTOMER BILLING CODE NO. 4524**

Enclosed is one copy of a Notice of Determination (NOD) for the following project:

Avocet Energy Storage Project Initial Study/Mitigated Negative Declaration
Findings of Fact (SCH No. 2024040695)
City of Los Angeles Harbor Department

Please date stamp both the original and copy of the NOD, file and post the original, then return the copy as proof of the NOD's filing with the Los Angeles County Clerk. Bill these services to the City of Los Angeles Harbor Department, Customer Billing Code No. 4524.

If there are any questions about this filing or account, please contact Miranda Von Roishmandt at (310) 221-4781 or via email at mrivas@portla.org.

Sincerely,

LISA WUNDER
Acting Director of Environmental Management

LW:NE:SW:ba
APP No.: 230602-109

Enclosure

Notice of Determination

Appendix D

To:
Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From:
Public Agency: Los Angeles Harbor Dept.
Address: 425 S. Palos Verdes St.
San Pedro, CA 90731
Contact: Sarah Workman
Phone: (310) 732-3151

County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

Lead Agency (if different from above):
City of Carson
Address: 701 East Carson Street
Carson, CA 90745
Contact: McKina Alexander
Phone: 310-951-1761 ext. 1326

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024040695

Project Title: Avocet Energy Storage System Project

Project Applicant: City of Carson

Project Location (include county): City of Carson, Los Angeles and Long Beach

Project Description:

The Avocet Energy Storage Project is located on a 6.96-acre site at 23320 Alameda Street in the City of Carson. The proposed project includes the development of an approximately 200-megawatt battery energy storage system (BESS) located within the project site. The proposed project would provide a service to the regional electric grid by receiving energy from the SCE electric transmission system, storing energy on site, and then later delivering energy back to the point of interconnection.

This is to advise that the Los Angeles Harbor Department has approved the above (Lead Agency or Responsible Agency)

described project on 6/12/2025 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://ci.carson.ca.us/CommunityDevelopment/AvocetBESS.aspx

Signature (Public Agency): [Handwritten Signature] Title: Acting Dir., Environmental Mgmt

Date: 06/12/2025 Date Received for filing at OPR:

Notice of Determination

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This is to advise that the Los Angeles Harbor Department has approved the above (Lead Agency or Responsible Agency)

described project on 6/12/2025 and has made the following determinations regarding the above described project.

- 1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not adopted for this project.
5. A statement of Overriding Considerations was was not adopted for this project.
6. Findings were were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://ci.carson.ca.us/CommunityDevelopment/AvocetBESS.aspx

Signature (Public Agency): [Signature] Title: Acting Dir., Environmental Mgmt

Date: 06/12/2025 Date Received for filing at OPR:

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202408091240009
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF CARSON			DATE 08/09/2024
COUNTY/STATE AGENCY OF FILING LA			DOCUMENT NUMBER 2024168097
PROJECT TITLE AVOCET ENERGY STORAGE SYSTEM PROJECT			
PROJECT APPLICANT NAME MCKINA ALEXANDER			PHONE NUMBER
PROJECT APPLICANT ADDRESS 701 E CARSON STREET	CITY CARSON	STATE CA	ZIP CODE 90745

PROJECT APPLICANT (Check appropriate box):

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 2,916.75
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other _____

\$ 2,991.75

SIGNATURE <i>X [Signature]</i>	TITLE ITC
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