Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, 1400 Tenth Street, Rm. 113 Sacramento, CA 95812-3044

From: California Department of Fish and Wildlife Habitat Conservation Planning Branch Native Plant Program P.O. Box 944209 Sacramento, CA 94244-2090

Project Title: Western Joshua Tree Hazard Management Project (Western Joshua Tree Conservation Act Permit No. 1927-HMP-2024-041)

Project Location: The Western Joshua Tree Hazard Management Project (Project) will take place at Assessor's Parcel Number 033-210-21 in Inyo County.

Project Description: The California Department of Fish and Wildlife is issuing a western Joshua tree hazard management permit to Los Angeles Department of Water and Power (Permit No. 1927-HMP-2024-041) pursuant to Fish and Game Code section 1927.4 for a project to trim one western Joshua tree. Western Joshua tree hazard management permits are issued to property owners for the purpose of removing or trimming a dead western Joshua tree or trimming a living western Joshua tree, provided that the dead western Joshua tree or any limb to be removed meet one of the following conditions: (A) has fallen over and is within 30 feet of a structure; (B) is leaning against an existing structure; or (C) creates an imminent threat to public health or safety.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Agency Carrying Out Project: John Hays, Watershed Resources Specialist, Los Angeles Department

of Water and Power	· · · · · · · · · · · · · · · · · · ·	
Exempt Status:		
☐ Emergen	cy Project. Type and section number	r: Section 15269(b)
	cal Exemption. Type and section num	nber: Section 15301, Class 1
involves negligible c	ect is exempt: The Project involves or no expansion to existing public or pact Person: Joanne Heraty	maintenance of existing landscaping and native growth that private structure use. Area Code/Telephone/ Extension: (916) 594-4574
Signature:	DocuSigned by: STANDAN SUBSIGNATION OF THE PROGRAM Man Del Baer, Native Plant Program Man	Date: 3/29/2024
☐ Signed by Lead Agency Date F		Received for filing at OPR: