

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 2024031142

Project Title: Centennial Specific Plan Project

Lead Agency: Los Angeles County

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Project Location: Unincorporated Los Angeles County; near Gorman Los Angeles
City *County*

Project Description (Proposed actions, location, and/or consequences).

The Project involves the development of a master planned community with 19,333 residential units. Other land uses include approximately 7,363,818 square feet (sf) of Business Park uses (office, research and development, and warehousing or light manufacturing uses) on approximately 597 gross acres; and approximately 1,034,550 sf of Commercial uses on approximately 102 acres. Proposed Institutional/Civic land uses (such as schools for higher education, medical facilities, library, and other civic uses) encompass approximately 1,568,160 sf on approximately 110 acres.

The Project includes approximately 130,680 sf of Recreation/Entertainment uses (clubhouse, farmers market, childcare facilities, health clubs) on approximately 75 acres. Proposed sites for major Utility facilities that would serve the entire community (e.g., wastewater reclamation facilities, water treatment facility, water bank, materials recovery facility) encompass approximately 191 acres, and Kindergarten through 12th grade (K-12 schools would be located on approximately 145 acres). Approximately 5,624 acres (approximately 45.6 percent) of the 12,323-acre Project site are proposed for Open Space for natural resource protection and greenways, and parks for active and passive recreational use. The Project also includes a vehicular and a non vehicular circulation system.

The Project includes an integrated network of roadways walking and biking trails to reduce automobile use and facilitate safe and efficient travel. An extensive network of sidewalks, greenway trails (approximately 13 miles), and community trails (approximately 60 miles) would link residential, schools, shopping, and employment areas.

Two minor changes are proposed to the Specific Plan since it was approved in April 2019. First, the Project would add local microgrid electrical distribution systems as a permitted land use to serve the Specific Plan Area with renewable energy generated on-site in support of the Project's "Net Zero" GHG program. Second, the Project proposes to dedicate a majority of the Cement Road Realignment as a public road to improve fire resiliency.

The addition of local microgrid electrical distribution systems as a permitted land use would revise Specific Plan Table 2-16 to add "Renewable Energy Microgrids" as a new land use type within the "Accessory Uses and Structures" category of use types, and would designate the use as "P" (i.e., Permitted) within the Specific Plan's Very Low Density Residential (VRDR), Low Density Residential (LDR), Medium Density Residential (MDR), High Density Residential (HDR), Very High Density Residential (VHDR), Mixed Use (MU), Commercial (C), Business Park (BP), School, Recreation/Entertainment (RE), Utility (U), and Institutional/Civic (I/C) land use designations, and would designated the use as "M" (i.e., Permitted with Ministerial Review) within the Specific Plan's Park land use designation. The addition of this new permitted land use does not propose a specific microgrid electrical distribution system project; new microgrid electrical distribution systems would be specifically regulated by the Specific Plan but individual projects may or may not be proposed and developed

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

EIR MMs:

Hydrology and Flood: MMs 2-1 through 2-5
Hazards and Fire Safety: MMs 3-1 through 3-11
Water Quality: MMs 4-1 through 4-4
Cultural and Tribal Resources: MM 4-4; MMs 6-1 through 6-10
Biological Resources: MMs 7-1 through 7-23
Traffic, Access, and Circulation: MMs 10-1 through 10-41
Air Resources: MMs 11-1 through 11-11
Noise: MMs 12-1 through 12-7
Visual Resources: MMs 13-1 through 13-6
Parks and Recreation: MMs 14-1 through 14-5
Education: MMs 15-1 through 15-3
Fire and Law Enforcement Services: MMs 16-1 through 16-4
Other Public Services: MMs 17-1 through 17-10
Water Resources: MMs 18-1 and 18-2
Wastewater Collection: MMs 19-1 through 19-7
Dry Utilities: MMs 20.2-1, 20.2-2, 20.3-1 through 20.3-3, 20.4-1, 20.5-1
Climate Change: MMs 21-1 through 21-22

RPDEIR MMs:

Climate Change: SA MM-1 through SA MM-3; SA MM-6 through SA MM-9; SA MM-11 through SA MM-16
Biological Resources: MM 7-23
Wildfire: MM WILD-1 through WILD-5

Revised September 2011

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

Aesthetics, recreation, biological resources, GHG emissions, noise, transportation and traffic, population and housing, water quality, air quality, seismic, water supply, wildfire, and alternatives.

Provide a list of the responsible or trustee agencies for the project.

California Air Resources Board
California Emergency Management Agency
California Highway Patrol Caltrans District 7
Caltrans Planning CDFW Region 5
Department of Conservation
Department of Education
Department of Food and Agriculture
Energy Commission
Department of Forestry and Fire Protection
Department of Housing & Community Development
Native American Heritage Commission
Office of Historic Preservation
Office of Public School Construction
Public Utilities Commission
Regional WQCB #4
Resources Agency
SWRCB: Water Quality
SWRCB: Water Rights
Department of Toxic Substances Control
Department of Water Resources
Lahontan Regional WQCB #6
Integrated Waste Management Board