

Notice of Determination

TO:

Office of Planning and Research
For U.S. Mail: Street Address:
P.O. Box Box 3044 1400 Tenth
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of Los Angeles
12400 E. Imperial Highway room 1201
Norwalk, CA 90650

FROM:

Responsible Agency: Local Agency Formation
Commission for the County of Los Angeles (LAFCO)
Street Address: 80 South Lake Avenue suite 870
Pasadena, CA 91101

Contact: Paul A. Novak, AICP
Phone: (626) 204-6500

Lead Agency:
City of Palmdale

Address: 38250 Sierra Highway
Palmdale, CA 93550

Contact: Ivan Galeazzi
Phone: (661) 267-5372

SUBJECT: *Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.*

State Clearinghouse Number (if submitted to State Clearinghouse): 2024031006

Project Title: Conditional Use Permit (CUP) 23-005 and Site Plan Review (SPR) 22-010

Project Applicant: Shawna Ricker, Duke Engineering

Project Developer: _____

Project Location (include county): City of Palmdale, County of Los Angeles, State of California

Located on the southwest corner of Avenue O and 10th Street West (APNs 3005-010-025 and 026).

Project Description:

The project proposed is a 4,988 square-foot commercial fueling station and a 5,045 square-foot drive through restaurant.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as Responsible Agency, has approved the above described project on February 11, 2024 and has considered the Negative Declaration (date)

as prepared by the Lead Agency regarding the above described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project provision of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final Negative Declaration, and record of project approval is available to the General Public at: LAFCO, 80 South Lake Ave. Suite 870, Pasadena, CA 91101

Signature:  Title: Executive Officer Date: 2/11/26



Los Angeles County Clerk
Environmental Filings
12400 Imperial Hwy., Rm. 2001
Norwalk, CA 90650

FROM: City of Palmdale
Planning Division
38250 Sierra Highway
Palmdale, CA 93550

Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

CONTACT: Ivan Galeazzi
Associate Planner
(661) 267-5372

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number: 2024031006

Project Title: Conditional Use Permit (CUP) 23-005 and Site Plan Review (SPR) 22-010

Project Applicant: Shawna Ricker, Duke Engineering

Project Location (include county): Located on the southwest corner of Avenue O and 10th Street West (APN'S: 3005-010-025 and -026) in the City of Palmdale, County of Los Angeles, California.

Project Description: The Project proposed is a 4,988 square-foot commercial fueling station and a 5,045 square-foot drive through restaurant

This is to advise that the City of Palmdale (Lead Agency or Responsible Agency) has approved the above-described project on June 13, 2024, and has made the following determinations regarding the above described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for the project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

ORIGINAL FILED

JUL 23 2024

LOS ANGELES, COUNTY CLERK

Notice of Determination
CUP 23-005 and SPR 22-010
June 13, 2024

This is to certify that the final Mitigated Negative Declaration with comments and responses and record of project approval, or the Negative Declaration is available to the General Public at: City of Palmdale Planning Division, 38250 Sierra Highway, Palmdale, CA 93550.

Signature (Public Agency):



Brenda Magaña, Planning Manager
City of Palmdale

6/13/24

Date

Authority cited: Section 21083, Public Resources Code.
Reference: Sections 21000-21174, Public Resources Code.

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202407230570004
STATE CLEARING HOUSE # (If applicable) 2024031006

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF PALMDALE PLANNING DIVISION		DATE 07/23/2024
COUNTY/STATE AGENCY OF FILING LOS ANGELES		DOCUMENT NUMBER 2024154452
PROJECT TITLE CONDITIONAL USE PERMIT (CUP) 23-005 AND SITE PLAN REVIEW (SPR) 22-010		
PROJECT APPLICANT NAME IVAN GALEAZZI		PHONE NUMBER (661)267-5372
PROJECT APPLICANT ADDRESS 38250 SIERRA HIGHWAY	CITY PALMDALE	STATE CA ZIP CODE 93550

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> Negative Declaration (ND)(MND) | \$2,916.75 | \$ 2,916.75 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,377.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 2,991.75

SIGNATURE X 	TITLE INTERMEDIATE CLERK
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De C. Logan
Los Angeles County Registrar / Recorder
12400 Topanga Highway, Norwalk, CA
90650-201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: B. PATTON JR



* 2 0 2 4 0 7 2 3 0 5 7 0 0 0 4 *

Tuesday, July 23, 2024 10:03 AM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee	1	\$75.00
2024154452		
NoD - Negative Declaratio	1	\$2,916.75
2024154452		

Total **\$2,991.75**

Total Documents: 1

Customer payment(s):

Check \$2,991.75

Check List:

#3286 \$2,991.75