



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 22, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2024030755**
IPT Enterprise Business Center LLC Project

The Lead Agency has added some additional information to this project. Refer to the attachment(s): “**_Lake Forest Memo SCH 2024030755.zip**”. All other project information remains the same.