

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024030739

Project Title: Airport Traffic Control Tower Replacement at the Fresno Yosemite International Airport

Lead Agency: City of Fresno

Contact Person: Francisco Partida

Mailing Address: 4995 East Clinton Way

Phone: 559-621-4500

City: Fresno

Zip: 93727

County: Fresno

Project Location: County: Fresno

City/Nearest Community: Fresno

Cross Streets: E Andersen Avenue and N Fine Avenue

Zip Code: 93727

Longitude/Latitude (degrees, minutes and seconds): 36 ° 46 ' 24.34" N / 119 ° 43 ' 19.00" W Total Acres: 3

Assessor's Parcel No.: 494-071-78

Section: 30

Twp.: 135

Range: 21E

Base: _____

Within 2 Miles: State Hwy #: 168, 180

Waterways: _____

Airports: Fresno Yosemite International

Railways: _____

Schools: _____

Document Type:

CEQA: ☐ NOP

☒ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☐ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☒ Transportation: Type Airport

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☒ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☐ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Public/Quasi-Public Facility

Project Description: (please use a separate page if necessary)

The Proposed Project is the replacement and relocation of the existing ATCT facility and associated infrastructure at the Airport. The Proposed Project includes the following components:

Construction of a new ATCT facility and demolition of the existing ATCT facility once the new ATCT facility is fully operational; installation of new equipment in the new ATCT and utility services to the new ATCT facility; and reconstruction of the existing employee parking and installation of security fencing around the new ATCT facility and accompanying parking lot.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☒ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 10, 2025 Ending Date October 27, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>RS&H California, Inc.</u>	Applicant: <u>City of Fresno</u>
Address: <u>311 California Street, Suite 720</u>	Address: <u>4995 East Clinton Way</u>
City/State/Zip: <u>San Francisco, CA 94104</u>	City/State/Zip: <u>Fresno, CA 93727</u>
Contact: <u>Karin Boulter</u>	Phone: <u>559-621-4500</u>
Phone: <u>415-780-4603</u>	

Signature of Lead Agency Representative: JENNIFERKC

Digitally signed by JENNIFERKC
Date: 2025.09.05 08:19:41 -0700

Date: September 5, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.