

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2024030132

Project Title: California State University, Stanislaus Stockton Center Master Plan

Lead Agency: The Board of Trustees of the California State University Contact Person (Name and Title): Kristi Marian, Sr Director of Campus Planning, Design & Sustainability

Mailing Address: One University Circle Phone and Email: (209) 667-3822; kmarian@csustan.edu

City: Turlock Zip: 95382 County: Stanislaus

Project Location: County: San Joaquin City/Nearest Community: Stockton

Cross Streets: East Harding Way, Park Street, North California Street, North Union Zip Code: 95202

Longitude/Latitude (degrees, minutes and seconds): 37 ° 57 ' 52.98" N / 121 ° 17 ' 02.35" W Total Acres: 15.2

Assessor's Parcel No.: 13921008 Section: 00 Twp.: 1N Range: 6E Base: Mt Diablo

Within 2 Miles: State Hwy #: SR 4, SR 99 Waterways: San Joaquin River

Airports: Stockton Metropolitan Airport Railways: Union Pacific Railroad Schools: KIPP Elementary, Pittman Charter

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units* _____ Acres* _____ Transportation: Type* _____
 Office: Sq.ft.* _____ Acres* _____ Employees* _____ Mining: Mineral* _____
 Commercial: Sq.ft.* _____ Acres* _____ Employees* _____ Power: Type* _____ MW* _____
 Industrial: Sq.ft.* _____ Acres* _____ Employees* _____ Waste Treatment: Type* _____ MGD* _____
 Educational: University Master Plan Hazardous Waste: Type* _____
 Recreational: _____ Other: _____
 Water Facilities: Type* _____ MGD* _____

* Required field based on Development Type selected

Project Issues Discussed in Document:

Aesthetics Energy Mandatory Findings of Significance Solid Waste
 Agriculture and Forestry Fiscal Impacts Mineral Resources Transportation
 Air Quality Flood Plain/Flooding Noise Tribal Cultural Resources
 Biological Resources Geology/Soils Population/Housing Utilities/Service Systems
 Coastal Zone Greenhouse Gas Emissions Public Services Vegetation
 Cultural Resources Growth Inducement Recreation Wetland/Riparian
 Cumulative Effects Hazards/Hazardous Materials Schools/Universities Wildfire
 Drainage/Absorption Hydrology/Water Quality Septic System Other: _____
 Economic/Jobs Land Use/Planning Sewer Capacity _____

Present Land Use/Zoning/General Plan Designation:

General Plan - Mixed Use, Zone - MX

Project Description: (please use a separate page if necessary)

The proposed Master Plan would provide facilities and infrastructure to support a projected enrollment of 2,000 full-time-equivalent students (FTES) at Stockton Center. Stockton Center is a satellite location of California State University, Stanislaus located in the City of Stockton. The proposed Master Plan involves the renovation of two existing buildings and construction of up to six new buildings, and would create new and renovated building space for classrooms, teaching labs, office and support, study space, recreation and wellness, dining, and student support services, for a net increase of approximately 148,100 gross square feet (GSF) of building space. With existing and approved development, plus proposed Master Plan construction, there would be a total of approximately 324,700 GSF of building space at Stockton Center serving university needs. The proposed Master Plan also includes landscaping and open space enhancements; mobility, circulation, and parking improvements; upgraded utilities and infrastructure; and sustainability features.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>10</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 9, 2025 Ending Date August 22, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant (Name and Title): <u>California State University, Stanislaus</u>
Address: <u>1810 13th Street, Ste 110</u>	Address: <u>1 University Circle, CY 600</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Turlock, CA 95382</u>
Contact (Name and Title): <u>Brian Grattidge, Senior Project Manager</u>	Phone: <u>209-667-3822</u>
Phone: <u>(916) 438-5312</u>	Email: <u>kmarian@csustan.edu</u>
Email: <u>bgrattidge@dudek.com</u>	

Signature of Lead Agency Representative:  Date: 7/8/2025
on behalf of CSU, Stanislaus

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.