Attachment 1

NOTICE OF DETERMINATION

To: Office of Land Use and Climate Innovation
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Transportation Commission
Attn: Cherry Zamora
1120 N Street, MS 52
Sacramento, CA 95814
(916) 654-4245

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: U.S. 101 Corte Madera Creek Bridge Rehabilitation Project

2024020937	Christopher Pincetich	(408) 590-4167
State Clearinghouse Number	**Lead Agency Contact Person**	**Area Code/Telephone**

Project Location (include county): US 101 at Post Mile (PM) 8.47 in Marin County.

Project Description: Rehabilitate the existing on-ramps from Sir Francis Drake Boulevard onto the southbound lane of US 101 at Corte Madera Creek Bridge (Bridge No. 27-008K) and improve the bridge deck, a bridge abutment, and the bridge support columns.

This is to advise that the California Transportation Commission has approved the above described project on (_ Lead Agency/ **X** Responsible Agency)
January 29-30, 2026, and has made the following determinations regarding the above described project:

1. The project (__will/ X will not) have a significant effect on the environment.
2. ___An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   _X_A Negative Declaration and an Addendum were prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (_were/ X were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (_ was / _X was not) adopted for this project.
5. A Statement of Overriding Considerations (_ was / X was not) adopted for this project.
6. Findings (__were/ X were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 4, 111 Grand Avenue, Oakland, CA 94612.

TANISHA TAYLOR	02/02/2026	Executive Director California Transportation Commission
Signature (Public Agency)	*Date*	*Title*

Date received for filing at LCI: