

Notice of Exemption

To: Office of Planning and Research
State Clearinghouse
1400 Tenth Street, Room 113
Sacramento, CA 95814

From: Department of Fish and Wildlife
Wildlife Conservation Board
P.O. Box 944209
Sacramento, CA 99244-2090

County Clerk (County of): N/A

Attention: Brian Gibson

Project Title: Malech Ranch Conservation Easement

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: APN(s)

898-53-003 and 898-54-004

Project Location – City: N/A

Project Location – County: Santa Clara

CEQA Region: N. CA

Description of Nature, Purpose, and Benefits of Project:

Acquisition of a conservation easement by the Santa Clara Valley Habitat Agency over approximately 761 acres. The property contains habitat for numerous listed and special-status species, as well as providing a critical movement corridor for tule elk, mountain lion, and steelhead trout along Pacheco Creek within the Santa Clara Valley Habitat Conservation Plan/Natural Community Conservation Plan. WCB Project Tracker ID: 2023097.

Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out the Project: John P. Walsh, Deputy Executive Director, WCB

Exempt Status: (Check One)

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type: Section 15313, Class 13 & Section 15325, Class 25
- Statutory Exemptions, State code Number:
- Other:

Reasons why this project is exempt:

Project involves the transfer of an ownership interest in land for conservation purposes and to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Walsh

Area Code/Telephone Extension: (916) 539-8016

If filed by applicant: 1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes, (by this notice) No

Signature: DocuSigned by:

John Walsh

Title: Deputy Executive Director

Date: 2/16/2024

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code

SCH #:
Posted Date:
Date Received for Filing at OPR: