

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** City of Barstow Proposed General Plan and Barstow International Gateway Project DEIRLead Agency: City of BarstowContact Person: Chris HeldrehMailing Address: 220 East Mountain View Street, Suite APhone: (760) 755-5152City: BarstowZip: 92311County: San Bernardino**Project Location:** County: San BernardinoCity/Nearest Community: City of BarstowCross Streets: Citywide + Sphere of Influence

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 34 ° 53 ' 30 " N / 117 ° 02 ' 10 " W Total Acres: 127,160Assessor's Parcel No.: CitywideSection: ManyTwp.: 9NRange: 1WBase: SBB&MWithin 2 Miles: State Hwy #: I-15, I-40, SR-247, SR-58Waterways: Mojave RiverAirports: N/ARailways: BNSFSchools: Barstow Unified School District, Charter Schools**Document Type:**CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☒ General Plan Update☒ Specific Plan☐ Rezone☒ Annexation☐ General Plan Amendment☐ Master Plan☒ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☒ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: Complete General Plan Update and Industrial Specific Plan**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Citywide + SOI (multiple)

Project Description: *(please use a separate page if necessary)*

The City of Barstow last updated its General Plan in 2015, with a short planning horizon that only extended to 2020. The proposed General Plan will provide the long-term planning blueprint for the improvements needed to accommodate the City's growing population over a 25-year planning horizon, and includes a proposed annexation of unincorporated County lands immediately west of the City. The Project also includes the Barstow International Gateway (BIG) Specific Plan, and the various offsite improvements needed for its implementation. The BIG Specific Plan proposes a rail yard consisting of an intermodal facility, a block swap yard, and ancillary rail area, as well as a transload warehouse center and private utility (i.e., solar farm). The BIG Specific Plan would also establish site-specific zoning regulations and development standards for the Specific Plan area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☒ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>6</u>
☒ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date Monday, November 10, 2025 Ending Date Monday, January 5, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>City of Barstow</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>220 East Mountain View Street, Suite A</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Barstow, CA 92311</u>
Contact: <u>Mark Teague, AICP</u>	Phone: <u>(760) 255-5152</u>
Phone: <u>(714) 966-9200</u>	

Signature of Lead Agency Representative: *Mark Teague* Date: 11/13/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.