

07/08/2024

02:52 PM PDT

SANTA CLARA COUNTY RECORDER
110 WEST TASMAN DRIVE
SAN JOSE, CA 95134

TERMINAL NAME: E8699312

ORDER# 184369833

PAYMENT

COUNTER PAYMENT \$50.00

AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$52.50

CARD #: 1711 VISA
PAYMENT: CREDITCHIP READ-CONTACT
MODE: ISSUER
AUTH CODE: 045312
APP LABEL: VISA CREDIT
CVM: NO SIG REQUIRED
AID: A000000003101001
ARQC: B6464DB8F4B8D41D
AMOUNT: \$52.50
*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

CUSTOMER COPY



Regina Alcomendras
Santa Clara County
Clerk-Recorder
(408) 299-5688
<https://www.clerkrecorder.org>

Receipt: 24-100809

Product	Name	Extended
CEQA	ENVIRONMENTAL FILING	\$50.00
	# Pages	8
	Document #	ENV25187
	Document Info:	CITY OF CUPERTINO
	Filing Type	O
Total		\$50.00
Tender (Credit Card)		\$50.00
Paid By	CITY OF CUPERTINO	
Tracking #	184369833	

PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife
**2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:

ENV25187

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

CITY OF CUPERTINO

LEAD AGENCY EMAIL

SUSANM@CUPERTINO.GOV

DATE

07/08/2024

COUNTY/STATE AGENCY OF FILING

SANTA CLARA COUNTY

DOCUMENT NUMBER

PROJECT TITLE

LAWRENCE-MITTY PARK AND TRAIL PROJECT

PROJECT APPLICANT NAME

CITY OF CUPERTINO

PROJECT APPLICANT EMAIL

SUSANM@CUPERTINO.GOV

PHONE NUMBER

(408) 777-1328

PROJECT APPLICANT ADDRESS

10300 TORRE AVENUE

CITY

CUPERTINO

STATE

CA

ZIP CODE

95014

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$4,051.25 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____

☒ Exempt from fee

☐ Notice of Exemption (attach)

☒ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____

☒ County documentary handling fee \$ _____ \$50.00

☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE

X Elaine Fader

AGENCY OF FILING PRINTED NAME AND TITLE

Elaine Fader, Deputy County Clerk-Recorder



**SANTA CLARA COUNTY CLERK
CEQA FILING COVER SHEET**

Santa Clara County - Clerk-Recorder Office
State of California

File Number: ENV25187

ENVIRONMENTAL FILING

No. of Pages: 8

Total Fees: \$50.00

File Date: 07/08/2024

Expires: 08/07/2024

REGINA ALCOMENDRAS, Clerk-Recorder

By: Elaine Fader, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☐ Filing Fee (new project)
- ☐ Previously Paid F&W (must attach F&W receipt and project titles must match)
- ☐ No Effect Determination (F&W letter must be attached)
- ☒ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☐ Filing Fee (new project)
- ☒ Previously Paid F&W (must attach F&W receipt and project titles must match)
- ☐ No Effect Determination (F&W letter must be attached)
- ☐ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

1. LEAD AGENCY: City of Cupertino
2. LEAD AGENCY EMAIL: SusanM@cupertino.gov
3. PROJECT TITLE: Lawrence-Mitty Park and Trail Project
4. APPLICANT NAME: City of Cupertino PHONE: 408-777-1328
5. APPLICANT EMAIL: SusanM@cupertino.gov
6. APPLICANT ADDRESS: 10300 Torre Avenue, Cupertino, CA 95014
7. PROJECT APPLICANT IS A: ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity
8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk

County of: Santa Clara County
 Address: 110 W. Tasman Drive, First Floor
San Jose, CA 95134

From:

Public Agency: City of Cupertino
 Address: 10300 Torre Avenue
Cupertino, CA 95014
 Contact: Susan Michael
 Phone: 408-777-1328

Lead Agency (if different from above):

Same as Above

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024020394

Project Title: Lawrence-Mitty Park and Trail Master Plan

Project Applicant: City of Cupertino

Project Location (include county): West side of Lawrence Expressway, between Calvert Drive and Mitty Way, Santa Clara County

Project Description:

The City of Cupertino proposes the development of a new park on a 7.83-acre parcel that is located on the east side of Cupertino, between Saratoga Creek and the Lawrence Expressway. The project also proposes to extend the existing Saratoga Creek Trail.


This is to advise that the City of Cupertino has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on July 2, 2024 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Cupertino City Hall, 10300 Torre Avenue, Cupertino, CA, and cupertino.gov/lawrencemitty

Signature (Public Agency):  Title: CIP Manager

Date: 7/08/2024 Date Received for filing at OPR: _____

07/03/2024

03:06 PM PDT

SANTA CLARA COUNTY RECORDER
110 WEST TASHAN DRIVE
SAN JOSE, CA 95134

TERMINAL NAME: E8699312

ORDER# 184180013

PAYMENT

COUNTER PAYMENT \$2966.75

AGENCY SUBTOTAL: \$2966.75
LEXISNEXIS SERVICE FEE: \$2.50

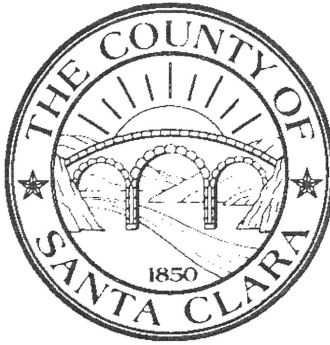
TOTAL USD: \$2969.25

CARD #: 5169 VISA
PAYMENT: CREDITCHIP READ-CONTACT
MODE: ISSUER
AUTH CODE: 078994
APP LABEL: VISA CREDIT
CVM: NO SIG REQUIRED
AID: A000000003101001
ARQC: 22A07AA16923CCA7
AMOUNT: \$2969.25
*** CARD APPROVED ***

AMOUNT PAID:

\$2969.25

CUSTOMER COPY



Regina Alcomendras
Santa Clara County
Clerk-Recorder
(408) 299-5688
<https://www.clerkrecorder.org>

Receipt: 24-99270

Product	Name	Extended
CEQA	ENVIRONMENTAL FILING	\$2,966.75
	# Pages	3
	Document #	ENV25185
	Document Info:	CITY OF CUPERTINO
	Filing Type	N
Total		\$2,966.75
Tender (Credit Card)		\$2,966.75
Paid By	CITY OF CUPERTINO	
Tracking #	184180013	

PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
ENV25185

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF CUPERTINO	LEAD AGENCY EMAIL susanm@cupertino.gov	DATE 07/03/2024
COUNTY/STATE AGENCY OF FILING SANTA CLARA COUNTY		DOCUMENT NUMBER

PROJECT TITLE

LAWRENCE-MITTY PARK AND TRAIL MASTER PLAN

PROJECT APPLICANT NAME CITY OF CUPERTINO	PROJECT APPLICANT EMAIL susanm@cupertino.gov	PHONE NUMBER (408) 777-1328
PROJECT APPLICANT ADDRESS 10300 TORRE AVENUE	CITY CUPERTINO	STATE CA
		ZIP CODE 95014

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	\$2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ \$2,966.75

SIGNATURE

X *Elaine Fader*

AGENCY OF FILING PRINTED NAME AND TITLE

Elaine Fader, Deputy County Clerk-Recorder



**SANTA CLARA COUNTY CLERK
CEQA FILING COVER SHEET**

Santa Clara County - Clerk-Recorder Office
State of California

File Number: ENV25185

ENVIRONMENTAL FILING

No. of Pages: 3

Total Fees: \$2966.75

File Date: 07/03/2024

Expires: 08/02/2024

REGINA ALCOMENDRAS, Clerk-Recorder

By: Elaine Fader, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☐ Filing Fee (new project)
- ☐ Previously Paid F&W (must attach F&W receipt and project titles must match)
- ☐ No Effect Determination (F&W letter must be attached)
- ☒ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☒ Filing Fee (new project)
- ☐ Previously Paid F&W (must attach F&W receipt and project titles must match)
- ☐ No Effect Determination (F&W letter must be attached)
- ☐ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

1. LEAD AGENCY: City of Cupertino
2. LEAD AGENCY EMAIL: SusanM@cupertino.gov
3. PROJECT TITLE: Lawrence-Mitty Park and Trail Master Plan
4. APPLICANT NAME: City of Cupertino PHONE: 408-777-1328
5. APPLICANT EMAIL: SusanM@cupertino.gov
6. APPLICANT ADDRESS: 10300 Torre Avenue, Cupertino, CA 95014
7. PROJECT APPLICANT IS A: ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity
8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk

County of: Santa Clara County
 Address: 110 W. Tasman Drive, First Floor
San Jose, CA 95134

From:

Public Agency: City of Cupertino
 Address: 10300 Torre Avenue
Cupertino, CA 95014

Contact: Susan Michael

Phone: 408-777-1328

Lead Agency (if different from above):

Same as Above

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024020394

Project Title: Lawrence-Mitty Park and Trail Master Plan

Project Applicant: City of Cupertino

Project Location (include county): West side of Lawrence Expressway, between Calvert Drive and Mitty Way, Santa Clara County

Project Description:

The City of Cupertino proposes the development of a new park on a 7.83-acre parcel that is located on the east side of Cupertino, between Saratoga Creek and the Lawrence Expressway. The project also proposes to extend the existing Saratoga Creek Trail. The project would be a part of the Lawrence-Mitty Park and Trail Master Plan.

This is to advise that the City of Cupertino has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on July 2, 2024 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Cupertino City Hall, 10300 Torre Avenue, Cupertino, CA, and cupertino.gov/lawrencemitty

Signature (Public Agency): RV

Title: Capital Improvement Program Mgr

Date: 07/03/2024

Date Received for filing at OPR: _____







07-03-2024 Notice of Determination

Final Audit Report

2024-07-03

Created:	2024-07-03
By:	Kim Lunt (kiml@cupertino.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAXA-S59apu7sUXt5S2UwGTv8tuFDQF7C8

"07-03-2024 Notice of Determination" History

-  Document created by Kim Lunt (kiml@cupertino.org)
2024-07-03 - 8:31:16 PM GMT- IP address: 24.6.61.25
-  Document emailed to susanm@cupertino.gov for signature
2024-07-03 - 8:32:55 PM GMT
-  Email viewed by susanm@cupertino.gov
2024-07-03 - 8:33:02 PM GMT- IP address: 3.232.50.116
-  Signer susanm@cupertino.gov entered name at signing as Susan Michael
2024-07-03 - 8:34:37 PM GMT- IP address: 76.103.131.113
-  Document e-signed by Susan Michael (susanm@cupertino.gov)
Signature Date: 2024-07-03 - 8:34:39 PM GMT - Time Source: server- IP address: 76.103.131.113
-  Agreement completed.
2024-07-03 - 8:34:39 PM GMT



Powered by
Adobe
Acrobat Sign