



State of California - Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:

E202510000192

STATE CLEARINGHOUSE NUMBER (if applicable)

2024020124

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

WESTLANDS WATER DISTRICT

LEAD AGENCY EMAIL

DATE

12/17/2025

COUNTY/STATE AGENCY OF FILING

FRESNO COUNTY

DOCUMENT NUMBER

E202510000192

PROJECT TITLE

VALLEY CLEAN INFRASTRUCTURE PLAN (VCIP)

PROJECT APPLICANT NAME

WESTLANDS WATER DISTRICT

PROJECT APPLICANT EMAIL

PHONE NUMBER

PROJECT APPLICANT ADDRESS

286 W. CROMWELL AVENUE

CITY

FRESNO

STATE

CA

ZIP CODE

93711

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☒ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	\$4,123.50	\$	<u>4,123.50</u>
☒ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	<u>0.00</u>
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	<u>0.00</u>

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
☒ County documentary handling fee	\$50.00	\$	<u>50.00</u>
☐ Other		\$	<u>0.00</u>

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ **4,173.50**

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Cierra Loera Deputy Clerk

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025023329
12/17/2025 11:01 AM
CCR572887 Cloera

Description	Fee
EIR - Filing EIR	

Time Recorded: 11:01 AM
Recording Fee: \$4,123.50

Total Amount Due	\$4,123.50
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Total Paid

Credit Card \$4,123.5
#336953975

Amount Due \$0.00

E202510000192

THANK YOU
PLEASE KEEP FOR REFERENCE

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025023330
12/17/2025 11:01 AM
CCR572887 Cloera

Description	Fee
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EIR Administrative Fee	
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Time Recorded: 11:01 AM

Recording Fee:	\$50.00
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Total Amount Due	\$50.00
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Total Paid

Credit Card	\$50.00
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#336953975

Amount Due	\$0.00
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E202510000192

THANK YOU
PLEASE KEEP FOR REFERENCE

FILED

DEC 17 2025

TIME
11:02 am

E202510000192

Print Form

Notice of Determination

By FRESNO COUNTY CLERK **Appendix D**
DEPUTY

To:

☒ Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of: Fresno
Address: 2220 Tulare St., 1st Floor
Fresno, CA 93721
County of: Kings
1400 W. Lacey Blvd.
Hanford, CA 93230

From:
Public Agency: Westlands Water District
Address: 286 Cromwell Avenue
Fresno, CA 93711
Contact: Russ Freeman
Phone: 559-241-6241

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024020124

Project Title: Valley Clean Infrastructure Plan (VCIP)

Project Applicant: Westlands Water District

Project Location (include county): Fresno County portion of WWD service area in western Fresno Co.

Project Description:

The VCIP provides a blueprint for the development of clean energy facilities and supporting infrastructure with an overall generating and delivery capacity of up to 21,000 MW on approximately 136,000 acres of repurposed farmland. The Plan includes development of solar PV facilities, battery storage facilities, gen-tie lines, collection substations, and connecting transmission lines to be constructed over a 10 year period from 2029 through 2038.

This is to advise that the Westlands Water District has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on Dec. 16, 2025 and has made the following determinations regarding the above
(date)
described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

286 Cromwell Avenue, Fresno, CA 93711 <https://wwd.ca.gov/news-and-reports/environmental-docs/>

Signature (Public Agency): [Signature] Title: Chief Administrative Officer

Date: December 17, 2025 Date Received for filing at OPR: _____