Kings County
Kristine Lee, Assessor/Clerk/Recorder
1400 W. Lacey Blvd.
Hanford, CA 93230
(559) 852-2470

Receipt: 25-24731

Product	Name	Extended
CEQA	CEQA ENVIRONMENTAL FILINGS	$0.00
	# Pages	6
	Document #	25-226
	Document Info:	WESTLANDS WATER DISTRICT
	Document Info:	VALLEY CLEAN INFRASTRUCTURE PLAN (VCIP)
Total		$0.00
Change (Cash)		$0.00

Thank you!

12/17/25 2:17 PM PST R066

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

WESTLANDS WATER DISTRICT
286 W. CROMWELL AVENUE
FRESNO, CA 93711

ORIGINAL
FILED

DEC 17 2025

KRISTINE LEE
KINGS COUNTY CLERK

I declare, under penalty of perjury, that on the date below I posted a copy of this notice in the office of the County Clerk that said notice remained posted for 30 days. 12/17/25
Date
KRISTINE LEE, County Clerk Recorder
By Deputy

Govt. Code 27383 25-226

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

NOTICE OF DETERMINATION

TITLE OF DOCUMENT

SEPARATE PAGE PURSUANT TO GOVERNMENT CODE 27361.6
ADDITIONAL FEES MAY BE REQUIRED

Print Form

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Fresno
Address: 2220 Tulare St., 1st Floor
Fresno, CA 93721

County of: Kings
1400 W. Lacey Blvd.
Hanford, CA 93230

From:
Public Agency: Westlands Water District
Address: 286 Cromwell Avenue
Fresno, CA 93711
Contact: Russ Freeman
Phone: 559-241-6241

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024020124

Project Title: Valley Clean Infrastructure Plan (VCIP)

Project Applicant: Westlands Water District

Project Location (include county): Fresno County portion of WWD service area in western Fresno Co.

Project Description:

The VCIP provides a blueprint for the development of clean energy facilities and supporting infrastructure with an overall generating and delivery capacity of up to 21,000 MW on approximately 136,000 acres of repurposed farmland. The Plan includes development of solar PV facilities, battery storage facilities, gen-tie lines, collection substations, and connecting transmission lines to be constructed over a 10 year period from 2029 through 2038.

This is to advise that the Westlands Water District (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on Dec. 16, 2025 (date) and has made the following determinations regarding the above described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
286 Cromwell Avenue, Fresno, CA 93711 https://wwd.ca.gov/news-and-reports/environmental-docs/

Signature (Public Agency): _____ Title: Chief Administrative Officer

Date: December 17, 2025 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025023330
12/17/2025 11:01 AM
CCR572887 Cloera

E20251000192

Description	Fee
EIR Administrative Fee	
Time Recorded: 11:01 AM	
Recording Fee:	$50.00
Total Amount Due	$50.00
Total Paid	
Credit Card #336953975	$50.00
Amount Due	$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025023329
12/17/2025 11:01 AM
CCR572887 Cloera

E20251000192

Description	Fee
EIR - Filing EIR	
Time Recorded: 11:01 AM	
Recording Fee:	$4,123.50
Total Amount Due	$4,123.50
Total Paid	
Credit Card #336953975	$4,123.5
Amount Due	$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE

State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:	E202510000192
STATE CLEARINGHOUSE NUMBER *(if applicable)*	2024020124

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
WESTLANDS WATER DISTRICT		12/17/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
FRESNO COUNTY	E202510000192

PROJECT TITLE

VALLEY CLEAN INFRASTRUCTURE PLAN (VCIP)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
WESTLANDS WATER DISTRICT		

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
286 W. CROMWELL AVENUE	FRESNO	CA	93711

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☒ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	$4,123.50	$	4,123.50
☒ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$	0.00

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☒ County documentary handling fee	$50.00	$	50.00
☐ Other		$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ **4,173.50**

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Cierra Loera Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)

GOVERNMENT CODE
SECTIONS 6103 and 27383

6103 Neither the state nor any county, city, district, or other political subdivision, nor any public officer or body, acting in his or her official capacity on behalf of the state, or any county, city, district, or other political subdivision, shall pay or deposit any fee for the filing of any document or paper, for the performance of any official service, or for the filing of any stipulation or agreement that may constitute an appearance in any court by any other party to the stipulation or agreement. This section does not apply to civil jury fees or civil jury deposits. This section does not apply to the State Compensation Insurance Fund or where a public officer is acting with reference to private assets or obligations that have come under that officer's jurisdiction by virtue of his or her office, or where it is specifically provided otherwise. No fee shall be charged for the filing of a confession of judgment in favor of any of the public agencies named in this section.

No fee shall be charged any of the public agencies named in this section to defray the costs of reporting services by court reporters. Such fees shall be recoverable as costs as provided in Section 6103.5. *(Amended by Stats. 2008, Ch. 218, Sec. 2. Effective January 1, 2009.)*

27383 No fee shall be charged by the recorder for services rendered to the State, to any municipality, county in the State or other political subdivision thereof, except for making a copy of a paper or record. *(Added by Stats. 1955, Ch. 488.)*

State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 25-226

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2024020124

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
WESTLANDS WATER DISTRICT		12/17/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
KINGS	

PROJECT TITLE

VALLEY CLEAN INFRASTRUCTURE PLAN (VCIP)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
WESTLANDS WATER DISTRICT		((559) 241-6241

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
286 CROMWELL AVENUE	FRESNO	CA	93711

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☒ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$
☒ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☐ County documentary handling fee		$
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other **TOTAL RECEIVED** $ $0.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X John Pansarosa	John Pansarosa, Deputy County Clerk/Recorder

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01012025)