



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** April 6, 2026  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # 2024010434  
**Overnight Solar Project (California Endangered Species Act  
Incidental Take Permit Amendment No. 1 2081-2024-032-06-A1  
(ITP))**

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Pursuant to the attachment “\_Req to Withdrawal NOD 2024010434.pdf” the Responsible Agency requests to withdraw the above referenced posting Please disregard the Notice of Determination submittal posted on **February 24<sup>th</sup>, 2026.**