

DATE FILED & POSTED

Posted On: 8.21.25

Removed On: 9.26.25

Receipt No: 36-08212025-618

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Clerk of the Board of Supervisors
Address: 385 North Arrowhead Avenue, 2nd Fl San Bernardino, CA 92415-0130

From:

Public Agency: San Bernardino County
Address: 385 North Arrowhead Avenue, 1st Fl San Bernardino, CA 92415-0130
Contact: Jon Braginton, Planner
Phone: 909-387-4110 | 760-776-6144

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024010434

Project Title: Overnight Solar Project

Project Applicant: Overnight Solar, LLC

Project Location (include county): Hinkley, San Bernardino County

Project Description:

A Policy Plan Amendment from Rural Living to Resource Land Management, a Zoning Amendment from Rural Living to Resource Conservation, and a Conditional Use Permit to construct and operate a utility scale 150-megawatt photovoltaic solar facility, and 150-MW battery energy storage system on 596 acres of an 822-acre parcel, including a 1.1-mile-long gen-tie line located on an 456-acre parcel.

This is to advise that the San Bernardino County has approved the above (input checked Lead Agency or input Responsible Agency)

described project on 08/19/2025 and has made the following determinations regarding the above described project.

- 1. The project [input will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [input were] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [input was] adopted for this project.
5. A statement of Overriding Considerations [input was not] adopted for this project.
6. Findings [input were] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0130

Signature (Public Agency): [Signature] Title: Contract Planning Manager

Date: 08/19/2025 Date Received for filing at OPR:

SAN BERNARDINO COUNTY CLERK OF THE BOARD OF SUPERVISORS 2025 AUG 21 AM 9:44



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 08212025 — 618
 STATE CLEARINGHOUSE NUMBER (If applicable)
2024010434

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County-LUSD	LEAD AGENCY EMAIL -	DATE 08212025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Oversight Solar Project

PROJECT APPLICANT NAME Overnight Solar, LLC	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909)387-4110
PROJECT APPLICANT ADDRESS 385 North Arrowhead Ave., 1st Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0130

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | <u>4,123.50</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

#1003 & 1004

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 4,173.50

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk