Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023120466

Project Title: Martinez Terminal Rail Restoration Project

Lead Agency: City of Martinez Public Works Department | Contact Person: Joe Enke

Mailing Address: 525 Henrietta Street | Phone: (925) 372-3562

City: Martinez | Zip: 94553 | County: Contra Costa

Project Location: County: Contra Costa | City/Nearest Community: Martinez/Mococo

Cross Streets: Approximately 480 feet northeast of Waterfront Road and Waterbird Way | Zip Code: 94553

Longitude/Latitude (degrees, minutes and seconds): 38 ° 1 ′ 37.319 ″ N / -122 ° 6 ′ 2.343 ″ W Total Acres: Approximately 2.7 acres

Assessor's Parcel No.: 159310038 | Section: | Twp.: 2 North | Range: 2 West | Base: Mount Diablo Principal

Within 2 Miles: State Hwy #: I-680 | Waterways: Carquinez Strait, Suisun Bay, Pacheco Creek

Airports: None | Railways: Union Pacific Railroad | Schools: George Gordon Education Center, Martinez Junior High, Martinez Elementary, Saint Catherine of Siena School, Patchins School, Mount View School, Berean Christian School, Morello Park Elementary, Vine Hill School, Las Juntas Elementary

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec ☒ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: City Council approval

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☒ Transportation: Type Reestablishment of a former rail line
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☐ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☒ Cumulative Effects
☒ Other: Cultural, Tribal Cultural, Energy, GHG

Present Land Use/Zoning/General Plan Designation:

General Plan/Land Use: IM (Industrial and Manufacturing); Zoning: ECD-H-I (Environmental Conservation District, Heavy Industrial)

Project Description: *(please use a separate page if necessary)*

The Martinez Terminal Rail Restoration Project (proposed project) would reestablish a former rail line on the south side of the existing Martinez Terminal in the City of Martinez, connecting to the existing Union Pacific Railroad railroad tracks south of Waterfront Road. The rail spur would be located within the existing Martinez Terminal property and within Union Pacific Railroad right-of-way. The project would include construction of approximately 3,850 linear feet of new track, with a lead track of approximately 1,900 feet, and three operating industry tracks of approximately 650 feet each. These tracks would hold train cars for the transport of a range of petroleum-based and renewable products, feed stocks, and blend stocks commodities, similar to current operations at the terminal. Ancillary improvements would be implemented at the Martinez Terminal to support operation of the reestablished rail spur, including the installation of piping, a pumping system, and other associated improvements. Additionally, a stormwater drainage and secondary containment system would be installed. Construction of the proposed project is anticipated to begin in spring 2026 and take approximately 12 months to complete, concluding in spring 2027.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	S	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 4		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 2
	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
X	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
X	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 3		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	X	Other: BCDC San Francisco
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date April 2, 2025 Ending Date May 16, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Michael Baker International
Address: 801 S Grand Avenue, Suite 250
City/State/Zip: Los Angeles, California 90017
Contact: Cristina Lowery
Phone: (213) 372-1015

Applicant: TransMontaigne
Address: 2801 Waterfront Road
City/State/Zip: Martinez, California 94553
Phone: (925) 372-5219

Signature of Lead Agency Representative: Cristina Lowery **Date:** March 27, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.