

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023120181
Project Title: Terminal Island Maritime Support Facility

Lead Agency: Los Angeles Harbor Department

Contact Person: Nicole Enciso

Mailing Address: 425 S. Palos Verdes Street

Phone: (310) 732-3615

City: San Pedro

Zip: 90731

County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles, San Pedro, Wilmington

Cross Streets: Navy Way, Ferry Street, Terminal Way, and State Route 47 Zip Code: 90731

Longitude/Latitude (degrees, minutes and seconds): 33 ° 44 ' 49.37 " N / 118 ° 15 ' 25.31 " W Total Acres: 89.2

Assessor's Parcel No.: 7440-022-BRK

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: SR-47, I-110

Waterways: Port of Los Angeles

Airports: n/a

Railways: Pacific Harbor Line Schools:

Document Type:

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.)	☐ Draft EIS	☐ Other:
☐ Mit Neg Dec	Other: Partially Revised and Recirculated Draft EIR	☐ FONSI	

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☒ Use Permit	☒ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: Port Master Plan Amendment

Development Type:

☐ Residential: Units _____ Acres _____	☒ Transportation: Type Port/Maritime - Chassis Support Facility
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☒ Industrial: Sq.ft. _____ Acres 89.2 Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☐ Aesthetic/Visual	☐ Fiscal	☐ Recreation/Parks	☐ Vegetation
☐ Agricultural Land	☐ Flood Plain/Flooding	☐ Schools/Universities	☐ Water Quality
☒ Air Quality	☐ Forest Land/Fire Hazard	☐ Septic Systems	☐ Water Supply/Groundwater
☐ Archeological/Historical	☐ Geologic/Seismic	☐ Sewer Capacity	☐ Wetland/Riparian
☐ Biological Resources	☐ Minerals	☐ Soil Erosion/Compaction/Grading	☐ Growth Inducement
☐ Coastal Zone	☐ Noise	☐ Solid Waste	☐ Land Use
☐ Drainage/Absorption	☐ Population/Housing Balance	☐ Toxic/Hazardous	☐ Cumulative Effects
☐ Economic/Jobs	☐ Public Services/Facilities	☐ Traffic/Circulation	☒ Other: Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:

General/Bulk Cargo (Hazardous/Non-Hazardous Industrial and Commercial) / [Q]M3-1 Heavy Industrial

Project Description: (please use a separate page if necessary)

The proposed Terminal Island Maritime Support Facility Project (Project) involves the development and operation of a chassis support facility on an approximately 89-acre site at 740 Terminal Way, San Pedro, CA 90731 at the Port of Los Angeles. The Project would construct and install office trailers, maintenance and repair facilities, chassis stalls, and appurtenant water and electrical infrastructure. The existing vacant Eldridge Street office building (750 Eldridge Street, San Pedro) would also be refurbished to support operations. This document is a Partially Revised and Recirculated Draft EIR, which reflects a revised opening year of 2029 and full build-out year of 2049 and updates the air quality emission calculations to reflect new assumptions relating to greater potential truck travel distances and on-terminal time frames, including idling times, during operations.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

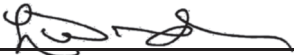
☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☒ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☒ Other: <u>South Coast Air Quality Management Division</u>
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 26, 2026 Ending Date March 11, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>Port of Los Angeles</u>
Address: <u>5020 Chesebro Road, Suite 200</u>	Address: <u>425 S. Palos Verdes Street</u>
City/State/Zip: <u>Agoura Hills, CA 91301</u>	City/State/Zip: <u>San Pedro, CA 90731</u>
Contact: <u>Lisa Blewitt</u>	Phone: <u>(310) 732-3615</u>
Phone: <u>(818) 597-3407</u>	

Signature of Lead Agency Representative:  Date: 01/21/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.