

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024010339

Project Title: Correia Family Dairy Farms ExpansionLead Agency: Merced CountyContact Person: Tiffany HoMailing Address: 2222 M StreetPhone: 209-385-7654City: MercedZip: 95340County: Merced**Project Location:** County: MercedCity/Nearest Community: GustineCross Streets: West Fahey Road and Cherokee RoadZip Code: 95322Longitude/Latitude (degrees, minutes and seconds): 37 ° 7 ' 21.6 " N / 120 ° 58 ' 10 " W Total Acres: 60Assessor's Parcel No.: 070-270-008, -011, -019, 020Section: 27Twp.: 9 SouthRange: 9 EastBase: MDBMWithin 2 Miles: State Hwy #: N/AWaterways: San Luis Creek, CCID Main Canal, San Luis WaterwayAirports: N/ARailways: CFNRSchools: N/A**Document Type:**CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☒ Other: Dairy Expansion**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☒ Other: Energy, GHG, Nuisance
Insects**Present Land Use/Zoning/General Plan Designation:**General Plan: AgriculturalZoning: A-1, General Agricultural**Project Description:** *(please use a separate page if necessary)*

CUP21-009 proposes to expand the existing dairy to house a total of 6,075 animals, an increase of 3,945 animals over existing numbers. The proposed project includes construction of approximately 474,831 sq. ft. of supporting buildings and features at the dairy facility. Approximately 11.4 acres of cropland would be converted to new dairy facilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 21, 2025 Ending Date January 5, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>RJ Environmental Planning</u>	Applicant: <u>Ezequiel Correia, Jr.</u>
Address: <u>2390 Fruitridge Rd #1010</u>	Address: <u>26380 W. Fahey Road</u>
City/State/Zip: <u>Sacramento CA 95822</u>	City/State/Zip: <u>Gustine, CA 95322</u>
Contact: <u>Raadha Jacobstein</u>	Phone: <u>209-652-0029</u>
Phone: <u>916-234-6426</u>	

Signature of Lead Agency Representative:  Date: 11/14/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.