

2025 123866



FILED

Jun 17 2025

Dean G. Logan, Registrar-Recorder/County Clerk

Electronically signed by RICKENA MCGLAIN



**LOS ANGELES COUNTY  
SANITATION DISTRICTS**  
*Converting Waste Into Resources*

THIS NOTICE WAS POSTED

ON June 17 2025

UNTIL July 17 2025

REGISTRAR-RECORDER/COUNTY CLERK

## NOTICE OF DETERMINATION

**To:** County Clerk, County of Los Angeles  
Attn: Document Analysis & Recording  
12400 Imperial Highway  
Norwalk, CA 90650-1250

Governor's Office of Land Use and  
Climate Innovation, State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814

**Subject:** Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code and Title 14, California Code of Regulations, Section 15094.

**Project Title:** Valencia Water Reclamation Plant Middle Section Retaining Wall Ground Improvement Project ("Proposed Project")

**SCH Number:** 2023110644

**Project Location:** The Proposed Project would occur along the southwestern boundary of the Valencia Water Reclamation Plant (VWRP), which is located at 28185 The Old Road in an urbanized area in unincorporated Los Angeles County.

**Project Description:** The Proposed Project would reinforce the existing middle section retaining wall along the southwestern side of the VWRP by constructing an underground retaining wall to protect against river scour and seismic activity, upgrade two existing outfall structures, and add riprap along the southern portion of the VWRP wall. The Proposed Project would also include clearance of vegetation around the existing VWRP outfall structures for long-term maintenance of the outfall structures.

**Contact Person:** Mandy Huffman, Environmental Planner, Wastewater Planning  
(562) 908-4288, x 2743, [mandyhuffman@lacsosd.org](mailto:mandyhuffman@lacsosd.org)

This is to advise that the Board of Directors of the Santa Clarita Valley Sanitation District of Los Angeles County ("Lead Agency") approved the Proposed Project described above at its Board meeting on June 16, 2025, and made the following determinations regarding the Proposed Project:

1. The Proposed Project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA and the CEQA Guidelines.
3. Mitigation measures were made a condition of the approval of the Proposed Project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A Statement of Overriding Considerations was not adopted for this Proposed Project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Final EIR, with comments and responses, is available to the general public at the City of Santa Clarita Valencia Branch Library located at 23743 West Valencia Boulevard, Santa Clarita, CA 91355 and the Los Angeles County Sanitation District's Joint Administration Office located at 1955 Workman Mill Road, Whittier, California 90601.

Date: 6/16/25

Robert C. Ferrante  
Chief Engineer and General Manager

DOC 6807292

Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION  
NORWALK DEPARTMENT HEADQUARTER

Cashier: R. MCCLAIN



\* 2 0 2 5 0 6 1 7 0 4 8 0 0 0 7 \*

Tuesday, June 17, 2025 4:17 PM

3060  
County Sanitation District No. 5 ...

Item(s)

| <u>Fee</u>                              | <u>Qty</u> | <u>Total</u>      |
|---|------------|-------------------|
| NoD - County Posting Fee<br>2025123866  | 1          | \$75.00           |
| NoD - Environmental Impac<br>2025123866 | 1          | \$4,123.50        |
| <b>Total</b>                            |            | <b>\$4,198.50</b> |

Total Documents: 1

Customer payment(s):

Billing \$4,198.50



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

|  |
|--|
| RECEIPT Number:<br>19 — 06/17/2025 — 202506170480007 |
| STATE CLEARING HOUSE # (If applicable)<br>2023110644 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |   |                               |
|---|---|-------------------------------|
| LEAD AGENCY<br>LOS ANGELES COUNTY SANITATION DISTRICTS  | LEAD AGENCY EMAIL<br>MANDYHUFFMAN@LACSD.ORG       | DATE<br>06/17/2025            |
| COUNTY/STATE AGENCY OF FILING<br>LOS ANGELES  | DOCUMENT NUMBER<br>2025123866                     |                               |
| PROJECT TITLE<br>VALENCIA WATER RECLAMATION PLANT MIDDLE SECTION RETAINING WALL GROUND IMPROVEMENT PROJECT ("PROPOSED PROJECT") |   |                               |
| PROJECT APPLICANT NAME<br>MANDY HUFFMAN   | PROJECT APPLICANT EMAIL<br>MANDYHUFFMAN@LACSD.ORG | PHONE NUMBER<br>(562)908-4288 |
| PROJECT APPLICANT ADDRESS<br>1955 WORKMAN MILL ROAD   | CITY<br>WHITTIER                                  | STATE<br>CA                   |
|   |   | ZIP CODE<br>90601             |

PROJECT APPLICANT (Check appropriate box):

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ 4,123.50
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 75.00
- Other \$ 0.00

PAYMENT METHOD:

- Cash     Credit     Check     Other

TOTAL RECEIVED \$ 4,198.50

|  |   |
|--|---|
| SIGNATURE<br><b>X</b> <i>[Signature]</i> | AGENCY OF FILING PRINTED NAME AND TITLE<br>INTERMEDIATE CLERK |
|--|---|