STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

# Memorandum

**Date**: July 2, 2026

**To**: All Reviewing Agencies

**From**: State Clearinghouse

**Re**: SCH # **2023110605**
**Arroyo Seco Water Reuse Project**

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Per Lead Agency, the review period for the above-referenced project is *extended* to **August 1, 2026**, to accommodate the review process. Refer to the attachment: "**Memo to State Clearinghouse - Second Time Extension.zip**" for more details. All other project information remains the same.