Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: City of Adelanto 6th Cycle Housing Element Update

Lead Agency: City of Adelanto | Contact Person: Louis Morales
Mailing Address: 11600 Air Expressway | Phone: 760-246-2300
City: Adelanto | Zip: 92301 | County: San Bernardino

Project Location: County: San Bernardino | City/Nearest Community: Adelanto
Cross Streets: Citywide | Zip Code: _____
Longitude/Latitude (degrees, minutes and seconds): ____ ° ____ ′ ____ ″ N / ____ ° ____ ′ ____ ″ W Total Acres: _____
Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: _____ Waterways: _____
Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ■ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) _____ Other: _____
NEPA: ■ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ■ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
■ Other: Advanced Planning document

Project Issues Discussed in Document:

■ Aesthetic/Visual
■ Agricultural Land
■ Air Quality
■ Archeological/Historical
■ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
■ Flood Plain/Flooding
■ Forest Land/Fire Hazard
■ Geologic/Seismic
■ Minerals
■ Noise
■ Population/Housing Balance
■ Public Services/Facilities
■ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
■ Sewer Capacity
■ Soil Erosion/Compaction/Grading
■ Solid Waste
■ Toxic/Hazardous
■ Traffic/Circulation
☐ Vegetation
■ Water Quality
■ Water Supply/Groundwater
■ Wetland/Riparian
☐ Growth Inducement
■ Land Use
☐ Cumulative Effects
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Citywide

Project Description: *(please use a separate page if necessary)*

The City of Adelanto Housing Element Update (HEU) for the 6th Housing Program Cycle (2021-2029) provides an assessment of housing needs within the City, identifies constraints that may impede building of housing, discusses current demographic data, and lists potential sites within the City where housing may be accommodated. The HEU is focused to satisfy the assigned City Regional Housing Needs Assessment (RHNA) numbers of 3,763 total residential units, allocated as follows: 394 Very Low-Income units; 566 Low-Income units; 651Moderate-Income units; and 2,152 Above Moderate-Income units. HEU implementation would create adequate housing availability for households of all income levels, especially for lower-income households, as mandated by Adelanto's RHNA allocated units.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
X	Caltrans District # 8	X	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 8
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 6	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other:
X	Housing & Community Development	____	Other:
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 21, 2023 Ending Date December 21, 2023

Lead Agency (Complete if applicable):

Consulting Firm: Infrastructure Engineers
Address: 3060 Saturn Street #250
City/State/Zip: Brea, California 92821
Contact: John Moreno
Phone: 714-940-0100

Applicant: City of Adelanto
Address: 11600 Air Expressway
City/State/Zip: Adelanto, California, 92301
Phone: 760-246-2300

Signature of Lead Agency Representative: _____ **Date:** November 21, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.