

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

NOTICE OF DETERMINATION

TO:

Clerk of the Board of Supervisors
County Government Center
385 North Arrowhead Avenue
San Bernardino, CA 92415-0130

Land Use & Climate Innovation
State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

FROM:

Local Agency Formation Commission
1601 E. 3rd Street, Suite 102
San Bernardino, CA 92415-0490

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21162 of the Public Resources Code

PROJECT TITLE: LAFCO 3276 – Sphere of Influence Amendment (Expansion) for the Hi-Desert Water District)

STATE CLEARINGHOUSE No.: 2023110542

PROJECT LOCATION: The sphere of influence expansion area includes a single parcel, Assessor Parcel Number 0585-273-04, generally located south of State Route (SR) 62 and west of Shafter Avenue, immediately west of the Town of Yucca Valley’s boundary along SR 62.

PROJECT DESCRIPTION: The sphere of influence amendment is a component action to the concurrent annexation proposal (LAFCO 3277).

LEAD AGENCY CONTACT: Alexander Lee, Planner, County Land Use Services Department, at (909) 387-4539.

RESPONSIBLE AGENCY CONTACT: Local Agency Formation Commission Staff at (909) 388-0480.

This is to advise that the Local Agency Formation Commission for San Bernardino County, as responsible agency, has approved the above-described project and has made the following determinations regarding the project:

1. The project will not have a significant adverse impact on the environment.
2. A Negative Declaration, with mitigation measures included in the Conditions of Approval, was prepared by the County of San Bernardino as a function of its review for a Minor Use Permit to establish a personal self-storage facility (mini storage) to include (155) 8’x20’ and (8) 8’x10’ standard height shipping containers totaling 25,440 square feet of structures on approximately a 9.46-acre parcel. A copy of the Mitigated Negative Declaration may be reviewed at the Local Agency Formation Commission Office, 1601 E. 3rd Street, Suite 102, San Bernardino, CA 92415-0490.

SAN BERNARDINO COUNTY
CLERK OF THE BOARD OF SUPERVISORS
2025 JUL 18 AM 4:05

DATE FILED & POSTED

Posted On: 7.18.25

Removed On: 8.25.25

Receipt No: 36-07182025-516

3. Mitigation measures included in the Conditions of Approval for the project approved by the County have been acknowledged by the Local Agency Formation Commission. No alternatives or additional mitigation measures were adopted by the Commission. The Commission finds that all changes, alterations, and mitigation measures are within the responsibility and jurisdiction of the County and/or other agencies and not the Commission, and are self-mitigating through the Conditions of Approval.
4. A Statement of Overriding Considerations was not adopted by the Commission for this project.
5. Findings were not made by the commission pursuant to the provisions of CEQA.

DECISION DATE: July 16, 2025



SAMUEL MARTINEZ
Executive Officer

cc: Alexander Lee, Planner, Land Use Services Department, San Bernardino County

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