

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Duncan Hill Treated Water Improvements ProjectLead Agency: Placer County Water AgencyContact Person: Heather TrejoMailing Address: 144 Furguson RoadPhone: 530-823-4905City: AuburnZip: 95604County: Placer**Project Location:** County: PlacerCity/Nearest Community: AuburnCross Streets: Ophir Rd, Duncan Hill Rd, Voyiatzes Rd, Millertown RdZip Code: 95604Longitude/Latitude (degrees, minutes and seconds): 38 ° 53 ' 56.43 " N / 121 ° 5 ' 42.92 " W Total Acres: 2.27Assessor's Parcel No.: 038-290-008-000 (midpoint)Section: 09Twp.: 12Range: 8 EastBase: Mt. DiabloWithin 2 Miles: State Hwy #: 49Waterways: North Ravine, Auburn RavineAirports: n/aRailways: Southern PacificSchools: Smart Start Auburn Preschool**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☒ Water Facilities: Type treated pipeline MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

General Plan designation of rural residential and a zoning designation of farm district and residential agricultural district

Project Description: (please use a separate page if necessary)

The proposed Project involves the installation of approximately 1.5 miles of treated pipeline within Millertown Road, Calnick Lane, Voyiatzes Road, Duncan Hill Road, and Ophir Road, and 560 feet of pipeline that would be installed beneath non-native grasslands. Installing the 12-inch ductile iron pipeline would involve open-cut trenching to place new pipe. The width of the impact footprint associated with installing the pipeline would be approximately 10 feet (5 feet on either side of the alignment) (1.93 acres). In addition to the pipeline alignment, the Project includes a proposed staging area (0.34 acres) for equipment and supplies. Additionally, two pressure-reducing stations would be installed along the proposed Project alignment for the system to operate properly. The total footprint for the Project occupies approximately 2.27 acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

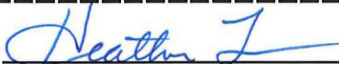
☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☒ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>Placer Conservation Authority</u>
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/20/2023 Ending Date 12/20/2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Stantec</u>	Applicant: <u>Placer County Water Agency</u>
Address: <u>101 Providence Mine Rd., Suite 202</u>	Address: <u>144 Ferguson Road</u>
City/State/Zip: <u>Nevada City, CA 95959</u>	City/State/Zip: <u>Auburn, CA 95603</u>
Contact: <u>Meghan Oats</u>	Phone: <u>(530) 823-4850</u>
Phone: <u>(530) 264-6056</u>	

Signature of Lead Agency Representative:  Date: 11/20/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.