

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023110297

Project Title: American Jewish University – Camp Alonim Project

Lead Agency: County of Ventura - Planning Division

Contact Person: Michael Conger

Mailing Address: 800 South Victoria Avenue

Phone: (805) 654-5038

City: Ventura

Zip: 93009

County: Ventura

Project Location: County: Ventura

City/Nearest Community: Simi Valley

Cross Streets: Tapo Canyon Road / Guardian Street

Zip Code: 93010

Longitude/Latitude (degrees, minutes and seconds): 34 ° 15 ' 19.84 " N / 118 ° 42 ' 17.68 " W Total Acres: 2,558

Assessor's Parcel No.: 685-0-051-040, -050, -140, -190, -210

Section: 18

Twp.: 2N

Range: 17W

Base: SBBM

Within 2 Miles: State Hwy #: 118

Waterways: Meier Canyon, Arroyo Simi

Airports: None

Railways: Union Pacific

Schools: Simi Valley USD

Document Type:CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) 2023110297

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Tree Permit**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW _____☐ Educational: _____☐ Waste Treatment: Type _____ MGD _____☒ Recreational: Summer camp with ancillary assembly and event uses☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

General Plan: Rural / Zoning: Rural Agricultural with 160-acre minimum parcel size (RA-160 ac.)

Project Description: (please use a separate page if necessary)

The applicant requests a Discretionary Tree Permit and Major Modification to Conditional Use Permit No. 1776 to authorize (1) expansion of facilities at an existing summer camp; (2) an increase in camp population by 100 daytime and overnight guests; (3) an increase in the frequency, attendance, and duration of events; and (4) establishment and operation of the water system for the Brandeis-Bardin Mutual Water Company. Expanded camp facilities would include a welcome center, 13 camper cabins, 3 counselor cabins, an arts pavilion, and a parking lot.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 7	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 4
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☒ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 5	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 18, 2025 Ending Date February 2, 2025

Lead Agency (Complete if applicable):

Consulting Firm: CAJA Environmental Services, LLC
Address: 9410 Topanga Canyon Boulevard, Suite 101
City/State/Zip: Chatsworth, CA 91311
Contact: Stacie Henderson
Phone: 310-469-6703

Applicant: American Jewish University c/o Jon Friedman
Address: 612 Lone Oak Drive
City/State/Zip: Thousand Oaks, CA 91362
Phone: 805-388-1511

Signature of Lead Agency Representative: 

Date: 12/4/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.