

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2023110218**

**Project Title:** SCE Cal City Substation 115 kV Upgrade Project

Lead Agency: California Public Utilities Commission Contact Person: Boris Sanchez  
 Mailing Address: 505 Van Ness Avenue Phone: (408) 915-7434  
 City: San Francisco Zip: 94102 County: San Francisco

**Project Location:** County: Kern and San Bernardino City/Nearest Community: California City

Cross Streets: 90th St./Hacienda Blvd. US 395 and 20 Muleteam Parkway Zip Code: 93505

Longitude/Latitude (degrees, minutes and seconds): 35 ° 9 ' 9.36 " N / 117 ° 58 ' 6.96 " W Total Acres: 206.7

Assessor's Parcel No.: See attachment. Section: 14 Twp.: 32S Range: 37E Base: San Bern

Within 2 Miles: State Hwy #: SR 58; US 395 Waterways: Cache Creek; desert washes

Airports: Edwards AFB; California City Airport Railways: N/A Schools: California City High, Ulrich Elementary, Boron High

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type subtransmission MW0.115  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: 115kV substation  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Wildfire, Utilities, Energy

**Present Land Use/Zoning/General Plan Designation:**

Commercial, Industrial, Public Facilities, Residential, Resource/ Open Space and Residential Agriculture (O/RA)

**Project Description:** (please use a separate page if necessary)

The Project as proposed would include upgrading the transformers at the existing Cal City Substation from 33/12 kV to 115/33 kV and 115/12 kV; and construction of two new 115 kV subtransmission lines, the Kramer – Cal City Subtransmission Line, from Kramer Substation to Cal City Substation, and the Cal City – Edwards-Holgate Subtransmission Line, from Cal City Substation to Holgate Switchyard. The proposed Cal City – Edwards-Holgate 115 kV Subtransmission Line would also include a tap line to serve Edwards Substation located on EAFB. Fourteen new underground 12 kV distribution getaways and two new underground 33 kV distribution getaways from Cal City Substation are also proposed along with installation of telecommunication cable on both new 115 kV subtransmission lines and telecommunication improvements at the existing Holgate Switchyard and Cal City, Kramer, and Edwards Substations.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6,8</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4,6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>US Dept. of Defense, BLM, USFWS</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date March 3, 2026 Ending Date April 17, 2026

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates (ESA)</u>	Applicant: <u>Southern California Edison Company (SCE)</u>
Address: <u>775 Baywood Drive; Suite 100</u>	Address: <u>2244 Walnut Grove Ave. PO Box 800</u>
City/State/Zip: <u>Petaluma, CA 94954</u>	City/State/Zip: <u>Rosemead, CA 91770</u>
Contact: <u>Matthew Fagundes</u>	Phone: <u>626.302.6634</u>
Phone: <u>707.795.0900</u>	

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Signature of Lead Agency Representative: *B Sanchez* Date: 2/27/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.