



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**  
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:

**E202510000342**

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

**BURREL UNION ELEMENTARY SCHOOL DISTRICT**

LEAD AGENCY EMAIL

DATE

**12/31/2025**

COUNTY/STATE AGENCY OF FILING

**FRESNO COUNTY**

DOCUMENT NUMBER

**E202510000342**

PROJECT TITLE

**BURREL ELEMENTARY SCHOOL WATER SYSTEM UPGRADES PROJECT**

PROJECT APPLICANT NAME

**BURREL UNION ELEMENTARY**

PROJECT APPLICANT EMAIL

PHONE NUMBER

**(559) 866-5634**

PROJECT APPLICANT ADDRESS

**16704 S JAMESON AVENUE**

CITY

**RIVERDALE**

STATE

**CA**

ZIP CODE

**93656**

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☒ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,123.50 \$ 0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,968.75 \$ 0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,401.75 \$ 0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00 \$ 0.00

☒ County documentary handling fee

\$50.00 \$ 50.00

☒ Other CATEGORICAL EXEMPTION

\$ 0.00

PAYMENT METHOD:

☐ Cash

☒ Credit

☐ Check

☐ Other

TOTAL RECEIVED \$ **50.00**

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

**Cierra Loera Deputy Clerk**

County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization            2025024095  
12/31/2025   03:08 PM  
CCR572887            Cloera

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| Description            | Fee |
|------------------------|-----|
| EIR Administrative Fee |     |

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|                |         |         |
|----------------|---------|---------|
| Time Recorded: | 3:08 PM |         |
| Recording Fee: |         | \$50.00 |

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|                  |         |
|------------------|---------|
| Total Amount Due | \$50.00 |
|------------------|---------|

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Total Paid

|             |         |
|-------------|---------|
| Credit Card | \$50.00 |
| #338314794  |         |

|            |        |
|------------|--------|
| Amount Due | \$0.00 |
|------------|--------|

*F202510000342*

THANK YOU  
PLEASE KEEP FOR REFERENCE

## Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Fresno

2220 Tulare Street

Fresno, CA 93721

From: (Public Agency): Burrel Union Elementary School District

16704 S Jameson Avenue

Riverdale, CA 93656

(Address)

**FILED**

DEC 31 2025

TIME

3:09 pm

FRESNO COUNTY CLERK

Project Title: Burrel Elementary School Water System Upgrades Project

By:

DEPUTY

Project Applicant: Self-Help Enterprises

Project Location - Specific:

16704 S Jameson Avenue

Project Location - City: Riverdale

Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The proposed Project is for the replacement and improvements of an existing elementary school water system in Riverdale, a disadvantaged community in Fresno County. The existing piping has corroded due to excessive chlorination (samples that were collected found six times the Maximum Contaminant Level for chlorine in the water), which has led to the lead from the distribution piping to dissolve into the water system. The system also lacks a secondary water supply and backup power source. Currently, approximately 175 students and staff are served by this system. The Project will replace approximately 1,310 linear feet (LF) of three-inch diameter PVC pipe below grade; approximately 15 LF of two-inch diameter galvanized steel water distribution pipe above grade; approximately 10 LF of three-inch galvanized steel water distribution pipe above grade, various appurtenances at the existing well site and valves within valve boxes, one existing 75-pci, 800-gallon hydropneumatic bladder tank, a backup generator, well sterilization equipment shade cover, and a secondary water supply well on school property.

Name of Public Agency Approving Project: Burrel Union Elementary School District

Name of Person or Agency Carrying Out Project: Self Help Enterprises

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: Section 15302 Replacement or Reconstruction; Section 15303 Construction of Small Structures

☐ Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The Project is exempt from CEQA pursuant to Class 2, as the Project will consist of the replacement of the existing piping and water system infrastructure at the same site and with the same purpose and capacity as the system that will be replaced. The Project is exempt from CEQA pursuant to Class 3, as the Project will construct a secondary water supply well on the school site.

Lead Agency

Contact Person: Victor Villar

Area Code/Telephone/Extension: (559) 866-5634

If filed by applicant:

1. Attach certified document of exemption finding.  
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Victor Villar Date: 12-31-25 Title: Superintendent

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_