

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023110039

Project Title: Newcastle Arrow Route ProjectLead Agency: City of Rancho CucamongaContact Person: Sean McPhersonMailing Address: 10500 Civic Center DrivePhone: (909) 774-4307City: Rancho CucamongaZip: 91730County: San Bernardino**Project Location:** County: San BernardinoCity/Nearest Community: Ranch CucamongaCross Streets: Arrow Route / Etiwanda AvenueZip Code: 91730Longitude/Latitude (degrees, minutes and seconds): 34 ° 05 ' 45.6 " N / 117 ° 31 ' 49.2 " W Total Acres: 14.8Assessor's Parcel No.: 0229-131-24Section: 10Twp.: 1NRange: 7WBase: SBB&MWithin 2 Miles: State Hwy #: Interstate 15 FreewayWaterways: Etiwanda Creek, Day CreekAirports: N/ARailways: BNSF/MetrolinkSchools: Perdew Elementary**Document Type:**CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☒ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☒ Office: Sq.ft. 12,000Acres 0.28Employees 9☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☒ Industrial: Sq.ft. 322,776Acres 7.4Employees 249☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: GHG/Energy**Present Land Use/Zoning/General Plan Designation:**Industrial Employment / Industrial Employment District**Project Description:** (please use a separate page if necessary)

The proposed project includes the demolition, site clearing, and grading preparation of the project site and the construction, operation, and maintenance of a new industrial building for warehouse distribution, office space, loading docks for truck trailers, and surface parking areas, including 149 automobile parking spaces and 44 truck trailer parking spaces. The proposed project would also create a vehicular circulation system, vehicle drive aisles, utility infrastructure, exterior lighting and signage, and provide roughly 12.5 percent landscape coverage. In total, the proposed project would introduce approximately 334,776 gross square feet of new building floor area (7.7 acres) on 644,688 square feet of lot area (14.8 acres).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

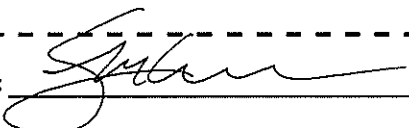
☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District #8	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB #8
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region #6	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 23, 2025 Ending Date July 8, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent</u>	Applicant: <u>Newcastle Partners</u>
Address: <u>530 Technology Drive, Suite 100</u>	Address: <u>4740 Green River Road, Suite 118</u>
City/State/Zip: <u>Irvine, CA 92618</u>	City/State/Zip: <u>Corona, CA 92880</u>
Contact: <u>Marlie Long</u>	Phone: <u>909-582-9800</u>
Phone: <u>619-604-3787</u>	

Signature of Lead Agency Representative:  Date: May 22, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.