

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: East Road Storage Project

Lead Agency: California Energy Commission

Contact Person: Yahui Yang

Mailing Address: 715 P Street

Phone: 916-776-0827

City: Sacramento

Zip: 95814

County: Sacramento

Project Location: County: Mendocino

City/Nearest Community: Redwood Valley

Cross Streets: 7475 and 7399 East Road and Valley View Drive

Zip Code: 95470

Longitude/Latitude (degrees, minutes and seconds): 39 ° 15 ' 00.22 " N / 123 ° 11 ' 52.12 " W Total Acres: 29 total, 4 acres disturbed

Assessor's Parcel No.: 166-050-02-00 and 166-050-03-00

Section: n/a

Twp.: 16 N

Range: 12 W

Base: Mt. Diablo Mer.

Within 2 Miles: State Hwy #: Hwy 20, US 101

Waterways: Russian River, Lake Mendocino

Airports: None

Railways: None

Schools: Coyote Valley, Redwood Charter, Calpella, Eagle Peak

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) Mit Neg Dec
 Early Cons Neg Dec Mit Neg Dec

NEPA: NOI EA Draft EIS FONSI

Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update General Plan Amendment General Plan Element Community Plan

Specific Plan Master Plan Planned Unit Development Site Plan

Rezone Prezone Use Permit Land Division (Subdivision, etc.)

Annexation Redevelopment Coastal Permit Other: _____

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: _____

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type BESS MW 5

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation

Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality

Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater

Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian

Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement

Coastal Zone Noise Solid Waste Land Use

Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects

Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Environmental Justice

Present Land Use/Zoning/General Plan Designation:

The Project Site has a General Plan Land Use Designation of "Public Service" and is zoned as Public Facility (PF).

Project Description: (please use a separate page if necessary)

Form Energy, Inc. (Form Energy) proposes to construct and operate a demonstration energy storage project, the East Road Storage Project (Project), on two adjacent parcels owned by Pacific Gas and Electric (PG&E) located at 7475 and 7399 East Road in the Redwood Valley area of Mendocino County, California. The Project would consist of two power blocks, each containing 64 Form Energy multiday energy storage (MDS) battery enclosures and 16 auxiliary enclosures. It would provide 5 megawatts (MW)/500 megawatt hours (MWh) of 100-hour, iron-air, energy storage. The Project site would occupy two areas within adjacent PG&E parcels.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 1 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 1 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/27 Ending Date 11/27

Lead Agency (Complete if applicable):

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>Form Energy, Inc.</u>
Address: <u>5020 Chesebro Road Suite 200</u>	Address: _____
City/State/Zip: <u>Agoura Hills, CA 91301</u>	City/State/Zip: _____
Contact: <u>Tom Murphy</u>	Phone: _____
Phone: <u>(916) 712-1881</u>	

Signature of Lead Agency Representative:  Date: 10/27/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.