

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023100834

Project Title: Skyline Mine, TLT Enterprises (UP #2023-010, RP #2023-001, EIR #2023-004)

Lead Agency: Lassen County Contact Person: Gaylon F. Norwood
 Mailing Address: 707 Nevada St, Ste 5 Phone: (530) 251-8269
 City: Susanville, CA Zip: 96130 County: Lassen

Project Location: County: Lassen City/Nearest Community: Susanville (Incorporated) / Herlong (Unincorporated)
 Cross Streets: _____ Zip Code: 96130

Longitude/Latitude (degrees, minutes and seconds): 40 ° 25 ' 27.17 " N / 120 ° 37 ' 20.00 " W Total Acres: 640

Assessor's Parcel No.: 101-110-024 Section: 27, 34 Twp.: 30N Range: 12E Base: MDBM

Within 2 Miles: State Hwy #: 139, 36 Waterways: _____

Airports: _____ Railways: _____ Schools: LCC, LHS, McKinley

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral Aggregate _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

U-C-A-P (Upland Conservation, Agricultural Preserve Combining District)

Project Description: (please use a separate page if necessary)

The proposed project at the Skyline Aggregates site would include mining, processing, and reclamation activities by Hat Creek Construction and Materials, Inc. on approximately 460 acres of a 640-acre parcel. Materials mined onsite will consist of hard rock aggregate. Aggregate mined on the site will be crushed, screened, washed, and graded onsite and then used in the production of virgin aggregates, asphalt mix, and ready-mix concrete. Equipment onsite will include loaders, generators, a concrete batch plant, concrete trucks, service truck, man lift, belly dump, articulated dump truck, crusher, and asphalt batch plant. Wet suppression will be used when necessary to control dust caused by excavation, processing activities, and materials transport. Backup generators will be available onsite.

The site will be mined in five phases, taking approximately 10 years per phase and 50 years total to complete. Mining operations are estimated to begin in the spring of 2027, following permit approval. The termination date will be based on demand.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>2</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 6, 2026 Ending Date June 20, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>VESTRA Resources, Inc</u>	Applicant: <u>TLT Enterprises</u>
Address: <u>5300 Aviation Drive</u>	Address: <u>24339 Hwy 89</u>
City/State/Zip: <u>Redding, CA 96002</u>	City/State/Zip: <u>Burney, CA 96013</u>
Contact: <u>Wendy Johnston</u>	Phone: <u>530-335-5501</u>
Phone: <u>530-223-2585</u>	

Signature of Lead Agency Representative: Matt Oden

Digitally signed by Matt Oden
Date: 2026.05.05 10:50:44 -0700

Date: 5-5-26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.