## **CITY CLERK'S USE**

## CITY OF LOS ANGELES CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF

## NOTICE OF DETERMINATION

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local requires submittal of this notice to the State OPR if the public Resources Code Section 211 180 days.	roject requires discretionary appro stice starts a 30-day statute of lim	oval from a state age itations on court cha	ency. (State OPR, 1400 Tenth allenges to the approval of the		
LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State	)		COUNCIL DISTRICT		
Los Angeles Department of City Planning			44		
200 N. Spring Street,			11		
Los Angeles, CA 90012 PROJECT TITLE (INCLUDING ITS COMMON NAME, IF	: ANV	CASE NOS.			
· ·	ANT)				
17346 West Sunset Boulevard		CPC-2018-504-D	B-DRB-SPP-CDP-MEL-1A		
PROJECT APPLICANT					
Michael Aminpour, California Food Managers, LLC					
PROJECT DESCRIPTION AND LOCATION					
<u>Location</u> : 17346 West Sunset Boulevard					
<u>Project:</u> The demolition of an existing vacant commercial structure (fast food restaurant) and the construction of a 5-story, 60-foot 9-inch tall, 32,225 square-foot, mixed-use building comprised of 39 dwelling units (4 units restricted to Very Low Income Households) and 2,900 square feet of ground floor commercial uses. The Project will include 49 parking spaces located in one subterranean level, at grade, and in one above-grade parking level. The Project includes the construction of one new retaining wall, 11,500 cubic yards of grading, and a haul route for the export of 10,700 cubic yards of earth.					
NAME OF PERSON OR AGENCY CARRYING OUT THE PRO-			TELEPLICATE ALLIMPED		
CONTACT PERSON Juliet Oh	STATE CLEARING HOUSE NU	JIVIDER	TELEPHONE NUMBER (213) 978-1186		
This is to advise that on October 24, 2023, the City of Los Angeles received notice from the California Coastal Commission ("CCC") of the CCC's action to find No Substantial Issue with the City's Coastal Development Permit ("CDP"), upholding the Los Angeles City Council's approval of the above-described project and following determinations:  1. Found pursuant to CEQA Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the Mitigated Negative Declaration, No. ENV-2018-505-MND ("Mitigated Negative Declaration"), and all comments					
received, with the imposition of mitigation measures, there is no substantial evidence that the project will have a significant effect on the environment; Found the Mitigated Negative Declaration reflects the independent judgment and analysis of the City; Found the mitigation measures have been made enforceable conditions on the project; and Adopted the Mitigated Negative Declaration and the Mitigation Monitoring Program prepared for the Mitigated Negative Declaration;  2. Denied the appeals and sustained the Planning Director's Determination dated September 15, 2020, which:  3. Approved, pursuant to LAMC Section 12.22 A.25(g)(3), a Density Bonus/Affordable Housing Incentive Program Review for a housing development project comprised of 39 dwelling units, of which 4 units will be set aside for Very Low Income Households, requesting the following Incentives:  a. An Off-Menu Incentive to permit a building height of 60 feet 9 inches and five-stories in lieu of 30 feet and two stories as otherwise permitted in the Pacific Palisades Commercial Village and Neighborhoods Specific Plan.  b. An Off-Menu Incentive to permit a floor area ratio (FAR) of 2.15:1 in lieu of an FAR of 1:1 as otherwise permitted in Pacific Palisades Commercial Village and Neighborhoods Specific Plan.					
4. Approved, pursuant to LAMC Section 16.50 E, a	· · · · · · · · · · · · · · · · · · ·				
5. Approve, pursuant to LAMC Section 11.5.7, a Pr	Approve, pursuant to LAMC Section 11.5.7, a Project Permit Compliance Review for a Project within Neighborhood Area B				
6. Approved, pursuant to the Section 12.20.2, a Coa					
<ul> <li>Jurisdiction area of the Coastal Zone.</li> <li>Approved, pursuant to Sections 65590 and 65590.1 of the California Government Code and the City of Los Angeles Interim Mello Act Compliance Administrative Procedures, a Mello Act Compliance Review for the construction of 39 new Residentia Units in the Coastal Zone.</li> </ul>					
8. Adopted the Conditions of Approval and Findings.					
	icant effect on the environme				

MITIGATION MEASURES	<ul> <li>✓ Mitigation measures were made a condition of project approval.</li> <li>✓ Mitigation measures were not made a condition of project approval.</li> </ul>			
MITIGATION REPORTING / MONITORING	A mitigation reporting or monitoring plan <b>was</b> adopted for the project.  A mitigation reporting or monitoring plan <b>was not</b> adopted for the project.			
OVERRIDING CONSIDERATION	<ul> <li>☐ Statement of Overriding Considerations was adopted.</li> <li>☐ Statement of Overriding Considerations was not adopted.</li> <li>☐ Statement of Overriding Considerations was not required.</li> </ul>			
ENVIRONMENTAL IMPACT REPORT	<ul> <li>An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Office of the City Clerk.*</li> <li>✓ An Environmental Impact Report was not prepared for the project.</li> </ul>			
NEGATIVE DECLARATION	<ul> <li>✓ A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.*</li> <li>✓ A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.</li> </ul>			
SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT	<ul> <li>☐ A Sustainable Communities Environmental Assessment was prepared for the project and may be examined at the Office of the City Clerk.*</li> <li>☐ A Sustainable Communities Environmental Assessment was not prepared for the project.</li> </ul>			
SIGNATURE (Lead Agency)	et Oh	TITLE Senior City Planner	DATE OF PREPARATION 10/25/2023	
SIGNATURE (Office of Planning and Research if applicable)		TITLE	DATE	
DISTRIBUTION:  Part 1 - County Clerk  Part 2 - Administrative Record  Part 4 - Responsible State Agency  Part 5 - Office of Planning and Res	, ,, ,			