Notice of Exemption

To: X	Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814	From	Placer County Planning Services Division 3091 County Center Dr., Suite 140
X	County Clerk County of Placer		Auburn, CA 95603
Project Nu	le: McGuire's Sports Bar & Grill mber: PLN23-00218 i3-110-037-000		
Project Lo	cation: 13570 LINCOLN WY AUBURN		
The applica 7 days a we The subject currently zo Name of Po Placer Coun Entitlemen This project	n of Nature, Purpose, and Beneficiaries of ant requests approval of a Minor Use Permit to seek from 11 am to 12 pm Sunday through The property, Assessor's Parcel Number 053-11 and Hs-Ds and is located at 13570 Lincoln Wallic Agency Approving anty Planning Services Division at/Action Date: It was approved on August 17, 2023 Herson or Agency Carrying Out Project:	o opera ursday a 0-037-0	ite a 6,500 square foot restaurant and bai and 11 am to 2 am Friday and Saturday. 000 comprises approximately 4.3 acres, is
Exempt Status:			By C. Where
Ministe	erial (Sec. 2108(b)(1); 15268);		Deputy Clerk
Declar	ed Emergency (Sec. 21080(b)(3): 15269(a));		
Emerg	ency Project (Sec. 21080(b)(4); 15269(b)(c));	la La	
X Catego	orical Exemption. State type and section num		Section 15301 of the California
Statuto	ory Exemptions. State code number:	S	Environmental Quality Act Guidelines and Section 18.36.030 of the Placer County
Reason why project is exempt: See Project Description		E	Environmental Review Ordinance (Class 1 Existing Facilities) because the proposed

Lead Agency Contact Person

Alexander Fisch

Title: Supervising Planner

Tel: 530-745-3081

than 2,500 square feet.

Signature

#23-184



PLACER COUNTY CLERK 2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT	Νl	JME	3ER
31-	23	301	84

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY	LEAD AGENCY EMAIL	DATE	DATE 08/22/2023							
PLACER COUNTY PLANNING SERVICES DIV										
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER									
PLACER COUNTY CLERK AUBURN			230184							
PROJECT TITLE										
MCGUIRE'S SPORTS BAR & GRILL										
PROJECT APPLICANT NAME	AL PHONE NUMBER									
PLACER COUNTY PLANNING SERVICES DIV		530-	745-3065							
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CC	ZIP CODE						
3091 COUNTY CENTER DRIVE STE 140	AUBURN	CA 95		3						
PROJECT APPLICANT (Check appropriate box):										
CHECK APPLICABLE FEES:			** *** **							
☐ Environmental Impact Report (EIR)				\$						
☐ Mitigated/Negative Declaration (MND) (ND))		\$2,764.00	\$						
☐ Certified Regulatory Program (CRP) docu	ment – payment du	e directly to CDFW	\$1,305.25	\$						
₩										
Exempt from fee										
Notice of Exemption (attach))									
_										
☐ CDFW No Effect Determinatio	n (attach)									
☐ Fee previously paid (attach previously is	sued cash receipt of	(vgo:								
		-17/								
			-							
☐ Water Right Application or Petition Fee (St	tate Water Resource	es Control Board Only)	\$850.00	\$						
		\$ 50.00								
County documentary handling fee				\$ <u>50.00</u>						
□ Other				\$						
PAYMENT METHOD:	\$50.00									
□ Cash □ Credit □ Check ⊠ Other: <u>Journal</u>										
SIGNATURE	AGENCY OF FILIN	G PRINTED NAME AND	TITLE							
Y A										
A (1 (1))	C. Wheele	r, DEPUTY								
Commen										