



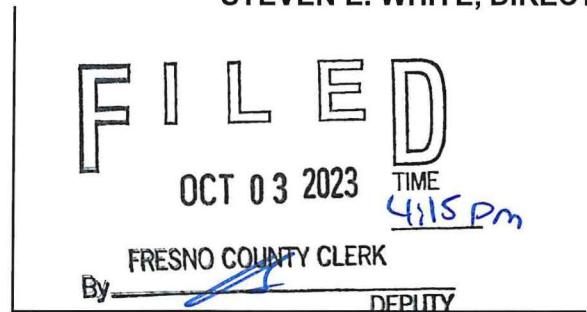
E202310000275

# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

## NOTICE OF EXEMPTION

- TO:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814
- County Clerk, County of Fresno  
2221 Kern Street  
Fresno, CA 93721



For County Clerk's Stamp

**FROM:** Fresno County Department of Public Works and Planning  
Development Services and Capital Projects Division  
2220 Tulare Street (corner of Tulare and "M") Suite "A", Fresno, CA 93721

**PROJECT TITLE:** Environmental Review No. 8479 – Fiber Installation, Juvenile Justice Jail Connection

**PROJECT APPLICANT/SPONSOR:** Fresno County Internal Services Department, Network

**PROJECT LOCATION – COUNTY:** The project site is located on the south side of E. American Avenue, and westerly adjacent to State Highway 99, and approximately three quarter-miles southeast of the City of Fresno.

**DESCRIPTION OF PROJECT:** The Project consists of installing 6 new 1.5" HDE conduits via boring and Nine 3x5 vaults along a 5,400ft path from Juvenile Justice Campus (JJC) to American and Golden State Ave. This path crosses Highway 99 at Peach Ave. This project will provide Dark Fiber back to our Pontiac Datacenter increasing Network speeds to 100 gigs. This dark fiber can be utilized for Fresno Sheriff's Office, Fresno Superior Courts, Fresno County Public Works, Fresno County office of Education, and other entities that provide services at the JJC campus.

The existing conduits for JJC will be extended East to Highway 99, Traverse under the freeway at Peach Ave, then travel north along Peach Ave to Golden state and American Ave. There will be nine new 3x5 vaults spaced approximately 600' apart. All conduits will be at least 4' below ground. A single cable of 288 strands will be installed along the route to provide connectivity.

This route was chosen to bypass the future American Ave overpass demolition and construction.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:** Fresno County Board of Supervisors

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:** Fresno County Fresno County Internal Services Department, Network, Contact: Neal Haas, Network Systems Engineer (559) 600-5890.

**EXEMPT STATUS:** Categorical exemption: Section 15061(B)(3), The Commonsense Exemption, of the State of California Environmental Quality Act Guidelines (CEQA) that this proposal is exempt from CEQA requirements. That it can be seen with certainty that there is no possibility that the activity in question may have a significant impact effect on the environment.

**REASONS WHY THE PROJECT IS EXEMPT:** The new fiber installation will be Constructing/drill a fiber optic cable to be placed underground and connected to Fresno County Juvenile Justice Jail facility. This will not result in serious or major disturbance to an environmental resource.

E202310000275

**LEAD AGENCY**

**CONTACT PERSON:** Elliot Racusin

**AREA CODE/TELEPHONE:** (559) 600-4245

**If filed by the applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
 Yes     No

Signature: \_\_\_\_\_

David Randall, Senior Planner

Date: \_\_\_\_\_

9/21/23

Signed by Lead Agency    Date received for filing at OPR: \_\_\_\_\_

Signed by Applicant

G:\Pacific\pwp\4360Devs&Pln\PROJSEC\PROJDOCS\Environmental\Exemptions - Exclusions - CE(N)ST\8000-8999\ER 8479-Fiber Installation (Connect to Juvenile Justice Jail)\ER 8479 NOE.docx



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
**E202310000275**  
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>PUBLIC WORKS AND PLANNING</b>	LEAD AGENCY EMAIL	DATE <b>10/03/2023</b>
COUNTY/STATE AGENCY OF FILING <b>FRESNO COUNTY</b>	DOCUMENT NUMBER <b>E202310000275</b>	
PROJECT TITLE <b>ENVIROMENTAL REVIEW NO. 8479</b>		

PROJECT APPLICANT NAME <b>PUBLIC WORKS AND PLANNING</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(559) 600-5890</b>
PROJECT APPLICANT ADDRESS <b>2221 KERN ST</b>	CITY <b>FRESNO</b>	STATE <b>CA</b>
		ZIP CODE <b>93721</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

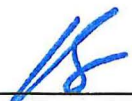
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	<u>0.00</u>

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED \$ 50.00

SIGNATURE  <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE  <b>Pricilla Gonzalez Deputy Clerk</b>
---	--