THIS NOTICE WAS POSTED

ON October 09 2025

UNTIL November 10 2025

REGISTRAR – RECORDER/COUNTY CLERK

Notice of Determination

TO:

☐ Office of Planning and Research
For U.S. Mail: P.O. Box Box 3044, Sacramento, CA 95812-3044
Street Address: 1400 Tenth, Sacramento, CA 95814

☑ County Clerk
County of Los Angeles
12400 E. Imperial Highway room 1201
Norwalk, CA 90650

FROM:

Responsible Agency: Local Agency Formation Commission for the County of Los Angeles (LAFCO)
Street Address: 80 South Lake Avenue, Suite 870
Pasadena, CA 91101
Contact: Paul A. Novak, AICP
Phone: (626)204-6500

Lead Agency:
City of Palmdale, Planning Division
Address: 38250 Sierra Highway
Palmdale, CA 93550
Contact: Brenda Magaña
Phone: (661) 267-5207

SUBJECT: ***Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.***

2025 212902
FILED
Oct 09 2025
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by SAVANNAH RODRIGUEZ

State Clearinghouse Number (if submitted to State Clearinghouse): 2023090551

Project Title: Palmdale Logistics Center

Project Applicant: TDC Palmdale Partners, LLC

Project Developer: Transwestern Development Company

Project Location (include county): northeast corner of Avenue M/Columbia Way and 30th Street East, Palmdale, CA 93550, Los Angeles County, CA (APN: 3170-018-081), located in the City of Palmdale, within Los Angeles County.

Project Description:

A request to subdivide 160 acres into three parcels for the purpose of constructing two industrial buildings totaling approximately three million square feet and a stormwater detention basin.

This is to advise that the Local Agency Formation Commission for the County of Los Angeles, as Responsible Agency, has approved the above described project on 10/08/25 (date) and has considered the Environmental Impact Report as prepared by the Lead Agency regarding the above described project:

1. The project [☑ will ☐ will not] have a significant effect on the environment.
2. ☑ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Mitigated Negative Declaration was prepared for this project provision of CEQA.
3. Mitigation measures [☑ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☑ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☑ was ☐ was not] adopted for this project.
6. Findings [☑ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report, and record of project approval is available to the General Public at: LAFCO, 80 South Lake Ave. Suite 870, Pasadena, CA 91101

Signature: [signature] Title: Executive Officer Date: 10/8/2025

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: S. RODRIGUEZ

20251009049000 8

Thursday, October 9, 2025 4:06 PM

5600
LAFCO - Local Agency Formation Co...

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2025212902	1	$75.00

Total **$75.00**

Total Documents: 1

Customer payment(s):

Billing $75.00

State of California—Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 08/15/2025 — 202508151220010

STATE CLEARING HOUSE # *(If applicable)*: 2023090551

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF PALMDALE		08/15/2025
COUNTY/STATE AGENCY OF FILING		**DOCUMENT NUMBER**
LA		2025169326

PROJECT TITLE

PALMDALE LOGISTICS CENTER

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
BRENDA MAGANA		(661)267-5207
PROJECT APPLICANT ADDRESS	**CITY** / **STATE**	**ZIP CODE**
38250 SIERRA HWY	PALMDALE / CA	93550

PROJECT APPLICANT *(Check appropriate box)*:

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☑	Environmental Impact Report (EIR)	$4,123.50	$ 4,123.50
☐	Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$ 0.00
☐	Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$ 0.00
☐	Exempt from fee		
	☐ Notice of Exemption (attach)		
	☐ CDFW No Effect Determination (attach)		
☐	Fee previously paid (attach previously issued cash receipt copy)		
☐	Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑	County documentary handling fee		$ 75.00
☐	Other		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other

TOTAL RECEIVED $ 4,198.50

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	ITC

2025 212902

FILED
Oct 09 2025

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by SAVANNAH RODRIGUEZ

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)

State of California—Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:
19 — 10/09/2025 — 202510090490008

STATE CLEARING HOUSE # *(If applicable)*
2023090551

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF LOS ANGELES		10/09/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
LOS ANGELES	2025212902

PROJECT TITLE

PALMDALE LOGISTICS CENTER

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
BRENDA MAGANA		

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
80 SOUTH LAKE AVENUE SUITE 870	PASADENA	CA	91101

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$ 0.00
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☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 75.00
☐ Other		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☑ Other **TOTAL RECEIVED** $ 75.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X [signature]	ITC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)