

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: County Road 200 over Branch of Salt Creek Bridge Replacement Project, Bridge No. 11C-0132, Federal Aid No. BRLO-5911(058)

Lead Agency: Glenn County Public Works Agency

Contact Person: Donald Rust

Mailing Address: 777 North Colusa Street

Phone: 5309346530

City: Willows

Zip: 95988

County: Glenn

Project Location: County: Glenn

City/Nearest Community: Orland

Cross Streets: approximately 0.8 miles west of County Road 306

Zip Code: 95963

Longitude/Latitude (degrees, minutes and seconds): 39 ° 47 ' 36.5 " N / 122 ° 32 ' 0.9 " W Total Acres: 5.40

Assessor's Parcel No.: ROW, 027-180-003, 027-180-011, 027-180-012, 027-140-015, 027-140-008

Section: 3 & 4 Twp.: 22N Range: 6W Base: MDBM

Within 2 Miles: State Hwy #:

Waterways: Branch of Salt Creek

Airports:

Railways:

Schools:

Document Type:

CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec

☐ Draft EIR
☐ Supplement/Subsequent EIR
 (Prior SCH No.)
 Other:

NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Joint Document
☐ Final Document
☐ Other:

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Project Approval

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Bridge Replacement

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs

☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities

☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☐ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation

☒ Vegetation
☒ Water Quality
☐ Water Supply/Groundwater
☒ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☒ Cumulative Effects
☐ Other:

Present Land Use/Zoning/General Plan Designation:

Public Right of Way; AP-160 (Agricultural Preserve Zone – 144 acre minimum)

Project Description: (please use a separate page if necessary)

The Glenn County Public Works Agency, in cooperation with the Federal Highway Administration (FHWA) and the California Department of Transportation (Caltrans), is proposing to replace Bridge No. 11C-0132 on County Road 200 over Branch of Salt Creek. The primary objective of this project is to replace the existing structurally deficient bridge with a new wider structure. The project is funded through the Federal Aid Highway Bridge Program (HBP) and Federal Toll Credits. The bridge was last inspected in August 2022 and given a Structure Evaluation of "minimum tolerable". The new roadway for County Road 200 will be designed in accordance with the site constraints, Glenn County design standards, and AASHTO's Policy on Geometric Design of Highways and Streets. Utilizing Glenn County Standards, the roadway width for rural and agricultural developments is two-12' lanes with two-4' shoulders for a total width of 32'. This width is preferred by the County for traffic safety due to oversized agricultural equipment that frequently uses the road and bridge with the added consideration for the anticipated width increase of modern farm equipment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 3	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 5
☐ Caltrans Planning	☐ Resources Agency
☒ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☒ SWRCB: Water Rights
☒ Fish & Game Region # 2	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/8/23 Ending Date 10/10/23

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____

Date: 09.06.23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.