**TO:** County Clerk
County of Placer
2954 Richardson Drive
Auburn, CA 95603

Office of Planning and Research
1400 Tenth St., Rm. 113
Sacramento, CA 95814

**FROM:** COMMUNITY DEVELOPMENT DEPT.
3970 Rocklin Road
Rocklin, CA 95677
Attn: David Mohlenbrok
(916) 625-5162

**SUBJECT:** **FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH SECTION 21108 OR 21152 OF THE PUBLIC RESOURCES CODE**

**State Clearinghouse Number (if submitted to State Clearinghouse):** 2023090090

**Project Title:** Rocklin Road and Interstate 80 (I-80) Interchange Project

**Entitlements Recipient(s):** City of Rocklin, California Department of Transportation (Caltrans)

**Contact Person:** Matt McClure, Public Services Manager

**Project Location:** The project site is in the City of Rocklin, and County of Placer, at the Rocklin Road/I-80 interchange. The total length of the project along Rocklin Road is approximately 7,900 feet; including painted bike lanes on Rocklin Road from 5th Street to El Don Drive, 1,300 feet west on Meyers Street, and 1,200 feet on 5th Street, both from Rocklin Road to the north. The project includes 7,500 feet of I-80 to provide on-ramp acceleration and off-ramp deceleration east and west of Rocklin Road. The project is located within City of Rocklin and Caltrans public right-of-way. Additional right-of-way would be required, mostly small slivers from the edges of several properties, but up to one full acquisition of vacant, commercial property under Option 1 .

**Project Description:** The City of Rocklin, in cooperation with Caltrans, proposes to modify the Rocklin Road and I-80 interchange from the existing standard diamond-type interchange configuration to a diverging diamond interchange configuration and create a dedicated crossing for pedestrians and bicyclists. The project includes two design options: Option 1, a diverging diamond interchange configuration, with bicycle and pedestrian use provided by a dedicated pedestrian/bicycle overcrossing, and Option 2, a diverging diamond interchange configuration, with bicycle and pedestrian use provided by a dedicated pedestrian/bicycle undercrossing.

This is to advise that the City Council of the City of Rocklin [ XX Lead, ___ Responsible Agency], has approved the above-described project on November 14, 2023, and has made the following determinations regarding the above-described project:

1. The project [ ___ will, _XX_ will not] have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [_XX_ were, ___ were not] made a condition of the approval of the project.

4. A Mitigation Monitoring and reporting program [ _XX_ was, ____ was not] adopted for this project.
5. A Statement of Overriding Considerations [ __ was, _XX_ was not] adopted for this project.
6. Findings [ ___ were, __XX_ were not] made pursuant to CEQA Guidelines section 15091.

This is to certify that the environmental document and record of project approval is available to the General Public at: Community Development Department, 3970 Rocklin Road, Rocklin, CA 95677 during normal business hours.

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**AFFIDAVIT OF FILING AND POSTING**

I declare that I received and posted this notice on the filing date as required by California Public Resources Code Section 21152(c). Said Notice will remain posted for 30 days from the filing date.

**ENVIRONMENTAL COORDINATOR**
**City of Rocklin**
**State of California**

BY: _____

SIGNATURE
NAME: David Mohlenbrok
TITLE: Community Development Department Director

Court Records Supervisor Office at the County Clerk

P:\PUBLIC PLANNING FILES\CEQA\Notices of Determination\2023\Rocklin Road and Interstate 80 Interchange NOD.docx

**PLACER COUNTY CLERK**
**CEQA FILING COVER SHEET**

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Project Title**

NOTICE OF DETERMINATION (EXEMPT)- #23-217
Estia Modification (DR2022-0012)

**Check Document being Filed:**

- ○ Environmental Impact Report (EIR)
- ◉ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ○ Notice of Exemption (NOE)
- ○ Other (Please fill in type):

**FILED IN THE OFFICE OF THE PLACER**
**COUNTY CLERK ON** November 15, 2023
**Posted** November 15, 2023 **Removed** _____
**Returned to agency on** _____
**DEPUTY** S. Tull S. TULL

23-239

**Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.**

**PLACER COUNTY CLERK**
**2023 ENVIRONMENTAL FILING FEE**
**CASH RECEIPT**

| RECEIPT NUMBER |
|---|
| 31-230239 |

| STATE CLEARING HOUSE NUMBER (*if applicable*) |
|---|
| 2023090090 |

| LEAD AGENCY | LEAD AGENCY EMAIL | DATE |
|---|---|---|
| CITY OF ROCKLIN COMMUNITY DEVELOPMENT DEPT | | 11/15/2023 |

| COUNTY/STATE AGENCY OF FILING | DOCUMENT NUMBER |
|---|---|
| PLACER COUNTY CLERK AUBURN | 230239 |

PROJECT TITLE
ROCKLIN ROAD AND INTERSTATE 80 (I-80) INTERCHANGE PROJECT

| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | PHONE NUMBER |
|---|---|---|
| CITY OF ROCKLIN COMMUNITY DEVELOPMENT DEPT | | 916-625-5162 |

| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE |
|---|---|---|---|
| 3970 ROCKLIN ROAD | ROCKLIN | CA | 95677 |

**PROJECT APPLICANT** (Check appropriate box):
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

**CHECK APPLICABLE FEES:**

| | | |
|---|---|---|
| ☐ Environmental Impact Report (EIR) | $3,839.25 | $ |
| ☒ Mitigated/Negative Declaration (MND) (ND) | $2,764.00 | $ 2,764.00 |
| ☐ Certified Regulatory Program (CRP) document – payment due directly to CDFW | $1,305.25 | $ |

☐ Exempt from fee
☐ Notice of Exemption (attach)
☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

| | | |
|---|---|---|
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board Only) | $850.00 | $ |
| ☒ County documentary handling fee | | $ 50.00 |
| ☐ Other _____ | | $ |

**PAYMENT METHOD:** **TOTAL RECEIVED** $2,814.00
☐ Cash ☒ Credit ☐ Check ☐ Other _____

| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE |
|---|---|
| X S. Tull | S Tull, DEPUTY |

Receipt #: 03282433
11/15/2023 10:08 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 230239
NOD, Neg Dec - Fish and Wildlife
11/15/2023 10:08:32 AM

| | |
|---|---|
| FISH AND WILDLIFE CLERK FEE: | $50.00 |
| FISH AND WILDLIFE NEG DECLARATION: | $2,764.00 |
| Total Document Fees: | $2,814.00 |
| Total Fees: | $2,814.00 |
| County Charges - CREDIT CARD | $2,814.00 |
| Change: | $0.00 |

CLK4J8K8V3, SAT