

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PA-2200027 (SA)Lead Agency: San Joaquin County - Community Development Dept.Contact Person: Stephanie StowersMailing Address: 1810 East Hazelton AvenuePhone: 209-468-9653City: StocktonZip: 95205County: San Joaquin**Project Location:** County: San JoaquinCity/Nearest Community: StocktonCross Streets: Eleventh Street & Interstate 5Zip Code: 95304Longitude/Latitude (degrees, minutes and seconds): ____° ____' ____" N / ____° ____' ____" W Total Acres: 5.57Assessor's Parcel No.: 239-050-24 & -21

Section: ____

Twp.: ____

Range: ____

Base: ____

Within 2 Miles: State Hwy #: I-5 & I-205Waterways: Tom Paine Slough & Paradise CutAirports: --Railways: UPRRSchools: --**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) ____

☐ Draft EIS☐ Other: ____☒ Mit Neg Dec

Other: ____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: ____**Development Type:**☐ Residential: Units ____

Acres ____

☐ Office: Sq.ft. ____

Acres ____

Employees ____

☐ Transportation: Type ____☐ Commercial: Sq.ft. ____

Acres ____

Employees ____

☐ Mining: Mineral ____☒ Industrial: Sq.ft. 6,486Acres 5.57Employees 20☐ Power: Type ____

MW ____

☐ Educational: ____☐ Waste Treatment: Type ____

MGD ____

☐ Recreational: ____☐ Hazardous Waste: Type ____☐ Water Facilities: Type ____

MGD ____

☐ Other: ____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☒ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other: ____**Present Land Use/Zoning/General Plan Designation:**Vacant/ I-W (Warehouse)/ I/L (Limited Industrial)**Project Description:** (please use a separate page if necessary)

A Site Approval application for a truck parking facility for a maximum of 40 trucks and 40 trailers, to be constructed in 2 phases over 5 years. Phase 1 includes the grading and paving of the truck parking area. Phase 2 includes the construction of a 4,614 square foot office and truck maintenance building, and a private-use fueling area, including a 1,872 square foot fuel canopy and fuel pumps. This parcel is not under a Williamson Act Contract. (Use Type: Truck Sales and Service-Truck Parking).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☐ Caltrans District #10
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☐ Fish & Game Region #2
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Regional WQCB #CV-5
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other: _____
☐ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/25/23 Ending Date 9/24/23

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Schack & Company
Address: _____ Address: 1025 N. Central Ave
City/State/Zip: _____ City/State/Zip: Tracy, CA 95367
Contact: _____ Phone: 209-835-2178
Phone: _____

Signature of Lead Agency Representative: _____

Date: 8/24/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.